

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

Loan No. 11035-4

3911042

**ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES M. BROWN and BARBARA A. BROWN, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15th day of May, A.D. 19 86, and registered in the Recorder's Office of

Cook County, in the State of Illinois, in book of records, on page           , as document No. 3519016, and a certain Assignment

of Rents dated the \*\* day of \*\*, 19 \*\*, and recorded in the Recorder's

Office of \*\* County, in the State of \*\*, in

book \*\* of records, on page \*\*, as document No. \*\*, to the premises therein described, as follows, to-wit:

Lot 7 in Block 52, in Mount Forest, a Subdivision of the Southeast 1/4 and that part of the East 1/2 of the Southwest 1/4 and the Northeast 1/4 (West of Land of Joseph Abbitt) and the Northwest 1/4 of Section 33, Township 38 North, Range 12, East of the Third Principal Meridian lying South of the Chicago St. Louis and Alton Railroad.

Permanent Index No: 18-33-327-009, Vol. 084.

Property address: 306 Beech Street, Willow Springs, IL 60480

situated in the Village of Willow Springs, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Treasurer President, and attested by its Vice President Secretary, this

30th day of May, A.D., 1989.

ATTEST:

Kathleen C. Marmitt  
Vice President Secretary

By Linda M. Rath  
Treasurer President

STATE OF ILLINOIS

COUNTY OF COOK

I, BLANCHE CRUZ CASTELLANO the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LINDA M. RATH

personally known to me to be the Treasurer President of **ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation, and KATHLEEN C. MARMITT personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of May, A.D. 1989

THIS INSTRUMENT WAS PREPARED BY:  
N. Baronas  
St. Anthony Federal Savings and Loan Association  
1447 South 49th Court  
Cicero, IL 60650

Blanche Cruz Castellano  
Notary Public

72-06-999 w fac

Legal follows mortgage cancelled note prohibited

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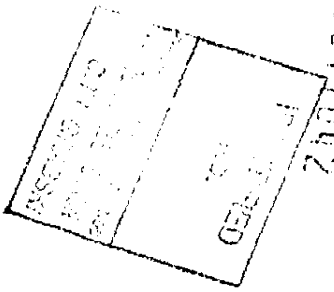
72-1017  
J. J. ...  
Trust ...

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Property of Cook County Clerk's Office

72-06-999

CTM



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1947 SEP 12 PM 1:08  
COOK COUNTY CLERK'S OFFICE  
REGISTER OF TITLES

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IN DUPLICATE

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