

DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE OF SEARCH:

RESULT OF SEARCH:

*None*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

INTENDED GRANTEES OR ASSIGNEES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RESULT OF SEARCH:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

804837

58 SEP 18 PM 12:14

*9-19-92*

SEARCHED  
SERIALIZED  
INDEXED  
FILED

Property of Cook County Clerk's Office

GREATER ILLINOIS  
TITLE COMPANY  
BOX 116

# \_\_\_\_\_

# UNOFFICIAL COPY

Customer # Agent for GIT  
Torrans MA Filing Date 9-19-90  
Ct. # 1506289 L.F. Date 4-26-90  
Grantor HOSARIO Scalise

S.S.# \_\_\_\_\_  
Grantor \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_

PIN.# 17-29-312-009 Tax # 234069-90  
008 86483T M.F.

Fed Lien Search \_\_\_\_\_  
Title Officer Susan  
Title Company GIT

Trust Dept. \_\_\_\_\_ Server Dept. \_\_\_\_\_  
Approval \_\_\_\_\_ Approval \_\_\_\_\_  
Refused \_\_\_\_\_

| Type of Document | Number |
|------------------|--------|
| <u>Release</u>   | _____  |
| _____            | _____  |
| _____            | _____  |
| _____            | _____  |

Total No. Docs. \_\_\_\_\_  
Logged \_\_\_\_\_ Microfilm \_\_\_\_\_  
To Tax Dept. \_\_\_\_\_ Ret'd \_\_\_\_\_  
Previewer \_\_\_\_\_ Date \_\_\_\_\_  
Typist \_\_\_\_\_ Date \_\_\_\_\_  
Revisor \_\_\_\_\_ Date \_\_\_\_\_  
New Ct. # \_\_\_\_\_ Date \_\_\_\_\_  
Delivery \_\_\_\_\_ Date \_\_\_\_\_

Customer Signature \_\_\_\_\_

Property of Orange County Clerk's Office

UNOFFICIAL COPY

0 2 3 4 4

469190 Howard

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

3912841

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Lakeside Bank  
2269 South Martin Luther King Drive, Chicago, IL. 60616

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rosario Scalise, a Widow and  
(NAME AND ADDRESS)

Frances Scalise  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 5th day of October, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. LR 3746268, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 40 AND 41 IN BLOCK 1 IN T.S. DUBBINS SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2819 S. LOWE

PERMANENT INDEX #: 17-28-312-009 (LOT 40)  
17-28-312-008 (LOT 41)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_

Address(es) of premises: \_\_\_\_\_

Witness hand S. and seal S., this 7TH day of SEPTEMBER 19 90.

Donald Benjamin (SEAL)  
DONALD BENJAMIN, VICE PRESIDENT  
Sheila B. Weber (SEAL)  
SHEILA B. WEBER, ASST. VICE PRESIDENT

This instrument was prepared by MICHAEL MC CAULEY, LAKESIDE BANK, 2268 S. KING DR., CHICAGO, IL.  
(NAME AND ADDRESS) 60616

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

3912841

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

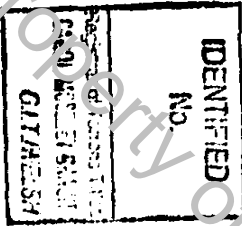
1  
827 281  
1506 281  
ITL

3912844

1500 SEP 19 PM 12:27  
CAROL HENDERSON  
REGISTRAR OF TITLES

3912844

3912844  
3912844



GREATER ILLINOIS  
TITLE COMPANY

BOX 116  
# 289190

OFFICIAL SEAL  
CHARLOTTE NINA CARMEL  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/31/93

Commission Expires

1562163

I, CHARLOTTE NINA CARMEL, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN  
personally known to me to be the VICE President of LAKEVIEW BANK  
corporation, and SHEILA B. WEBER, personally  
known to me to be the ASST. V.P., Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASST. V.P., Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTORIAL seal this 7TH day of SEPTEMBER 19 90  
NOTARY PUBLIC

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.