FORM 4111

RESULT OF SEARCH:

RESULT OF SEARCH:

PRESENT PARTIES IN INTEREST:

INTENDED GRANTEES OR ASSIGNEES:

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STATUTORY FEDERAL TAX LIEN SEARCH

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Registrar of Torrona Titles
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Grantor	,
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S.S.#-	
Grantee	
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Customer Signature	
FORM NO. 300 Feder	ral Tax Lien

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RELEASE DEED 6666

1632-022 C43

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

Anom all Men by these Presents, Opti
LAKE VIEW TRUST AND SAVINGS BANK, TRUSTEE
a Corporation organized and existing under and by virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is
hereby acknowledged, does hereby Release, Convey and Quit-Claim unto OPEN KITCHENS, INC,
AN ILLINOIS CORPORATION.
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it
may have accurred in, through or by a certain TRUST DEED dated JUNE 27, 19 86
and registered in the Registrars office Document No. 3528528 and recorded by the Recorder's office of Cook County, Illinois as Document No. 86276901 and a
certain Assignmen' of Rents dated <u>JUNE 27</u> , 19 86 and recorded in the Recorder's and registered in the Registrars Office Doc No. 3528529 office of Cook County, Ulinois as Document No. 86276902 to the premises therein described as
follows, to wit: PARCEL 1. LOTS 8 AND 9 IN MARY COOKE'S SUBDIVISION OF THE EAST 3 OF BLOCK 22 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTH EAST 3 OF SECTION 20, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOTS 21 22 AND 23 IN SUBDIVISION OF THE EAST 5 OF BLOCK 22, ALS LOTS 18 AND 19 IN SUBDIVISION OF THE WEST 5 OF BLOCK 22 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE COUTH EAST 5 OF SECTION, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERILITAN. IN COOK COUNTY, ILLINOIS
PARCEL 3: LOT 17 (EXCEPT THE EAST ON VIGINTILLIONTH PART THEREOF) IN WALS SUBDIVISION OF THE WEST 1 OF BLOCK 22 OF WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTH EAST 1 OF SECTION TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR THE PROTECTION OF THE OWNER, P.I. 17-20-438-028-0000
17-20-438-029-0000 17-20-438-013-0000 17-20-438-014-0000 17-20-438-015-0000 17-20-438-00000 17-20-438-0000 17-20-438-0000 17-20-438-0000 17-20-438-0000 17-20-438-0000 17-20-438-0000 17-20-438-0000 17-20-438-0000 17-20-438-0000 17-20-438-0000 17-20-438-0000 17-20-438-0000 17-20-438-
17-20-438-001-0000 17 W WHOSE GFFICE MORTGAGE OR DEED
IN WITNESS WHEREOF, LAKE VIEW TRUST AND SAVINGS BANK has couled be applied and be investigated, and has caused its name
to be signed to these presents by its Vice-President and attested by its #55+V.ROfficer, this 12th day of October 19 88
LAKE VIEW TRUST AND SAVINGS BANK As Trustee
By Chere area morning
Dy VIGL-PRESIDENT
Attest Ast. Vice Pres.
STATE OF ILLINOIS SS. I. the undersigned, A Notary Public in and for said County, in the state adoresaid, DO HEREBY GERTIFY, Chloc Arlan
Vice-President of the LAKE VIEW TRUST AND SAVINGS BANK, and
Asst. Vice Pres. G.R. Reinhard - Trick Officer of said Bank, personally known to me to be the same persons whose names are subscribed
to the formal or another product of the Bresident and AF St VY
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act, or the best and purposes therein set forth; and the said vice-President did afto then acknowledge that he did aftix ine said corporate sed of said Bank to said instrument for the uses and purposes therein set forth.
Linds R. 1977
16. they shall be to see \$1000. 16. Co. Limit 1500 1500 1500 1500 1500 1500 1500 150
Notary Paletic
LAKE VIEW TRUE AND SAVING TANK
NAME OPEN Kitchens
ADDRESS W. W.2-18+ Blows D. Daniel
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RECORDER'S OFFICE BOX NO .. 256174 10/86

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Property of Cook County Clerk's Office

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th LaSalle Street Suite 400
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