UNOFFICIAL COPY 3913408

GM

WARRANTY DEED	
GRANTOR(5), Henry R. Usher and Bernadette	il. Usher, his wife, of Lity o
Chicago, Cook County, Illinois	+10.00
for and in consideration of Ten Dollars (
and other good and valuable consideration	
hand paid, CONVEY(S) and WARRANTS(S) to t	.ne ಒ
GRANTEE(S). John F. Hawkins and Patricia A. Hawkins his wife	
Patricia Hawkins , h/S Wife	
004000000000000000000000000000000000000	in Contract Of
of 9943 S. Walloe, Chicago	
in the County of Cook	in
the State of (1/inois , not in	
in Common, but in JOINT TENANCY, the foll	owing
described real estate:	==For Recorder's Use==
THAT PART OF LOT ONE (1) DESCRIBED NORTHEASTERLY CORNER OF SALD LOT, AND RUNI LINE THEREOF 145 FEET, THENCE SOUTHERLY PROBLEM LOT, 47.28 FEET, THENCE EMSTERLY 145 LINE OF SAID LOT 50.02 FEET SOUTHERLY OF NORTHERLY ALONG SAID EASTERLY LINE 50.02 IN OWNER'S DIVISION OF LOTS FOURTEEN RESUBDIVISION OF LOTS ONE (1) TO SEVENTEEN THIRTY TWO (32), ALL INCLUSIVE, IN BLOCK BLUE ISLAND LAND AND BUILDING COMPANY OF MORGAN PARK, WASHINGTON HEIGHTS IN SECT 14, EAST OF THE THIRD PRINCIPAL MERIDIAN Permanent Tax No: 2001/2004/2004/2004/2004/2004/2004/2004/	NING WESTERLY ALONG THE NORTHERL ARALLEL WITH THE EASTERLY LINE DEFECT TO A POINT IN THE EASTERLY FEET TO A POINT OF BEGINNING, THENCE FEET TO THE POINT OF BEGINNING (14) AND FIFTEEN (15), IN THE (17), AND TWENTY FOUR (24), TO "H" IN THE RESUBDIVISION BY THE CERTAIN LOTS AND BLOCKS, IN TOWNSHIP 37 NORTH, RANGE, IN COOK COUNTY, ILLINOIS.
SUBJECT TO: (1) Real estate taxes for the	e year 19 <u>90</u> and subsequen
years; (2) Covenants, conditions restrict	ions and easements apparent or o
record; (3) All applicable zoning laws a	and ordinances, hereby releasin
and waiving all rights under and by virtu	
the State of Illinois.	
Dated:2/	1/90
Kenry R. Usker	
Henry R. Josher	AT THE COUNTY PARTY TO A PROCESS TO
distribute	
Comean mar	Tempel per of Line n
Bernadette I. Usher	
A.	The second secon

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Property of Cook County Clark's Office

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day of Usher, his wisher, his wisher, his wisher STATE OF THE COUNTY OF HAM	May ife, ANA iNDIS) (UTON) Lampllinger			enry R. Usher		nadette
Notary Public managements Prepared By:	Lee S. Gar 50 Turner	Ave.	======================================	Grante		TO:
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	3013108				i Co	

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Sig. Card	Remainder ::	Deliver Man Man Man No.	Address	H sband V''e S 'unitted ' '	Age of Grantse (KA)A Mari	39 J 3708 L	1300 M JORAO J AARTZID3A	12882