

# UNOFFICIAL COPY

FORM 4111

DOCUMENT NO.

## STATUTORY FEDERAL TAX LIEN SEARCH

### PRESENT PARTIES IN INTEREST:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### DATE OF SEARCH:

805374

### RESULT OF SEARCH:

*None* *9-24-98*  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

90 SEP 24 AM 9:20  
PROPERTY CLERK'S OFFICE

### INTENDED GRANTEES OR ASSIGNEES:

\_\_\_\_\_  
\_\_\_\_\_  
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### RESULT OF SEARCH:

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\_\_\_\_\_  
\_\_\_\_\_

*[Handwritten Signature]*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

U.S. DEPARTMENT OF JUSTICE

PROPERTY OF

Customer # \_\_\_\_\_  
Torrans Memo Filing Date 9-24-90  
Ct. # 1410422 LF. Date 8-25-89  
Grantor John A Williams  
S.S.# \_\_\_\_\_  
Grantor \_\_\_\_\_  
B.F.N. \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
PIN.# \_\_\_\_\_ Tax # \_\_\_\_\_  
Fed Lien Search 805374 Quinn  
Title Officer John M. Giffa  
Title Company INTERCOUNTY  
Trust Dept. \_\_\_\_\_ Survey Dept. \_\_\_\_\_  
Approval \_\_\_\_\_ Approval \_\_\_\_\_  
Refused \_\_\_\_\_  
Type of Document \_\_\_\_\_ Number \_\_\_\_\_  
Real. mtd \_\_\_\_\_  
RIP \_\_\_\_\_  
Rel \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Total No. Docs. \_\_\_\_\_  
Logged \_\_\_\_\_ Microfilm \_\_\_\_\_  
To Tax Dept. \_\_\_\_\_ Ref'd \_\_\_\_\_  
Previewer \_\_\_\_\_ Date \_\_\_\_\_  
Typist \_\_\_\_\_ Date \_\_\_\_\_  
Revisor \_\_\_\_\_ Date \_\_\_\_\_  
New Ct. # \_\_\_\_\_ Date \_\_\_\_\_  
Delivery \_\_\_\_\_ Date \_\_\_\_\_

Customer Signature \_\_\_\_\_

FORM NO. 300

Federal Tax Lien

PROPERTY OF  
COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

3 7 2 2

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3913723

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That **JOHN CHAPMAN, TRUSTEE**  
**MILLER ENGINEERING CO./ PENSION PLAN**

3913722

of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** AND **ASSIGNMENT OF MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JOHN WILLIAMS, 2404 LEE STREET EVANSTON, ILLINOIS 60202** (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **MORTGAGE** may have acquired in, through or by a certain **AND** bearing date the **14<sup>TH</sup> DAY OF OCTOBER**, 1983, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **3338708**, to the premises

therein **described as follows:** In the County of **COOK**, State of Illinois, to wit: **ALL OF LOT 16 AND THE EAST 1/2 OF LOT 15 IN BLOCK 6, ALL IN THOMAS P. GREY'S MAIN STREET ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWN 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **10-24-117-028-0000**

Address(es) of premises: **2404 LEE STREET, EVANSTON, ILLINOIS 60202**

Witness **OUR** hand **S** and seal, this **13<sup>th</sup>** day of **July**, 19**89**.

**MILLER ENGINEERING CO./PENSION PLAN**

BY: **John A. Chapman** (SEAL)  
**JOHN A. CHAPMAN**  
**TRUSTEE**

This instrument was prepared by **ASTA GROUP OF MICHIGAN, INC. AS AGENT FOR DIAMOND 20755 GREENFIELD, SUITE #505 SOUTHFIELD, MI 48075**

JUL 21 1989

Also Check Re R 3 35568

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

3913722

3913722

1990 SEP 24 AM 9 32  
CAROL HOBERT GRAU  
REGISTRAR OF TITLES



Property of Cook County Clerk's Office

OFFICIAL SEAL  
LINDA M. HANSON  
Notary Public, State of Illinois  
My Commission Expires 3-25-93

Commission Expires March 25, 1993

Linda M. Hanson  
NOTARY PUBLIC  
day of July 1983

I, Frank M. Johnson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John A. Chapman Trustee of Madison Engineering & Construction, Inc. personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the aforesaid instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois  
COUNTY OF DeWitt  
SS. \_\_\_\_\_

5-206-008