UNOFFICIAL GORY 3 6 DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:	
	DATE OF SEARCH: $9-20-9$
RESULT OF SEARCH MMM	9-90-90
INTENDED GRANTEES OR ASSIGNEES:	90 SEP 20
	AH D: 57
RESULT OF SEARCH:	IDENTIFIED NO. Registrer of terrans filles CAROL MOSTLEY BRAUN BOWSKY

UNOFFICIAL COPY

Customer # Junky	ach Juster
Torrens 10 A & A A	0 Filing Date 9 20 90
CH. 149979	(TLF. Date 5-29-87
Grantor DASSO.	Title & Tr.Co.
8.8.#	J. 4. 1089763
Grantor	
8.9.0	
Grantee	
8.5.4	
Grantee	
S.S.#	- 11 1113 a
PIN. 10 - 27 - 40	7-004 8567 1-88
Fed Lien Search _ 250	31 Garan
Title Officer	may Down Key
Title Company	0
Trust Dept.	Sulvey Dept.
Approval	prival
Refused	- 4
Type of Document	the per
Assign of	mer 59/3/36
0	
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Total No. Docs.	9.
Logged	Microfilm
To Tax Dept	Reft
Previewer	Date
Typiat	Date
Plevisor	Date
New Ctf. #	Date
Delivery	Date
Customer Signature	
Andresser to the surrent of the surr	
PORM NO. 300 Fed	eral Tax Lien

UNOFFICIAL COPY AFFIDAVAS OF LATE DELIVERY 3 | 3 6

Fisher and Fisher, Attorneys at Law, P.C., by Barry M. Fisher, as agent for Assignor, does hereby state and swear on oath as follows:

1. That City Federal Savings Bank is the Assignor in an Assignment of Mortgage dated June 30, 1988 and conveying interest in the Mortgage to New York Guardian Mortgages Corporation Assignee: said Mortgage was dated 5-29-87 and registered on 5-29-97 as Document No. 362-1250 in the Registrar of Titles Office.

75 13 25 That the subject property is commonly known as 75 13 25 orth Evans, Chicago 12 60619 and legally described as 1 Lot 42 in Wakeford Fourth Addition, being a Subdivision of Block! in waxemen's Subdivision of the east 1/2 of the southeast 1/4 of section 27, township 30 North, Range 14 East of the Third Principal Meridian, in Cost County, 12 7 3.

2-0-27-407-004 and that the Tax ID Number is:

- That the undersigned makes this Affidavit to induce The Registrar of Titles to waive any objections as to stale date of delivery.
- 4. Now, therefore, affiant, at 211 times shall indemnify and save harmless, The Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this Assignment of Mortgage and the Registering of same on the Torren's Certificate of Title # 1499795 and in relation to premises described therein, and all costs, charges damages and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

Assignor City Federal Savings Fank

by its Agent,

OFFICIAL SEAL ANGELA JEFFERY NOTARY PUBLIC, STATE OF ILLINOIS } MY COMMISSION EXPIRES 10/4/93

Seal

Fisher and Fisher Attorneys at Law, P.C. 30 N LaSalle St. Chicago, IL 60602

Subscribed and Sworn to before me this ____ day of septimber, 1990.

UNOFFICIAL CORY 3 .

K# 592391-7 P# 219136 RQ

AFTER RECORDING RETURN TO: CITY FEDERAL SAVINGS BANK G/O THE KISSELL COMPANY 30 Warder Street Springfield, Ohio 45501

3913136

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ASSIGNMENT OF MORTGAGE

FOR VALUE R	DONTON, CTTV FED	ERAL SAVINGS BANK an orga	
existing under the]	laws of the United to <u>THE NEW YORK</u>	l States of America, hereby GUARDIAN MORTGAGEE CORP	selis,
	A NEW YORK CO	RPORATION	
	167 FULTON AV	W YORK 11550	
all its right, title	and interest in an	d to a certain mortgage exec	cuted by
CHICAGO TITLE AND T	RUST AS TRUSTEE UND	ER AGREEMENT DATED APRIL 29,	1987*
to FIRST STANDARD MORT			
and bear no date the 19 87 , arx recorded	29TH day of	MAY	_, A.D.,
County, State of ILLIN	DIS. in Volume No.	OR Page	
County, State of ILLIN as Document No. 362125	0 on the	29TH day of MAY	
A.D., 19 <u>87</u> , and des	cribed to wit:		
LOT 42 IN WAKELOFD	FOURTH ADDITION, BE	ING A SUBDIVISION OF BLOCK L	
		/2 OF THE SOUTHEAST 1/4 OF	
		EAST OF THE THIRD PRINCIPAL	4
MERIDIAN, IN COOK C	DUNTY, ILLINOIS.		۶
20-27-407-004 Jom			
Signed this 30th day o	f June	, A.D., 19 <u>88</u> .	AULUA Bulua
PROPERTY ADDRESS			<u></u>
7513 SOUTH EVANS		COMMITTEE CHICAGO DA	·- ⊱
CHICAGO, IL 60619		CITY FEDERAL SAVINGS BAY Whose Servicing Address	
*AND KNOWN AS TRUST		THE KISSELL COMPANY	14.
NUMBER 1089763.		30 Warder Street	
. 1 (2 / 6)	Stant en l'a	Springfield, Ohio 45501	1
Ruhina Oliveshi			_
Sharon Mich	[=[1997]:	W. Hanre You) C
Coccoor Marie	-+5(100 1)	ASISTANT SECRETARY	
		JEANNE LOWE	
		C. C. G. G. C.	
		T'_	
•			
STATE OF OHIO			
SS SS		U _X C _x	
COUNTY OF CLARK			
		10	
On this 30th	_ day ofJune		9_88,
before me, the undersi	gned a Notary Pub	lic in and for the State o	E Ohio,
personally appeared	JEANNE LOWE	to me personally	
who being duly sworn, di	id say that (sine is	the <u>ASSISTANT SECRETAR</u> the seal affixed to the fo	regaing
instrument is the corro	rate seal of said o	rganization and that said in	strument
as signed and sealed or	n behalf of said or	ganization by authority of it	s Board
of Directors, and the sa	id JEANNE	I OWE acknowled	iged the
execution of said ins	trument to be the	voluntary act and deed	of said
Organization by it volum	starily done and exe	cuted.	
		All day and man last shore t	mitten.
Witness my nano	and Notarial Seal	the day and year last above w	/ / J
	WARLAL	\sim \sim \sim \sim \sim \sim	
		Am (A Car	6
	*	Morary Public in and for	said
		State	
	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	JOYCEANN CARLOS	01170
_		NOTARY PUBLIC, STATE OF	OVE
KIG TI.(CTTV 6/86)		MY COMMISSION EXPIRES 9/	J/ GD

MK19 IL(CTTY 6/86)

