

0 3 9 1 3 1 6 7

STATE OF ILLINOIS

COURT OF COMMON PLEAS - CLERK'S OFFICE - CHICAGO

05/13/98

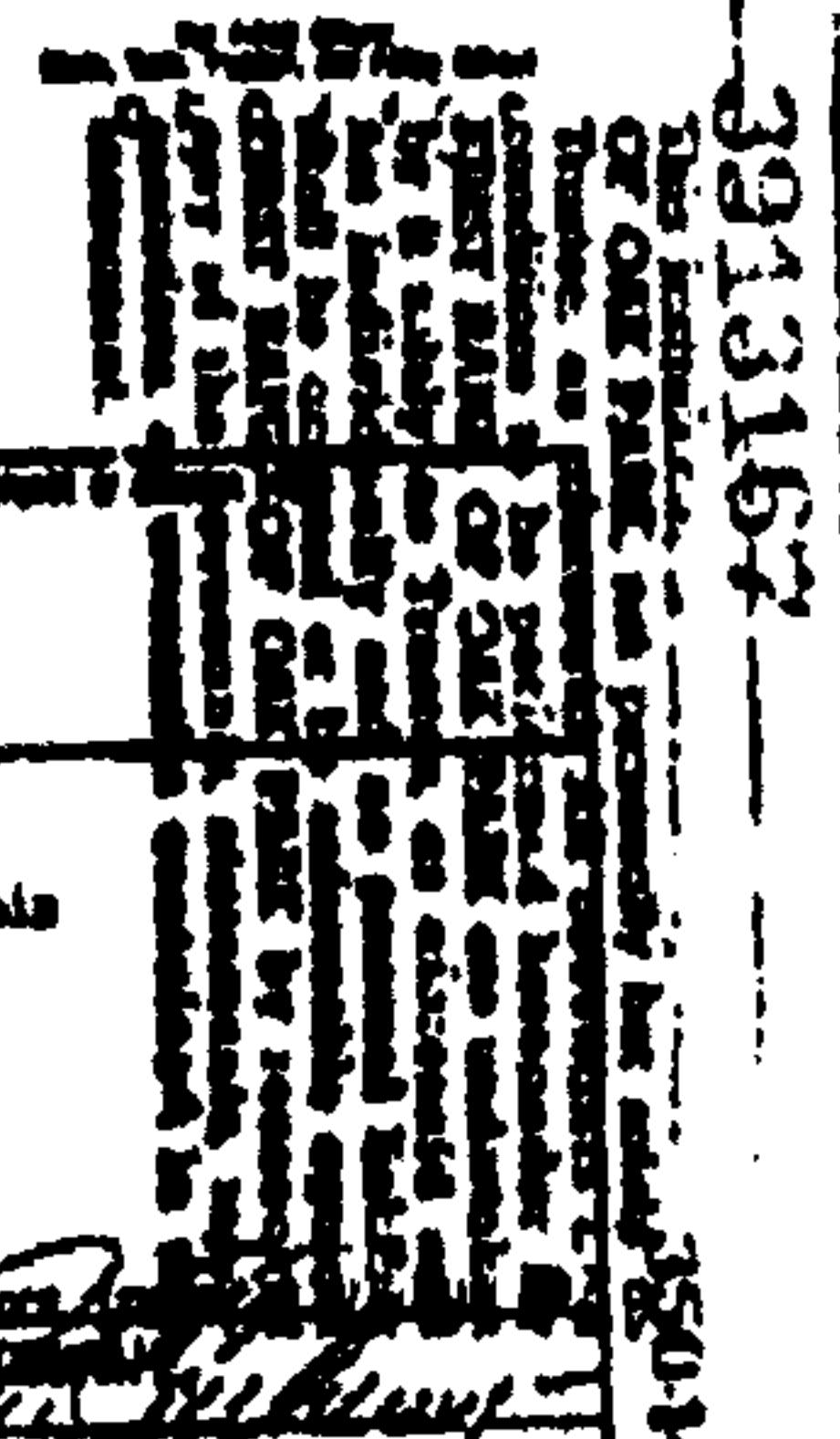
RECEIVED

EX-10-58-2000-0012-001000  
MAY 13, 1998, BY THE CLERK, CLERK'S OFFICE, CHICAGO, ILLINOIS, FOR RECORDATION  
IN THE COURT OF COMMON PLEAS, CHICAGO, ILLINOIS.

350443

The respondent is a corporation organized under the laws of the State of Illinois and has its principal place of business at Bank of Oak Park, not personally, but as trustee under Trust No. 9790  
Michigan at Austin, Illinois. (S)

The Travelers Insurance Company  
One Tower Square  
 Hartford, Connecticut 06116



See Exhibit "A" attached herein and make a part  
hereof for copy of Grant of property reserved  
by this Filing Document.

I.D. #03-20-209-006  
03-20-209-007  
03-20-209-008

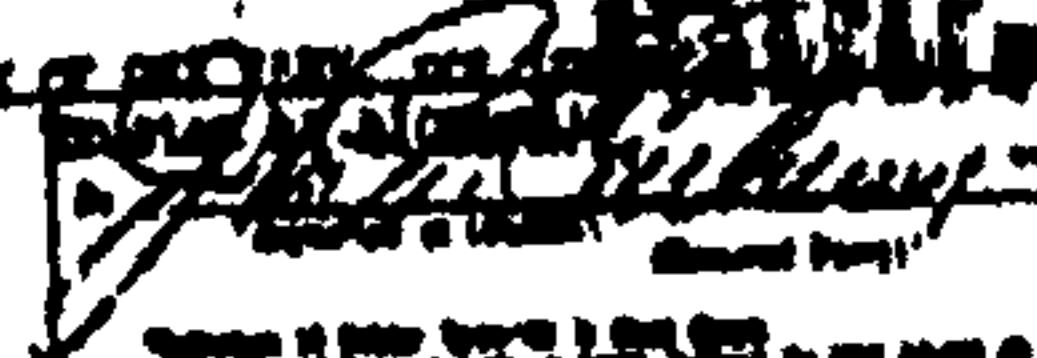
635 East Rand Road  
Arlington Heights, Illinois  
011205 200312 4-7

31

86

3 12 Pages of Deeds on file with  
Attala County Recorder  
For the County of DeKalb, Illinois  
Date of record 02/01/98

Front page of record



RECEIVED  
COURT OF COMMON PLEAS - CLERK'S OFFICE - CHICAGO, ILLINOIS  
MAY 13, 1998, BY THE CLERK, CLERK'S OFFICE, CHICAGO, ILLINOIS, FOR RECORDATION  
IN THE COURT OF COMMON PLEAS, CHICAGO, ILLINOIS.

Plunkett Furniture Co.,  
an Illinois Corporation February 1, 1975

23 years

together with all amendments, modifications, extensions and  
substitutions of or to the above described lease.

# UNOFFICIAL COPY

1978 FINANCING STATEMENT, TO WHICH THIS EXHIBIT, NO. 7, IS ATTACHED, SETTING THE FOLLOWING TYPES (OR ITEMS) OF PROPERTY:

All of the furniture, furnishings, fixtures, equipment, machines, apparatus, supplies and personal property of every nature and description, and all replacements thereof and substitutions therefor, and the proceeds thereof, now or hereafter located in the premises commonly described as 935 East Rand Road, Arlington Heights, Illinois, hereinafter legally described, excepting from the foregoing however, any furniture, fixtures, equipment or articles of personal property of any type or kind whatsoever, owned by or belonging to any tenant of said premises, or any other person whenever claiming through any said tenant, and further excepting from the foregoing all merchandise or inventory owned by or belonging to any tenant or any person claiming through any said tenant, ~~TOGETHER WITH~~ all of the rents, issues and profits due, or which may hereafter become due or payable under the terms and provisions of that certain Lease Agreement made by ~~Seller~~, the Lessor, and the following Lessee, which Lease pertains to all of the premises legally described as follows:

Lots 72, 73 and 74 in C. A. Odele's Arlington Gardens, being a subdivision in the Northeast Quarter of Section 30, Township 42 North, Range 22, East of the Third Principal Meridian, in Cook County, Illinois

LESSOR	DATE OF LEASE
Plunkett Furniture Co., an Illinois Corporation	February 1, 1973

TERM OF LEASE
15 years

together with all amendments, modifications, extensions and substitutions of or to the above described lease.

**UNOFFICIAL COPY**

0 9 1 0 1 6 7

Property of Cook County Clerk's Office  
SEARCHED INDEXED SERIALIZED FILED  
RECORDED IN COOK COUNTY CLERK'S OFFICE  
1999 SEP 19 PM 09:04 AM  
COOK COUNTY CLERK'S OFFICE  
121 N. WABASH AVE.  
CHICAGO, IL 60602  
T 312 726-6383 F 312 726-6384  
E-mail: [ccclerk@ccclerk.com](mailto:ccclerk@ccclerk.com)

RECEIVED

35046

LMS

UNOFFICIAL COPY

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 12/10/2010 BY SP/SP

# DESCRIPTION OF LAND

LOT SEVENTY TWO -	{ 72 }
LOT SEVENTY THREE -	{ 73 }
LOT SEVENTY FOUR -	{ 74 }

In C.A.Geolet's Arlington Heights Gardens, being a Subdivision in the Northeast Quarter (4) of Section 20, Township 42 North, Range 11, West of the Third Principal Meridian.

Property of Cook County Clerk's Office

33K3167

STATE OF ILLINOIS  
UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.- FORM UCC-3

**INSTRUCTIONS:**

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 8" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgement.

THIS STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.

(Debtor's (Last Name First) and address)  
First, Bank of Oak Park, not  
personally, but as Trustee  
under Trust No. 9798  
Madison at Austin Blvd.  
Oak Park, Illinois 60302

Secured Party(ies) and address(es)

The Travelers Ins. Co.  
One Tower Square  
Hartford, CT 06115

For Filing Officer (Date, Time, Number,  
and Filing Office)

3013167

This Statement refers to original Financing Statement No. 3504438

Date filed

March 31, 1986 Filed with County

**A. (1) CONTINUATION**

The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

**B. (1) PARTIAL RELEASE**

From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.

**C. (1) ASSIGNMENT**

The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.

**D. (1) TERMINATION**

The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

**E. (1) AMENDMENT**

The following statement bearing the same file number is amended:

- (1) To show the Secured Party a new address as indicated below.
- (2) To show the Debtor's new address as indicated below.
- (3) As set forth below.

See attached exhibit "A"

Dated

(Signature of Debtor, if required)

(Debtor)

3013167  
The Travelers Ins. Co.

Parry  
By Stephen Holiday

Stephen Holiday  
ASSISTANT DIRECTOR

(1) **FILING OFFICER COPY - ALPHABETICAL**

This form of Financing Statement is approved by the Illinois Secretary of State.

Property of Cook County Clerk's Office

1990 SCP 20 CH 121 23

CAROL M. WILSON  
REGISTRAR OF TITLES

3913168



VALUATION  
AND TERM INVALOR

3913167  
10-11-1990  
RECEIVED  
CAROL M. WILSON  
REGISTRAR OF TITLES  
COOK COUNTY CLERK'S OFFICE