#196241

to REPUBLIC REALTY HURTGAGE CORPORATION

In and for the County of Cook

prepared by: C. Doyle The Travelers Insurance Co.

## UNOFFICIAL C

and the State of Illinois

and recorded in the office of the Recorder of Deeds

, In Document #2812357

That THE TRAVELERS INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Connecticut,

## DOES HERESY CERTIFY

That a certain Mortgage, bearing date the 20th day of May, 1975 made and executed by

FIRST BANK OF OAK PARK, an Illinois Corporation

QT	on pege	on the 11t	תו	day of June, 1975	, at 10:570 CTOOK A My		
	· ••••••••••••••••••••••••••••••••••••		ar	nd assigned to The Travel	tere insurance	a Company by A	ssignment
dated July 3,	1975 and recorded o	n July 7, 1975			at	11:45 A	.M.,
In Docume	18 12817170 the	following describ	ed rea	il estate and premises si	ituated in Vi	ilage of Arlin	gton
The second secon	y of Sook and State			•			•
•		•		Gardena, being a subdivi	ision in the I	inrtheest	
				t of the Th'rd Principal			
County, 1111n			1 046	e at the included the find feet		1 DOOR	
county, recen	7/A						
4	Banka assessed /a	Section 1	-	11th day of June, 1975	40.E7 . H		
				e 11th day of June, 1975 of 11th day of June, 1975			
Man Granatic Ci	resear Lecolded III	OC MALIE SETSON	7 OF CR	HE LICHTONY OF BUILD, 1973	) Mt  U127 M.P	1.	
		le expathe	∕ m. utah	. Alea elaba waninari Alean	nter fields and		-41
And THE TRAUM!	ERR FURIMANCE COMMA			the debt mecured, there d directs said Recorder		G AND BOTISTIC	M.
				cording to the Statute !			
				caused this instrument t			
•	d Vice President		and	to be	hereunto aff	ixed this 30t	h
dmy of April,	1990						
				0,	/1		
Signed, Sealed	and Delivered in th	ie presence of		THE TRAVECTERS II	NBURANCE CONS	AHXX,	
	n 1			1/x/n/			,
1) and	Cosea			W. L. VAIM	a [ // //		
man had been been been		AND DESCRIPTION OF THE PERSON NAMED IN COLUMN 2 IS NOT THE PERSON NAMED IN COLUMN 2 IS NOT THE PERSON NAMED IN				MALLA	40
Ann C. Lea				Ánta A. / y	etritto, 2nd	Vice President	'/
وسيتسر	1 /11			Attest: ( )	De B	A-VI) K	111
A COLUMN TO SAIL	a person	وارد اردن برود میشود این این در			mary	Circul	
Desmond Abben				Nancy I	F. Ingley,/fla:	sistent Sechet	ary //
					0, _		-
State of Connec	tlcut						
		amington				150	
County of Hartf	ord				•		
						10-	
Before me, a no				ite, on this day, persons			
and Nancy F. O	ingley , to	me known to be th	e ider	itical persons who subscr	ribed the name	of the Travel	lerm
Insurance Compa	my to the foregoing	Instrument as it	n Znd	Vice President ,	and Assistant	: Secretary	,
respectively, w	no, being by me dul	y sworn, did stat	e that	they are the 2nd Vice	President and	Assistant Se	ecretary
				ment is the corporate se			
				f said corporation by au			
	nd said Anna A. Per					to me that the	W
•				herin met forth mid in t			
free and valunt	nry aut and dead as	the free and vol	untary	act and deed of said co	nnoration	C3.	#P 10011
tet à	,			7.17	ripor actions	(3.7 (3.7	
atven links	r my hand and seat o	of office this	30+h	day of April, 1990		Fireper ageste	
	। गापु शिक्षणा व्यवस्था विश्वस्था ।	or or new thing	JV (1)	max mit ubuse 1440	12.		
				$\mathcal{L}_{\mathcal{L}}$	aluce	- COM	vens.
hy commission e	mires 3-31-01			C. Date	ricia A. Guzz	ru/	- 00
.,							

60

Notary Public,

## **UNOFFICIAL COPY**

Property of Country Clerk's Office

Reserve

191816E

CARCLE HAR OF TITLES



CHICAGO TITLE INS.