## UNOFFICIAL GOPY & 8

FORM 4111 -445

DOCUMENT	NO.

STATUTORY	FEDERAL TAX	LIEN SEARCH

PRESENT PARTIES IN INTEREST:		
	DATE OF	SEARCH:
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		<b>10</b> 30
RESULT OF SEARCH:		SO SEP 20 PH 3: 28
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None		မ္
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INTENDED GRANTEES OR ASSIGNEES:	(	<u> </u>
INTENDED GRANTEES ON ASSIGNEES:	)	
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DECLUT OF CEADOU.		
RESULT OF SEARCH:		

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	Customer # Bull	Ficteral
	Torrena	Filling Date 9-20-90
	CH. # 1/00/10	L.F. Date
	Grantor	1 0
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Q	Grantor	
Dropony.	s.s. Jar	ah Brown.
	Grantee	
	9.5.#	
	Grar tee	
	8.8.*	mr 2/233
	PIN# 2025216	
	Fed Lien Search	3/64 09
	Title Officer	
	Title Company	
	Trust Dept. Approval	Survey Dept.  Araroval
	Refused	<u></u>
	Type of Document	Number
	rel.	
	Total No. Docs.	
	Logged	Microfilm
	To Tax Dept	Ret'd
	Previewer	Date
	Typist	Date
	Revisor	Date
	New Ctf. #	Date
	Oelivery	Date
	Customer Signature	
	FORM NO. 300 Feb	deral Tax Lien

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 60029352

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

## KNOW ALL MEN BY THESE PRESENTS That

## BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

County, Illinois, in Book 2198-2, on page

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CHARLES E. BROWN AND SARAH BROWN, HIS WIFE

all the rights, title, interest, claim or demand 359, as Document No. 2511246

to the premises therein a scribed to-wit:

COLLOWS MORTGAGE

office of COOK

S 42 FEET OF LOT 24 10 BLOCK 1 OF S BRYN MAWR, A SUB OF LOTS 1, 2, 3, 4, 5, 16, 17, 18, 19 AND 20, IN BLOCK 6 IN STAVE AND KLEMM'S SUB OF THE NE QUARTER OF SECTION 25, TOWN 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7317 SOUT ( MIRRILL CHICAGO, ILLINOIS 60649

TAX 1. D. NO.: 20-25-216-005-0000



IN TESTIMONY WHEREUF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION bath hereinto caused its exporate seal to be affixed, and these presents to be signed by its Vice-Previolent, and attested to by its Assistant Secretary, 19 90 this 9TH day of AUGUS'I

BELL FEDERAL SAVINGS AND LOAN ASSESSATION

Vice-President

Assistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly a aborized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS	INSTRUMENT	WAS	PREPARED	BY"
	K. GRU			

**Bell Federal Savings** and Loan Association 79 West Manroe Street Chicago, Illinois 60603

Mail to:

BELL FEDERAL SAVGS. LOAN ASSN. 79 W. MONROE ST. CHICAGO, IL 60603

OFFICIAL JHL D. MURCHY NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/15/9:

Notary Public

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Property of County Clerk's Office