

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

DATE OF SEARCH:

3-6-89

RESULT OF SEARCH:

None

926908

805869

INTENDED GRANTEES OR ASSIGNEES:

RESULT OF SEARCH:

50 SEP 26 AM 10:49

CLERK OF COOK COUNTY

Property of Cook County Clerk's Office

REGISTERED
REG.
Registrar of Deeds
CAROL MUSELEY BRANN
I.T.I./SCHALL

UNOFFICIAL COPY

Customer # _____

Torrens memo Filing Date 9-26-90

Ctl. # 1481350 L.F. Date _____

Grantor Bonnie Howard SACCO

S.S.# _____

Grantor _____

S.S.# _____

Grantee _____

S.S.# _____

Grantee _____

S.S.# _____

PIN 01-27-414-140 Tax # 272352-89

Fed Lien Search 805869 Janner

Title Office Janner

Title Company I.T.I.

Trust Dept. Approval _____

Survey Dept. Approval _____

Refused _____

Type of Document	Number
<u>Alm</u>	
_____	_____
_____	_____
_____	_____
_____	_____

Total No. Docs. 1

Logged _____ Microfilm _____

To Tax Dept. _____ Ref'd _____

Previewer _____ Date _____

Typist _____ Date _____

Revisor _____ Date _____

New Ctl. # _____ Date _____

Delivery _____ Date _____

Customer Signature _____

UNOFFICIAL COPY

AFFIDAVIT OF LATE DELIVERY

0 3 9 1 4 5 1 5

Fisher and Fisher, Attorneys at Law, P.C., by Barry M. Fisher, as agent for Assignor, does hereby state and swear on oath as follows:

1. That Citizens National Bank is the Assignor in an Assignment of Mortgage dated 11/24/89 and conveying interest in the Mortgage to Federal National Mortgage Association Assignee; said Mortgage was dated 1988 and registered on 4/11/88 as Document No. 3699585 in the Registrar of Titles Office.

2. That the subject property is commonly known as 111 Viola Court Unit #3 Rolling Meadows and legally described as : IT 60008

THE NORTH 28.00 FEET OF THE SOUTH 104.83 FEET OF LOT ONE HUNDRED SIXTY (160) IN MEADOW LAKE UNIT 3 BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, AND THE NORTHEAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1975, AS DOCUMENT NUMBER 2846687.

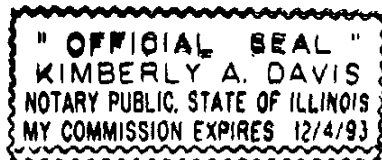
and that the Tax ID Number is: 02-27-414-140-0000.

3. That the undersigned makes this Affidavit to induce The Registrar of Titles to waive any objections as to stale date of delivery.

4. Now, therefore, affiant, at all times shall indemnify and save harmless, The Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this Assignment of Mortgage and the Registering of same on the Torren's Certificate of Title # 1481350 and in relation to premises described therein, and all costs, charges damages and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

Assignor Citizens National Bank

by its Agent, Barry M. Fisher
Barry M. Fisher



Seal

Subscribed and Sworn to
before me this 30th day
of August, 1990.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
90 No. LA SALLE, CHICAGO, ILLINOIS

3914515 4 5 1 5

Pro# 060270
10659-000-1

Loan # 613129-6

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, a n Arkansas corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and set over unto, the Federal National Mortgage Association, Assignor, that certain Mortgage executed by BONNIE HOWARD SACCO MARRIED **, dated 19 88, recorded APRIL 11, 19 88, of Official Records Book 3699585 at Page _____, in the Public Records of COOK County, State of ILLINOIS, together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this 24th day of January, 19 89.

**~~COO~~ FRANK SACCO

CITIZENS NATIONAL BANK

N 28' OF THE S 104.83' OF L1 160
IN ~~MADAW~~ EDGE UNIT 3 A SUE IN THE
S 1/2 OF THE SE 1/4 OF SEC 27 AND THE NE 1/4
OF SEC 27

President

Signed, sealed, and delivered in presence of:

[Handwritten signatures]

STATE OF TENNESSEE
COUNTY OF

On this 24th day of January, 19 89, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.

[Handwritten signature]
Notary Public

Prepared by:
CITIZENS NATIONAL BANK

When recorded return to
~~CITIZENS NATIONAL BANK~~

FIRST COMMERCIAL MORTGAGE COMPANY

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
30 No. LA SALLE, CHICAGO, ILLINOIS

MY COMMISSION EXPIRES AUG. 9, 1994

Legal follows mortgage

3914515

UNOFFICIAL COPY

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PIN #: 02-27-414-140-0000

C/K/a 111 Viola Court Unit #3
Rolling Meadows, IL 60008

Property of Cook County Clerk's Office

1481350
2
0

3914515

3914515	170
2968	170
272352-87	170
9-26-90	170

1990 SEP 28 AM 11:06
CAROL MOSLEY BRAUN
REGISTRAR OF TITLES

ENTER COUNTY TITLE CO. OF ILLINOIS

120 WEST MADISON
CHICAGO, ILLINOIS 60604

FOR INFO

A28843