

UNOFFICIAL COPY

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A. All fixtures and articles of property now or hereafter attached to or used or adapted for use in the operation of certain land commonly identified and legally described on Exhibit B attached hereto and made a part hereof ("Land") and the improvements situated thereon ("Improvements") (Land and Improvements, collectively, "Mortgaged Premises") (whether such items be leased, owned absolutely or subject to any title retaining or security instrument, or otherwise used or possessed), including without limitation, all heating, cooling, air-conditioning, ventilating, refrigerating, plumbing, generating, power, lighting, laundry, maintenance, incinerating, lifting, cleaning, fire prevention and extinguishing, security and access control, cooking, gas, electric and communication fixtures, equipment and apparatus, all engines, motors, conduits, pipes, pumps, tanks, ducts, compressors, boilers, water heaters and furnaces, all ranges, stoves, disposers, refrigerators and other appliances, all escalators and elevators, all cabinets, partitions, mantels, built-in mirrors, window shades, blinds, screens, awnings, storm doors, windows and sash, all carpeting, underpadding and draperies, all furnishings of public spaces, halls and lobbies, and all shrubbery and plants; provided, however, that personal property and trade fixtures owned or supplied by tenants of Mortgaged Premises with the right of removal at the termination of their tenancies shall not be included within the scope of this paragraph.

B. All present and future contracts and policies of insurance which insured Mortgaged Premises or the fixtures or personal property therein or thereon (not owned by Tenants) against casualties and theft, and all monies and proceeds and rights thereto which may be or become payable by virtue of any such insurance contracts or policies.

C. All the rents, revenues, issues, profits and income of Mortgaged Premises and all right, title and interest of Debtors in and to all present and future leases and other agreements for the occupancy of use of all or any part of the Mortgaged Premises and all right, title and interest of Debtors thereunder, including without limitation all cash or security deposits, advance rentals and deposits or payments of similar nature, together with all guaranties of tenants' or occupants' performances thereunder.

D. All general intangibles relating to the development or use of Mortgaged Premises, including, without limitation, all permits, licenses and all names under or by which Mortgaged Premises may, at any time, be operated or known, and all rights to carry on business under any such names or any variant thereof, and all trademarks, trade names, logos and good will in any way relating to Mortgaged Premises.

E. All products and proceeds of all of the foregoing.

Exhibit "A"

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LEGAL DESCRIPTION

Parcel 1:

Lots 10, 11 and 12 in Holland's Resubdivision of Lots 1 to 109, inclusive, and vacated streets and alleys in Dall's Sunnyside Addition to Wheeling, in the South 1/2 of Section 2, Township 42 North, Range 11 East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 16, 1955 as document 1621040.

Parcel 2:

Lots 13, 14, 15, 16 and 17 in Holland's Resubdivision of Lots 1 to 109, both inclusive, and vacated streets and alleys in Dall's Sunnyside Addition to Wheeling, in the South 1/2 of Section 2, Township 42 North, Range 11 East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles, in Cook County, Illinois on September 16, 1955 as document LR 1621040, in Cook County, Illinois.

COMMONLY KNOWN AS:

8-20 W. Dunder Road and
50-58 N. Wolf Road
Wheeling, Illinois 60090

P.L.N.:

03-02-321-010
03-02-321-011
03-02-321-012
03-02-321-022
03-02-321-021
03-02-321-020
03-02-321-019
03-02-321-018

Exhibit "B"

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- INSTRUCTIONS:**
- PLEASE TYPE this form. Fold only along perforation for mailing.
 - Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
 - If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets. Preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code (Last Name First) and address(es) Secured Party(ies) and address(es)

Parkway Bank and Trust Company U/A dated 9/30/88 and known as Trust No. 9037 480 North Harlem Avenue Harwood Heights, IL 60656	Great Northern Insured Annuity Corporation Post Office Box 490 Seattle, Washington 98111-0490 GNA Loan No. 1214
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1. This financing statement covers the following types (or items) of property:
 Type Exhibit "A" attached hereto and made a part hereof.

(If collateral is crops) The above described crops are growing or are to be grown on:
 (Describe Real Estate)

(If applicable) The above goods are to become fixtures or are to become fixtures of the real estate:
 (Strike what is inapplicable) (Describe Real Estate)

See Exhibit, "B" attached hereto and made a part hereof.

I understand this financing statement is to be filed in the County of Cook, Illinois, and the name of a record owner is **Parkway Bank & Trust Co.**
 Products of collateral are also covered hereby expressly made a part hereof.

Additional sheets presented.
 Filed with **Madame** Office of **Cook** County, Illinois.

Registrar of Titles

FILING OFFICER COPY ALPHABETICAL

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-2 - REV. 4-73

For Filing Officer
 (Date, Time, Number, and Filing Office)

RECORDED
 REGISTERED
 20 SEP 28 1988
 3914784

ASSIGNEE OF SECURED PARTY
 TITLE
 4:01

PREPARED BY: Michael J. Regan
 Hinshaw, Culbertson & McInerney
 222 North LaSalle St
 Chicago, IL 60601

PARKWAY BANK AND TRUST COMPANY, as
 Trustee of Trust No. 9037, and not
 individually
 BY: **ASST. VICE PRESIDENT & TRUST OFFICER**
 (Secured Party)

*Signature of Debtor Required in Most Cases:
 Signature of Secured Party in Cases Covered By UCC §9-402 (2).

This form of financing statement is approved by the Secretary of State.

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FILE #

CHICAGO, ILLINOIS 60603
10038 MONROE 4TH FLOOR
LAND TITLE CO.
3816784

IDENTIFIED NO.	CHICAGO, ILLINOIS 60603 10038 MONROE 4TH FLOOR LAND TITLE CO.
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Property of Cook County

CAPITAL INVESTMENT
REGISTRATION OF TITLES

This document is a copy of the original document filed with the Cook County Clerk's Office. It is not a certified copy and its contents are not guaranteed by the Cook County Clerk's Office. The original document is the only authoritative source of information regarding the property described herein. The Cook County Clerk's Office is not responsible for the accuracy or completeness of the information contained herein. The Cook County Clerk's Office is not a law firm and does not provide legal advice. The Cook County Clerk's Office is not responsible for the consequences of any action taken based on the information contained herein. The Cook County Clerk's Office is not responsible for the consequences of any action taken based on the information contained herein.

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