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FORM 4111



DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

DATE OF SEARCH:

806028

50 SEP 26 PM 4: 36

SEARCHED BY SPAN
SERIALIZED FILES

RESULT OF SEARCH:

None
None

9-26-90
cp

3911812

INTENDED GRANTEES OR ASSIGNEES:

Office 90

RESULT OF SEARCH:

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Customer # Murphy T
Torrens 1352 346 Filing Date 9/24/00
Clt. # 885480 L.F. Date _____

Grantor _____
S.S.# Peters, Michael
Grantor _____
S.S.# _____

Grantee _____
S.S.# _____
Grantee _____
S.S.# _____

P.I.N.# 33-311 out Tax # 170320
Fed Lien Search 206028 cep
Title Officer WOLFE
Title Company _____

Trust Dept. Approval _____ Survey Dept. Approval _____
Refused _____ **3911812**

Type of Document	Number
<u>AMJ</u>	
_____	_____
_____	_____
_____	_____

Total No. Docs. _____
Logged _____ Microfilm _____
To Tax Dept. _____ -Ret'd _____
Reviewer _____ Date _____
Typist _____ Date _____
Revisor _____ Date _____
New Clt. # _____ Date _____
Delivery _____ Date _____

Customer Signature _____

3011812

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9 1 4 3 1 2

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
155 N. Lake Avenue
P.O. Box 7187
Pasadena, California 91109-7187
Attention: MARK HARRIS
Note:

3911812

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 222222 ACCOUNT# 200852
C O R P O R A T I O N A S S I G N M E N T
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
SOUTHWEST MORTGAGE CORPORATION OF AMERICA
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 08/08/89,
EXECUTED BY: MICHAEL H. PETERS
DOLORES BAE WILKINS

married to each other VE

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 872222 ON 08/08/89 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK _____
COUNTY, IN THE STATE OF ILLINOIS _____ DESCRIBING THE LAND THEREIN AS:

LOT 13 IN PLAYFIELD ADDITION A SUBDIVIS
ION OF THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALSO
THE NORTH 1/2 OF THE SOUTH 1/2
OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4
4 OF SECTION 33 TOWNSHIP 37 NORTH
RANGE 13 EAST OF THE THIRD PRINCIPAL MER
IDIAN ACCORDING TO THE PLAT
THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY

5501 W. 131 ST.
Crestwood, Ill. 60445
Per # 211 33-311-001

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 08/15/89 COUNTYWIDE FUNDING CORPORATION
STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS. BY S. Siddiqui
SAMI SIDDIQUI ASSISTANT SECRETARY

ON 08/15/89 BEFORE ME, BY Thuy Nguyen
THE UNDERSIGNED NOTARY PUBLIC THUY NGUYEN ASSISTANT SECRETARY
IN AND FOR SAID STATE, PERSONALLY APPEARED:

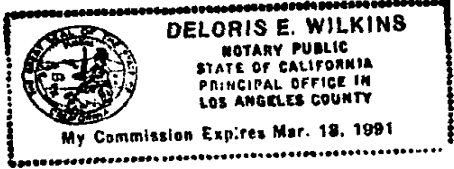
SAMI SIDDIQUI KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND
THUY NGUYEN KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE Deloris E. Wilkins

DELORIS E. WILKINS
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

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Legal follow up - off of late stated.

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ISSUED SEP 28 10 44 AM
CAROL MESSING (DRAUG)
REGISTRAR OF TITLES

Handwritten notes or signatures in the top right corner.

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