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FORM 4111 445

0 9 1 4 3 1 3

DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

DATE OF SEARCH:

806027

90 SEP 26 PM 1: 36

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RESULT OF SEARCH:

See Attached List

*9-26-90
Cef*

6-24-88

INTENDED GRANTEES OR ASSIGNEES:

*How
D. Porter*

3911813

RESULT OF SEARCH:

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Customer # _____
Torrens _____ Filing Date 9-26-90
Ct. # _____ L.F. Date _____
Grantor _____
S.S.# Edward Jones
Grantor _____
S.S.# _____
Grantee _____
S.S.# _____
Grantee _____
S.S.# _____
P.I.N.# 2108913015 Tax # 126695
Fed Lien Search 805027 CCP
Title Officer W.H. H.
Title Company _____
Trust Dept. Approval _____ Survey Dept. Approval _____
Refused _____
Type of Document Amey Number 3914813

Total No. Docs. _____
Logged _____ Microfilm _____
To Tax Dept. _____ Ret'd _____
Previewer _____ Date _____
Typist _____ Date _____
Revisor _____ Date _____
New Ct. # _____ Date _____
Delivery _____ Date _____
Customer Signature _____

FORM NO. 300

Federal Tax Lien

Property of County Clerk's Office

301-418

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Jones, Eddie & Margaret
2341 S. 15th Ave.
Doc. 87226610

Broadview, IL.
\$7,937.09

4/29/87

Jones, Eddie L. & Annie D.
1341 W. 80th St.
Doc. 86189226

Chgo., IL.
\$2,109.09

5/13/86

Jones, Edward L.
6155 S. Marshfield
Doc. 88274946
Doc. 88403615

Chgo., IL.
\$5,314.75
\$5,314.75

6/23/88
9/6/88

Jones, Edward Lawrence
438 N. Harvey
Doc. 89482223

Oak Park, IL.
\$1,901.17

10/12/89

Jones, Edward F. & Mary A.
1608 S. 8th Ave.
Doc. 90421845

Maywood, IL.
\$18,193.70

8/30/90

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03014013

RECORDING FACILITATED BY
COUNTRYWIDE
Funding Corporation
AND WHEN RECORDED MAIL TO:
COUNTRYWIDE
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137
Attention: MARK HARRIS
Note:

3911813

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 224145 ACCOUNT# 2056243
CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
SQUIDBARK MORTGAGE CORPORATION OF AMERICA
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 04/11/88 .
EXECUTED BY: EDWARD JONES *Bachelor*

TRUSTOR TO SAID DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 870927 ON 04/14/88 IN BOOK NO. PAGE OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS. DESCRIBING THE LAND THEREIN AS:

LOT 12 IN BLOCK 3 IN J. P. NEILL'S SUBDI
VISION OF THE FIVE ACRES SOUTH OF AND
ADJOINING THE NORTH 31 ACRES OF THE EAST
HALF OF THE SOUTHEAST QUARTER OF
SECTION 22 TOWNSHIP 38 NORTH RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS.

5239 S. SANGAMON AVE.
Chicago, Ill. 60609

Pr # 00-08-413-010-0000

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 03/14/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY *Flor Limbo*
FLOR LIMBO ASSISTANT SECRETARY

ON 03/14/89 BEFORE ME, BY *Romarico P. Nosce*
THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-
SONALLY APPEARED:

ROMARICO P. NOSCE ASSISTANT SECRETARY

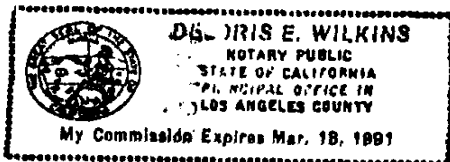
FLOR LIMBO KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND
ROMARICO P. NOSCE KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE *DeLoris E. Wilkins*

DELORES E. WILKINS
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



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Legal Follow up of late del attache.

Subject to possible U.S. Federal Tax Lien

03
11
00
10
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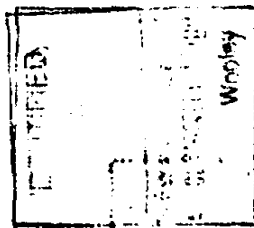
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1158271
98686
/

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ISSUED SEP 26 PM 4:43
CAROL HOEDEL GRA
REGISTRAR OF TITLE

3914813



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