Customer #UNUCCIU	IAL COPY
PorrensF	illing Date 2 - 7 - 17 - 17 - 17 - 17 - 17 - 17 - 1
CH. # 1454450 L	.F. Date
Gramor Giuseppe	Anzald
8.8.*	<u> </u>
Grantor MARIA F	Inzald,
5.8.#	
Grantee	
5. <b>\$.</b> #	
Grantee	······································
5,5.0	2 2 2 2
PIN # 04-21-316-011	Tax # 2 7/02 6 7-8
Fed Lien Saarch	6/23 211
Title Officer	***
Title Company	
Trust Dept. Su Approval Ap	irvey Dept. oproval
Refused	
Type of	
Document	Number
——————————————————————————————————————	
Total No. Docs.	<u> </u>
Logged	Microfilm
To Tax Dept.	/Ret'd
Previewer	De/iii
Typist	
Revisor	
New Ctf. #	
Delivery	
•	
Customer Signature	——————————————————————————————————————
FORM NO. 300 Federal	Tax Lien

# UNOFFICIAL GOPY DOCUMENT NO.

### STATUTORY FEDERAL TAX LIEN SEARCH

	**************************************
PRESENT PARTIES IN INTEREST:	DATE OF SEARCH:
	3-6-89
	. 808
	806125
RESULT OF SEARCH	8 as
Mne 1	AROL 1988 REGISTAL 90 <b>88-27</b>
Mic Ox	9-27-904
	9-21-909
INTENDED GRANTEES OR ASSIGNEES;	
	7
	SO PRICO
RESULT OF SEARCH:	
	No.
	Housetrar of Torrono Titles CAROL MOSELEY BRAUN 1.T.I.ISCHALL

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

## UNDEFICIAL DELCOPY

Fisher and Fisher, Attorneys at Law, P.C., by Barry M. Fisher, as agent for Assignor, does hereby state and swear on oath as follows:

1. That	Citizens National	Bank	is the Assignor	in
an Assignment	of Mortgage dated	1124189	and conveying_	ti)
interest in th	e Mortgage to <u>Feder</u>	al Mational	Minitgace, associa and registered	i.um
april 31 1946	Mortgage was dated as Document No. 350	5557 in	the Registrar of	an
Titles Office.				

3708 Wantage Rane Menurew, el and legally described

47 IN VANTAGE POINT UNIT NO. 2" BEING A SUBDIVISION OF PART OF MCR. N. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FILINGIS.

and that the Tax ID Number 14: 0-1-21-3/6-0/1

- 3. That the undersigned makes this Affidavit to induce The Registrar of Titles to waive any objections as to stale date of delivery.
- 4. Now, therefore, affiant, at all times shall indemnify and save harmless. The Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this Assignment of Mortgage and the Registering of same on the Torren's Certificate of Title # 1454450 and in relation to premises described therein, and all costs, charges damages and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

Assignor Cityen national Bank

by its Agent,

Barry M. Fisher

"OFFICIAL SEAL"
KIMBERLY A. DAVIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/4/93

Fisher and Fisher Attorneys at Law, P.C. 30 N LaSalle St. Chicago, IL 60602

Seal

Subscribed and Sworn to before me this 30th day of Quenot, 1990.

THIS INSTRUMENT WAS PREPARED BY
D. FISHER
30 No. LA SALLE, CHICAGO, ILLINOIS

Notary Public/

### **UNOFFICIAL COPY**

U S Y I 4 Y | 3914912

Pool	#	924184
•		10659-000-1

Loan # 603327-8

and

### ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, a n Arkansas corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and set over unto, the Federal National Mortgage Association, Assignor, that certain Mortgage executed by Giuseppe Anzaldi and Maria Anzaldi, husbardated 19 _86, recorded _April 31, 19 86 _, of Official Records Book County, State of, in the Public Records of	
wife. CITIZENS NATIONAL BANK	) )
OF PART OF THE S OF THE SW OF SEC	
Signed sealed, and delivered in presence of:	
Mumille Masser	
Geanette politic	
STATE OF TENNESSEE COUNTY OF	
On this 24th day of January, 19 89, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.	

IN WITNESS THEREOF, I here unto set my hand and official seal.

Prepared by: CITIZENS NATIONAL BANK

When recorded return to

FIRST COMMERCIAL MORTGAGE COMPANY

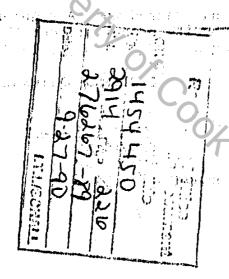
THIS INSTRUMENT WAS PREPARED BY
B. FISHER
30 No. LA SALLE, CHICAGO, ILLINOIS

MY COMMISSION EXPIRES AUG. 9, 1992

2 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3708 VANTAGE LANE, GLENVIEW, IL PIN #: 04-21-309-025

316-011



CAROL MOSELEY BRAUN-REGISTRAR OF TITLES