

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

1986962

DATE OF SEARCH:

806517

RESULT OF SEARCH:

None
None

10-1-90

90 OCT - 1 AM 10:10

COOK COUNTY CLERK'S OFFICE
PROPERTY TAX DIVISION

INTENDED GRANTEEES OR ASSIGNEES:

RESULT OF SEARCH:

IT

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Customer # CHICAGO ABSTRACT
Tortens "JULIAN" Filing Date 10-1-90
Ct. # 1456962 L.F. Date 9-16-90
Grantor George N. Mack
S.S.# _____
Grantor Mitchell F. Mack
S.S.# _____
Grantee _____
S.S.# _____
Grantee _____
S.S.# _____
P.I.N.# 31-05-0601 Tax # 356798
Fed Lien Search 800917 Grann
Title Officer PT
Title Company _____
Trust Dept. _____ Survey Dept. _____
Approval _____ Approval _____
Refused _____
Type of Document _____ Number _____
Warranty _____

Total No. Docs. _____
Logged _____ Microfilm _____
To Tax Dept. _____ Ret'd _____
Previewer _____ Date _____
Typist _____ Date _____
Revisor _____ Date _____
New Ct. # _____ Date _____
Delivery _____ Date _____
Customer Signature _____

Pool no: 13310

ASSIGNMENT OF LIEN

THE STATE OF ILLINOIS
COUNTY OF COOK

X
X
X

KNOW ALL MEN BY THESE PRESENTS

That BENJAMIN FRANKLIN FEDERAL SAVINGS ASSOCIATION, of Harris County, Texas, whose address is 5444 Westheimer, Houston, Texas 77056, for a good and valuable consideration to it in hand paid by FOSTER MORTGAGE CORPORATION, a Texas Corporation, of Tarrant County, Texas, whose address is 6000 Western Place, Fort Worth, Texas 76101, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED, and ASSIGNED, GRANTED and CONVEYED and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY unto the said FOSTER MORTGAGE CORPORATION those certain Deeds of Trust or Mortgages and the promissory notes secured thereby, together with the Deed of Trust or Mortgage Lien and all other liens, rights, title and interest in and to the properties covered by said Deeds of Trust or Mortgages, which are recorded in the Official Real Property Records of COOK County, ILLINOIS, as follows, to-wit:

Loan No.	Grantors	Date	Loan Amount	Book or Volume	Page	Document or Clerk's File #
607121-0	STEVEN N. MARKS & MICHELLE F. MARKS, HIS WIFE	8/1/85	\$66,000.00	2651-1	116	3452283

LOT 159 IN TOWN & COUNTRY SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J. C. MCCARTNEY'S SUBDIVISION, IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID TOWN & COUNTRY SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 1976, AS DOCUMENT NUMBER 2,776,509, IN COOK COUNTY, ILLINOIS.

32-05-226-021 OF 1057 1/2 ST HOMENWOOD
COOK 132231

TO HAVE AND TO HOLD those certain Deeds of Trust or Mortgages above described and the promissory notes thereby secured, together with all and singular the contract lien, rights, equities, claims, title, interest and estate in and to said real estate in said Deeds of Trust or Mortgages described unto the said FOSTER MORTGAGE CORPORATION, its successors and assigns forever.

EXECUTED this 15th day of May, 1990.

ATTEST:

BENJAMIN FRANKLIN FEDERAL SAVINGS ASSOCIATION

TERRY A. TODD, ASSISTANT SECRETARY

By: WILLIAM L. BREEDEN, VICE-PRESIDENT

THE STATE OF TEXAS
COUNTY OF TARRANT

X
X
X

Before me, the undersigned authority, on this day personally appeared William L. Breedren, Vice-President of BENJAMIN FRANKLIN FEDERAL SAVINGS ASSOCIATION, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 15th day of May, 1990.

My commission expires:
March 28, 1992

Notary Public, State of Texas
Lana Lydick

DOCUMENT PREPARED BY:
Return to Shaonda White
Foster Mortgage Corporation
P. O. Box 171
Fort Worth, Texas 76104



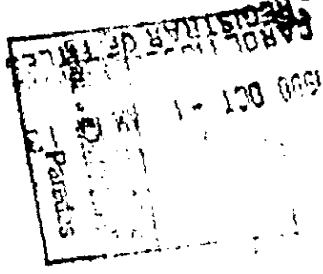
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CHICAGO
5430 N.
WESTERN
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UN025

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