

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1376602

DATE OF SEARCH:

806612

90 OCT - 1 PM 1:03

CLERK OF COOK COUNTY  
RECORDS & DEEDS

RESULT OF SEARCH:

*none*  
*none*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*10-1-90*

INTENDED GRANTEEES OR ASSIGNEES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RESULT OF SEARCH:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*RP*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Customer # Erving N  
Torrens None Filing Date 10-1-90  
Clt. # 137660 L.F. Date 7-21-88  
Grantor Ernest J. Spirales  
S.S.# \_\_\_\_\_  
Grantor Cheryl W. Spirales  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
PIN # 28-21-118-034 Tax # 123363  
Fed Lien Search Isolate 2  
Title Officer R.R. Janner  
Title Company \_\_\_\_\_  
Trust Dept. \_\_\_\_\_ Survey Dept. \_\_\_\_\_  
Approval \_\_\_\_\_ Approval \_\_\_\_\_  
Refused \_\_\_\_\_  
Type of Document Amly Number \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Total No. Docs. \_\_\_\_\_  
Logged \_\_\_\_\_ Microfilm \_\_\_\_\_  
To Tax Dept. \_\_\_\_\_ Ret'd \_\_\_\_\_  
Previewer \_\_\_\_\_ Date \_\_\_\_\_  
Typist \_\_\_\_\_ Date \_\_\_\_\_  
Revisor \_\_\_\_\_ Date \_\_\_\_\_  
New Clt. # \_\_\_\_\_ Date \_\_\_\_\_  
Delivery \_\_\_\_\_ Date \_\_\_\_\_  
Customer Signature \_\_\_\_\_

RECORDING REQUESTED BY  
COUNTRYWIDE  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
COUNTRYWIDE  
Funding Corporation  
188 N. Lake Avenue  
P.O. Box 7187  
Pasadena, California 91109-7187  
Attention: MARK HARRIS  
Note:

3915810

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 224184 ACCOUNT# 222284  
CORPORATION ASSIGNMENT  
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
SOUTHWEST MORTGAGE CORPORATION OF MICHIGAN  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 08/08/89,  
EXECUTED BY: DONALD J. SPIBAKER  
SHIRYL D. SPIBAKER  
*MARIE D. SPIBAKER*

TRUSTOR TO SAID DEED OF TRUST MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 220131 ON 08/08/89 IN BOOK NO. \_\_\_\_\_ PAGE \_\_\_\_\_ OF OFFICIAL  
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, DESCRIBING THE LAND THEREIN AS:

LOT 207 IN MARRON J. SPIBAKER ESTATE, BEING A SUBDIVISION OF  
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SEC  
TION 21, TOWNSHIP 36 NORTH, RANGE 18  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS, EXCEPTING  
THEREFROM THAT PART HERETOFORE DEDICATED  
FOR PUBLIC HIGHWAY BY DOCUMENT  
NUMBER 11,118,018 ACCORDING TO PLAN OF  
SAID SUBDIVISION RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF  
COOK COUNTY, ILLINOIS  
D.C. # 1,732 108

5520 MARBLE LN  
OAK FOREST, ILL. 60452

(IF APPLICABLE, DESCRIBE IN CONTINUED TO ATTACHMENT "A") (COOK COUNTY, ILLINOIS  
PLAN 21-21-11-037

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 08/14/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.  
COUNTY OF LOS ANGELES } SS.

BY *Flor Limbo*  
FLOR LIMBO ASSISTANT SECRETARY

ON 08/14/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY *Romarico P. Nosce*  
ROMARICO P. NOSCE ASSISTANT SECRETARY

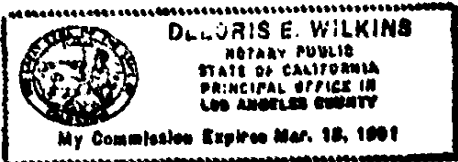
FLOR LIMBO KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND ROMARICO P. NOSCE KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE *Deloris E. Wilkins*

DELORIS E. WILKINS  
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



*copy furnished to*

3915810

*Clerk's Office*

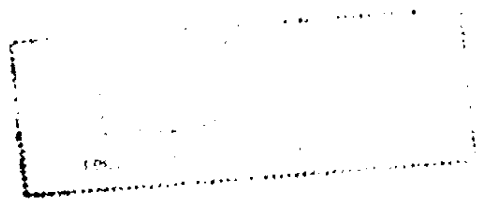
UNOFFICIAL COPY

3915810  
3915810  
CAROL HUSSELY GRAUN  
REGISTRAR OF TITLES  
1990 OCT -1 PM 11:12

13799602  
10/10/90

3915810

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
10/10/90