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Prepared by: J. HEREM CMI P. O. Box 790002

St. Louis, MO CMI Account # When Recorded Return to

RELEASE OF MIKIGAGE BY CORPORATION

63179-0002

730630

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i rhoh all men	dy lines present	, that Citicory	Mortgage, Inc.,
attorney-in-fact for C	iticorp savings of	Illinois, a Feder	il Bavings and Loan
Association, successor Association of Chicago	t th thestage se	ering under end hu	virtue of the law
of the State of Delay	ware. having its r	rincipal office a	t 670 Mason Ridge
Center Drive, St. Louis	s, MO 63141, and in	consideration of	the payment of the
indebtedness scrured by	y the Mortgage Deed	**	
herein aftermer cooned,	and the cancellation	on of the obligati	on thereby secured,
and of the sum of one			acidnowledged, does
hereby REMISE, CAMPY,	KETSVAR AND COLL C	LALIA Unico	
WILLIAM J. MESSETT. 19 of the County of	AND DOLORES A. MESS	State of	n.10
all the right, title	interest, claim	or demand whates	ever it mey have
acquired in, through or	r by a certain Morto	gage Deed and	*
bearing date the 13th	YJULY 30 Pal	, A.D. 19_	79 , and recorded
in the Recorder's Office	or cok	Coun	y, in the State of
711715070	in book /	of records, on	page
ILLINOIS ,	mi manie Sinjuniani		فالمستعدد والمستعدد والمستعدد والمستعدد
as document No. LR 3110	0754, avá in book	_ ** C	f records, on page
as document No. <u>LR 311</u>	0754, ari in book Sument No. **	_ ** C	frecords, on page premises therein
as document No. LR 3110	0754, ari in book Sument No. **	_ ** C	f records, on page
as document No. <u>LR 311</u>	0754 , ari in book sument No. **	, to the	f records, on page
as document No. <u>LR 311</u>	0754 , ari in book sument No. **	, to the	f records, on page
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situated in the <u>CITY</u> of <u>EVANSTON</u> County of <u>COOK</u> and State of <u>ILLINDIS</u>, together with all the Cryurtanances and privileges thereunto belonging or appartaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIFICHT WIREDF, the said Citicorp Mortgage, Inc., attorney-ir-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this day of september , A.D. 19 on .

CITICIRP MIRIGARE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

KIM GRESOIRE

Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL HE FILED MITH THE RECORDER OF LEEDS IN MIDSE OFFICE THE METUAGE OR LEED OF TRUST WAS FILED.

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STATE OF MIN

COUNTY OF ST. LOUIS

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Kim Gregoire personally known to me to be the aforeseid do certify that Kim Gregoire personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed , and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

_ day of _SEPTEMBER Given under my hand and notarial seal this __28th __ A.F. 19 90

Notary Public

(seal)

My commission implres:

A. MULNIER MOTARY PUBLIC + STATE OF MISSOURI

Ox Coot County Clarts OF THAT PART OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUIRTER (1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 45 ACRES THEREOF AND EAST OF THE EAST LINE OF THE 6.358 ACRES OF THE EAST [5.358 ACRES OF THE EAST [5.358 ACRES OF THE SOUTH 32.506 ACRES OF SAID NORTHEAST QUARTER (1/4) OF SAID SECTION 25, IN COOK

10-25-226.018

1314 Dobson 3315891 Evanston

	is, MO 631 ount # 73063	10			
AFFIDAVIT					
	F ILLINOIS OF COOK	}			
Mortgag being f on or deliver satisfa day of of Tit Torrens assignm 19 ** , state o	irst duly a hout August to willi chien and representation and filed fillinois	ate of Miss sworn, on o st 12. 1981 am J. Massett elease of a of Cook of Cook a No. [R is dated the in the Oi	ir, and Droce certain mo, 19 79 , 10 county, in 3110754 fice of R corded as De	and County of and say that there was not gage dated and filed in the State of and day of egistrar of coument No.	heretofo impued the lith the Regist of Illino a cert
with to mortgag satisfa	he note, m e in the a ction and	marked 'pai mount of release of	d or cand s47.000.00 mortgage	above describ selled", secur and assignment place or destr	red by s ind the si it of ren
the Reg or dama destroy mortgag and the of Titl and als to repl issued all com	istrar of T ige to him ed note in e securing registerin e numbers: o the release on said dat it, charges	ritles, Cool arising by the amount the said in a constant of the said	c Councy. If y reason of the of sayon debtedness the following to premiand expense and expense to the councy of th	lemnify and s llinois, agai of the lost, no.00 SAT.000 Ving Torrens MORIGICE INC. Ses discribed ses, and all tions, causes	misplace
			citicoru BY///	MORTGAGE, IN MO	
					

A. MUENTER
NOTARY PUBLIC - STATE OF MISSOURS
- T. MARLES COUNTY
MY COMMISSION EXPIRES MAR 12, 1994

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CASCLE REGISTRAR OF TITLES

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LOT FIFTY BIX (56) IN ARTHUR DUMAS' HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 45 ACRES THEREOF AND EAST OF THE EAST LINE OF THE WEST 6.358 ACRES OF THE EAST 15.358 ACRES OF THE SOUTH 32.506 ACRES OF SAID NORTHEAST QUARTER (1/4) OF SAID SECTION 25, IN COOK COUNTY, ILLINOIS

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