UNOFFICIAL COPY, 4 Prepared by: SIMONE UEHLEIN S MARKET SQUARE COURT LAKE FOREST, ILLINOIS 60045

3315891

And when recorded mail to: WM. BLOCK & COMPANY, INC. 3 MARKET SQUARE COURT LAKE FOREST. ILLINOIS 40045

My Commission Expires

This area for official notarial seal

ALAN S. DE WOLFE DIVORCED MAN NOT REMARRIED to WM. BLOCK & COMPANY INC. a CORPORATION organized under the laws of THE STATE OF ILLINOIS and who place of business is 5 MARKET SPUARE COURT, LAKE FOREST, ILLINOIS 60045 and recorded in Book/Volume No. page(s) page(s) COOK County Records, State of Illinois, described hereinafter LOT FIFTY SIX (56) IN ARTHUR DUNAS HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH HALF (1/2) OF THE NORTH AST QUARTER (1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 45 ACRES THEREOF AND EAST OF THE EAST LINE OF THE WEST 6.358 ACRES OF THE EAST 1/23/8 ACRES OF THE SOUTH 32.506 ACRES OF SAID NORTHEAST QUARTER (1/4) OF SAID SECTION 25, IN COOK COUNTY,	
SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 1, 1990 ALAN S. DE WOLFE DIVORCED MAN NOT REMARRIED to WM. BLOCK & COMPANY INC. a CORPORATION organized under the laws of THE STATE OF ILLINOIS and who place of business is S MARKET SPUARE COURT, LAKE FOREST, ILLINOIS 60045 and recorded in Book/Volume No. page(s) county Records, State of Illinois, described hereinafter LOT FIFTY SIX (56) IN ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH HALF (1/2) OF THE NORTH AST QUARTER (1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THEOPEN AND EAST OF THE EAST LINE OF THE LIFET A 258 ACRES OF THE FOREST THEREOF AND EAST OF THE EAST	
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and who place of business is 5 MARKET SPUARE COURT, LAKE FOREST, ILLINOIS 60045 and recorded in Book/Volume No. No.39 5893 COOK COUNTY Records, State of Illinois, described hereinafter LOT FIFTY SIX (56) IN ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH HALF (1/2) OF THE NORTH AST QUARTER (1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 45 ACRES THEREOF AND EAST OF THE EAST	ON, ITS
COMMONLY KNOWN AS: 1314 DOBSON STREET EVANSTON, ILLINOIS 40202	se principa Document as follows
COMMONLY KNOWN AS: 1314 DOBSON STREET EVANSTON. ILLINDIS 60202	391539 1
10-25-226-018	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interrights accrued or to accrue under said Real Estate Mortgage. WH. BLOCK & COMPANY, INC. STATE OF ILLINOIS AN ILLINOIS	est, and all
STATE OF ILLINOIS COUNTY OF COOK 1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT WM. W. BLOCK, PRESIDENT HAN ILLINOIS Title:	
personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.	
Given under my hand and official seal, this	

NOFFICIAL COPY

1990 OCT -1 PM 2: 57

CARGE MESELE / BRAUN IN THE MESELE / BRAUN I

1 . at .

att "Popel Sees - see tace in

. 4.

5 (1) 30

Acceptate at 17 percent 1 If Q (j.)

ger in the first of the area follows.

414.1

of a light of the contraction of The April 1994 Charles Shipper and the

30

多种操作的 计 MH BBC CO TEACH The later of the second ·11 Constitute to a secondary $e^{-\zeta^{-1}}$ Mill English

Administration of the second

290 Feb.

CONTRACTOR AND A STREET

tip) .

1000

(a or or Butter in the Control of the Control

14