

DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

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\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE OF SEARCH:

806684

RESULT OF SEARCH:

*None*  
*None*  
\_\_\_\_\_  
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\_\_\_\_\_

*10-1-90*  
*ed*

90 OCT -1 PM 3:20

CLERK OF COOK COUNTY  
RECORDS & DEEDS

INTENDED GRANTEES OR ASSIGNEES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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*1702387*

RESULT OF SEARCH:

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# UNOFFICIAL COPY

Customer # V. Reming  
Taxes \_\_\_\_\_ Filing Date 10-1-90  
Crt. # \_\_\_\_\_ L.F. Date \_\_\_\_\_  
Grantor Jay Nelson  
S.S.# \_\_\_\_\_  
Grantor Jay Nelson  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
PIN # 02-12-102-132 273614  
Fed Lien Search 806682  
Title Officer D. Woolley  
Title Company \_\_\_\_\_  
Trust Dept. \_\_\_\_\_ Survey Dept. \_\_\_\_\_  
Approval \_\_\_\_\_ Approval \_\_\_\_\_  
Refused \_\_\_\_\_

Type of Document	Number
_____	_____
_____	_____
_____	_____
_____	_____

Total No. Docs. \_\_\_\_\_  
Logged \_\_\_\_\_ Microfilm \_\_\_\_\_  
To Tax Dept. \_\_\_\_\_ Ret'd \_\_\_\_\_  
Reviewer \_\_\_\_\_ Date \_\_\_\_\_  
Typist \_\_\_\_\_ Date \_\_\_\_\_  
Revisor \_\_\_\_\_ Date \_\_\_\_\_  
New Crt. # \_\_\_\_\_ Date \_\_\_\_\_  
Delivery \_\_\_\_\_ Date \_\_\_\_\_  
Customer Signature \_\_\_\_\_

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

RECORDING REQUIRED IN  
COUNTY OF LOS ANGELES  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
COUNTRYWIDE  
Funding Corporation  
188 N. Lake Avenue  
P.O. Box 7197  
Pasadena, California 91109-7197  
Attention: MARK HARRIS  
Note: SOUTHMARK

3915923

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 80092 ACCOUNT# 288228  
CORPORATION ASSIGNMENT  
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
SOUTHMARK MORTGAGE CORPORATION OF AMERICA  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 12/18/87,  
EXECUTED BY: JAY S. NELSON  
Marked to Sherry Ann Nelson ✓ E

TRUSTOR TO SAID DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 8928442 ON 12/23/87, IN BOOK NO. PAGE OF OFFICIAL  
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK  
COUNTY, IN THE STATE OF ILLINOIS, DESCRIBING THE LAND THEREIN AS:

RANGE 11 THE NORTH 17.42 FEET OF THE 80  
WITH 10.00 FEET OF THE WEST 20.00 FEET  
OF THE EAST 331.00 FEET, TOGETHER WITH  
THE NORTH 10.00 FEET OF THE SOUTH 448.00  
FEET OF THE WEST 30.21 FEET OF THE EAST  
331.00 FEET, ALL AS MEASURED ALONG AND  
PERPENDICULAR TO THE SOUTH LINE OF THE N  
EIGHTH 1/4 OF SECTION 12, TOWNSHIP  
42 NORTH, RANGE 10, EAST OF THE THIRD PR  
INCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1181 Ranoville Dr.  
PALATINE, Ill. 60067

Plat # 02-12-102-132

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 06/27/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.  
COUNTY OF LOS ANGELES } SS.

BY GARY C. JONES ASSISTANT SECRETARY

ON 06/27/89 BEFORE ME,  
THE UNDERSIGNED NOTARY PUBLIC  
IN AND FOR SAID STATE, PER-  
SONALLY APPEARED:

BY CHAFIC DAUD ASSISTANT SECRETARY

GARY C. JONES KNOWN TO ME TO  
BE THE ASSISTANT SECRETARY AND  
CHAFIC DAUD KNOWN TO ME TO  
BE THE ASSISTANT SECRETARY OF  
THE CORPORATION THAT EXECUTED  
THE WITHIN INSTRUMENT, KNOWN  
TO ME TO BE THE PERSONS WHO  
EXECUTED THE WITHIN INSTRUMENT  
ON BEHALF OF THE CORPORATION  
THEREIN NAMED, AND ACKNOWLEDGED  
TO ME THAT SUCH CORPORATION EX-  
ECUTED THE WITHIN INSTRUMENT  
PURSUANT TO ITS BY-LAWS OR RES-  
OLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL  
SEAL:  
SIGNATURE Romario P. Nosce

ROMARIO P. NOSCE  
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



Legal follow up of late del attache

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Property of Cook County Clerk's Office

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1990 OCT -1 3 17

CAROL ROSS  
REGISTRAR OF TITLES

3915923

Record of Titles on Cook County 1482030 29701-161 10-1-90
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RP.

1482030  
MFP  
M