

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE OF SEARCH:

806682

RESULT OF SEARCH

*None*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

90 OCT -1 PM 3:20

*10-1-90*  
*SP*

CHIEF CLERK  
PROPERTY CLERK'S OFFICE

INTENDED GRANTEEES OR ASSIGNEES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RESULT OF SEARCH:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Customer # \_\_\_\_\_  
Torrens 190844 Filing Date 10-1-92  
Cif. # \_\_\_\_\_ L.F. Date \_\_\_\_\_

Grantor \_\_\_\_\_

S.S.# \_\_\_\_\_

Grantor Jennette Lunderberg

S.S.# \_\_\_\_\_

Grantee \_\_\_\_\_

S.S.# \_\_\_\_\_

Grantee \_\_\_\_\_

S.S.# \_\_\_\_\_

PIN.# 3031-488012 Tax # 243453

Fed Lien Search 886682 ccp

Title Officer WGA

Title Company \_\_\_\_\_

Trust Dept. \_\_\_\_\_ Survey Dept. \_\_\_\_\_

Approval \_\_\_\_\_ Approval \_\_\_\_\_

Refused \_\_\_\_\_

Type of Document \_\_\_\_\_ Number \_\_\_\_\_

Amg \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Total No. Docs. \_\_\_\_\_

Logged \_\_\_\_\_ Microfilm \_\_\_\_\_

To Tax Dept. \_\_\_\_\_ Rec'd \_\_\_\_\_

Previewer \_\_\_\_\_ Date \_\_\_\_\_

Typist \_\_\_\_\_ Date \_\_\_\_\_

Revisor \_\_\_\_\_ Date \_\_\_\_\_

New Cif. # \_\_\_\_\_ Date \_\_\_\_\_

Delivery \_\_\_\_\_ Date \_\_\_\_\_

Customer Signature \_\_\_\_\_

FORM NO. 300 Federal Tax Lien

UNOFFICIAL COPY

03915924

3915921

RECORDING REQUESTED BY  
C O U N T Y W I D E  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
C O U N T Y W I D E  
Funding Corporation  
188 N. Lake Avenue  
P.O. Box 7187

Pasadena, California 91108-7187  
Attention: MARK HARRIS  
Note:

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 284189 ACCOUNT# 280886

C O R P O R A T I O N A S S I G N M E N T  
THIS FORM FURNISHED BY COUNTYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
EQUINACE MORTGAGE CORPORATION OF AMERICA  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 08/11/88,  
EXECUTED BY: JEANNEIE E. LINDENBERG

Disabled and not remarried VE

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 370242 ON 5-12-88 IN BOOK NO. \_\_\_\_\_ PAGE \_\_\_\_\_ OF OFFICIAL  
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK  
COUNTY, IN THE STATE OF ILLINOIS

DESCRIBING THE LAND THEREIN AS:  
THE NORTH 1/2 OF THE WEST 1/2 OF LOT 8 IN  
BLOCK 2 IN BIRCHWOOD GARDENS ADDITION  
AS SUBDIVISION OF THE WEST 1/2 OF THE SO  
UTHEAST 1/4 OF SECTION 31 TOWNSHIP 38  
NORTH RANGE 18 EAST OF THE THIRD CONGRESSIONAL  
MEADOWS COOK COUNTY, ILLINOIS  
EXCEPT THE WISCONSIN AND GRAND TRUNK RAIL  
ROAD RIGHT OF WAY AS LOCATED THROUGH  
SAID SECTION 31 IN COOK COUNTY, ILLINOIS

18351 School ST.  
LANSING, ILL. 60438

PER # 30-31-408-012

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 08/14/88

COUNTYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.  
COUNTY OF LOS ANGELES } SS.

BY Flor Limbo  
FLOR LIMBO ASSISTANT SECRETARY

ON 08/14/88 BEFORE ME, BY Romarico P. Noce  
THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED:

ROMARICO P. NOCE ASSISTANT SECRETARY

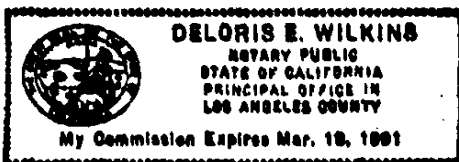
FLOR LIMBO KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND ROMARICO P. NOCE KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE Deloris E. Wilkins

DELORIS E. WILKINS  
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



Legal follow up, off of late will attain

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Property of Cook County Clerk's Office

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1500844  
UTW  
6580051

MS

1999 OCT -1 PM 3:17

GARCE ROSELY GRAU  
REGISTRAR OF TITLES

3915924

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1500844	227 69005	05-1-90
3006-2 423		

COOK COUNTY CLERK  
111 N. WASHINGTON ST.  
CHICAGO, ILL. 60602