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DOCUMENT NO.

PROPERTY FEDERAL TAX LIEN SEARCH

PARTIES IN INTEREST:

DATE OF SEARCH:

806681

96 OCT - 1 PM 3:26

PROPERTY SEARCH
INDEXED BY CLERK'S OFFICE

RESULT OF SEARCH:

*None
None*

*10-1-96
SP*

INTENDED GRANTEEES OR ASSIGNEES:

RESULT OF SEARCH:

Property of Cook County Clerk's Office

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Customer # V. Reming

Torrens _____ Filing Date 010-1-90

Ctl. # 1494033 L.F. Date _____

Grantor William F. Guss, Jr.

S.S.# _____

Grantor William F. Guss, Jr.

S.S.# _____

Grantee _____

S.S.# _____

Grantee _____

S.S.# _____

PIN # 12-02207-020 Tax # 86057-87

Fed Lien Search POB P61 SCP

Title Officer Denise Worley

Title Company _____

Trust Dept. _____ Survey Dept. _____

Approval _____ Approval _____

Refused _____

Type of Document	Number
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Total No. Docs. _____

Logged _____ Microfilm _____

To Tax Dept. _____ Ret'd _____

Reviewer _____ Date _____

Typist _____ Date _____

Revisor _____ Date _____

New Ctl. # _____ Date _____

Delivery _____ Date _____

Customer Signature _____

Property of County Clerk's Office

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RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
188 N. Lake Avenue
P.O. Box 7187
Pasadena, California 91109-7187
Attention: MARK HARRIS
Note:

3915925

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 89012 ACCOUNT# 882028
CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
SOUTHMARK MORTGAGE CORPORATION OF AMERICA
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 08/08/89
EXECUTED BY: WILLIAM E. QUSE, JR. *W. E. Quse, Jr.*

TRUSTOR TO SAID DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 888088 ON 02/10/87 IN BOOK NO. PAGE OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS, DESCRIBING THE LAND THEREIN AS:

IN PARCELS C, YOST'S SUBDIVISION OF LOT
6, 10, 12, AND 18, AND PART OF VACATED
ALLEY, BLOCK 7, IN PARK RIDGE SUBD.
BEING PART OF SUBD. DIVISION OF THE
SOUTH HALE (1/2) OF THE EAST HALE (1/2)
OF SOUTHWEST QUARTER (1/4) OF SECTION
38, TOWNSHIP 21 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, AND THAT
PART OF THE NORTHEAST QUARTER (1/4) OF
SECTION 2, TOWNSHIP 19 NORTH, RANGE 12,

*320 TALCOH RD.
PARK RIDGE, ILL. 60068*

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 02/28/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY LEILANI OBLER ASSISTANT VICE PRESIDENT

ON 02/28/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY CHAFIC DALUD ASSISTANT SECRETARY

LEILANI OBLER KNOWN TO ME TO
BE THE ASSISTANT VICE PRESIDENT AND
CHAFIC DALUD KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE Romarico P. Nogue

ROMARICO P. NOGUE
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE

Legal follow up of late deal - all

Attached

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LOT FIVE(S)

In George C. Young's Re-subdivision of Lots 10, 11 and 12 and parts of vacated Allots, in Block 7, in Park Ridge Manor, being Arthur Dunne's Subdivision of the South half (4) of the East half (4) of Southeast Quarter (6) of Section 16, Township 41 North, Range 12, East of the Third Principal Meridian, and that part of the Northeast Quarter (5) of Section 2, Township 40 North, Range 12, East of the Third Principal Meridian, lying North of the Centerline of Talcott Road, according to Plat thereof registered in the office of the Registrar of Titles of Cook County, Illinois on September 8, 1954 as Document No. 1641208.

Permanent Index number: 12-02-207-070

Property of Cook County Clerk's Office

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1464033
UP
W

OCT -1 PM 3:17
REGISTRAR OF TITLES

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COOK COUNTY CLERK'S OFFICE
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