

UNOFFICIAL COPY

Customer # _____
Torrens 1421479 Filing Date 9-25-88
Clt. # _____ L.F. Date 9-26-88
Grantor _____
S.S.# Ward, Jeffrey
Grantor J
S.S.# Lane
Grantee _____
S.S.# _____
Grantee _____
S.S.# _____
P.I.N.# 28-22 307-056 TAX # 184793
Fed Lien Search 806265
Title Officer Wootz
Title Company _____
Trust Dept. Approval _____ Survey Dept. Approval _____
Refused _____
Type of Document Amort Number _____

Total No. Docs. _____
Logged _____ Interollim. _____
To Tax Dept. _____ Sent _____
Previewer _____ Date _____
Typist _____ Date _____
Revisor _____ Date _____
New Clt. # _____ Date _____
Delivery _____ Date _____
Customer Signature _____

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DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

DATE OF SEARCH:

RESULT OF SEARCH:

None
None

INTENDED GRANTEES OR ASSIGNEES:

RESULT OF SEARCH:

806265

9-27-90

CAROL ROSELEY BRAUN
REGISTER OF TITLES
90 SEP 27 PM 4:21

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APR 23 2014

PROPERTY TAX STATEMENT

2014

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2014

RECORDING RESTRICTED
C O U N T Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T Y W I D E
Funding Corporation
155 N. Lake Avenue
P.O. Box 7187
Pasadena, California 91109-7187
Attention: MARK HARRIS
Note:

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 222249 ACCOUNT# 2220471

C O R P O R A T I O N A S S I G N M E N T
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
COUNTRYWIDE MORTGAGE CORPORATION OF AMERICA
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 02/16/88,
EXECUTED BY: JESSIE C. WARD
LOIS G. WARD

3915199

TRUSTOR TO SAID DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 8728012 ON 02/16/88, IN BOOK NO. PAGE OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:

LOC. 26 IN FIELDCREST THIRD ADDITION, A.D.
SUBDIVISION OF LOIS 1-10-82
INCLUDED IN BLOCK 8 AND LOTS 1-10-49 IN
CLUBS IN BLOCK 2 IN WILLOWICK
SITING IN A SUBDIVISION OF PART OF THE
THE SOUTHWEST 1/4 OF EAST OF THE
THE SOUTHWEST 1/4 NORTH OF THE INDIAN
SUNDAY LINE OF SECTION 22
TOWNSHIP 28 NORTH RANGE 13 EAST OF THE
THIRD MERIDIAN

16440 HARBOLD
ONK FOREST, III. 60452

Pr # 08-02-307-0000

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 03/14/88

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY *Flor Limbo*
FLOR LIMBO ASSISTANT SECRETARY

ON 03/14/88 BEFORE ME, BY
THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PER-
SONALLY APPEARED:

ROMARICO P. NOSCIE ASSISTANT SECRETARY

FLOR LIMBO KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND
ROMARICO P. NOSCIE KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

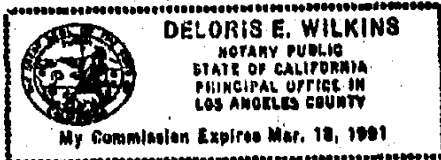
WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE *Deloris E. Wilkins*

DELORIS E. WILKINS
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

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*Legal follow up
of U of C. data see attached*

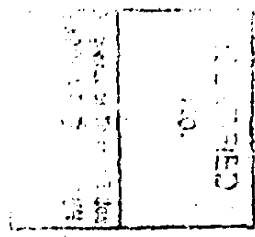


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Christy Lewis
Proceedural

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1000 SEP 27 PM 4: 27
CARD INDEXED
REGISTRY OF TITLES
CLERK OF COURTS

1/27/11

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