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09 15 24

RESULT OF SEARCH:

INTENDED GRANTEE OR ASSIGNEE:

RESULT OF SEARCH:

PRESENT PARTIES IN INTEREST:

STATUTORY FEDERAL TAX LIEN SEARCH

DOCUMENT NO.

DATE OF SEARCH:

806290

90 SEP 28 AM 9:55

MARCO POPELLEY BRANCH
REGISTERED DEEDS

Handwritten initials and date: MP 9/28/90

Handwritten signature: None

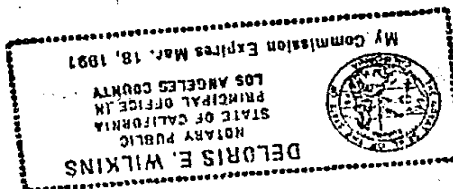
Handwritten signature: None

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SPACE ABOVE FOR RECORDER'S USE

PREPARED BY: MARK HARRIS
NAME (TYPED OR PRINTED)
DELORIS E. WILKINS

WITNESS MY HAND AND OFFICIAL
SIGNATURE
SEAL:

FLOR LIMBO KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND
ROMARICD P. NOSCE KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

ON 03/14/89 BEFORE ME,
THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PER-
SONALLY APPEARED:

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
BY: FLORE LIMBO ASSISTANT SECRETARY }
BY: ROMARICD P. NOSCE ASSISTANT SECRETARY }

DATED: 03/14/89 COUNTRYWIDE FUNDING CORPORATION

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT A.)

TRUSTOR IS AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 819272 ON 04/28/88, IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF 008X
COUNTY, IN THE STATE OF ILLINOIS.
DESCRIPTION OF THE LAND THEREIN AS:
UNIT NUMBER 8-311 IN THE BALLARD POINTS
APARTMENT, AS DEFINED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:
CABINET THE SOUTH WEST 1/4 OF THE SOUTH
WEST 1/4 OF SECTION 14 AND
EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18
TOWNSHIP 1 NORTH, RANGE
12 EAST OF THE 10TH PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
SOUTHWEST MORTGAGE CORPORATION OF AMERICA
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 04/27/88,
EXECUTED BY: HAROLD M. BEITZEL
LARRY S. JUNG
TRUSTOR IS AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 819272 ON 04/28/88, IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF 008X
COUNTY, IN THE STATE OF ILLINOIS.
DESCRIPTION OF THE LAND THEREIN AS:
UNIT NUMBER 8-311 IN THE BALLARD POINTS
APARTMENT, AS DEFINED ON
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CABINET THE SOUTH WEST 1/4 OF THE SOUTH
WEST 1/4 OF SECTION 14 AND
EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18
TOWNSHIP 1 NORTH, RANGE
12 EAST OF THE 10TH PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

COMMITMENT # 224134 CORPORATION ASSIGNMENT ACCOUNT# 288808
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

RECORDING REQUESTED BY
COUNTRYWIDE
FUNDING CORPORATION
AND WHEN RECORDED MAIL TO:
COUNTRYWIDE
FUNDING CORPORATION
156 N. Lake Avenue
P.O. Box 7137
Pasadena, California 9109-7137
Attention: MARK HARRIS
Note:

SPACE ABOVE FOR RECORDER'S USE

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*Legal follow up
on late all attached*

Property of COUNTRYWIDE FUNDING CORPORATION

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1483652
MIS

3915224
3915224
1990 SEP 28 AM 10:03
CAROL MOORE
REGISTER OF DEEDS
CLERK OF COURTS

1483652
2972-2 327
9-28-90

Montgomery
Presidential call

3915224

Property of Cook County Clerk's Office

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS
DOCUMENT 32261198 AND FILED WITH THE REGISTRAR OF TITLES
AS DOCUMENT 28313750, TOGETHER WITH ITS RESPECTIVE
UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY
ILLINOIS.

100-111-11