

# UNOFFICIAL COPY

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*[Handwritten mark]*

**RESULT OF SEARCH:**

FORM NO. 300 Federal Tax Lien

Customer Signature \_\_\_\_\_

Delivery Date \_\_\_\_\_

New Ch. # \_\_\_\_\_

Revisor Date \_\_\_\_\_

Typist Date \_\_\_\_\_

Previewer Date \_\_\_\_\_

To Tax Dept. Field \_\_\_\_\_

Logged Microfilm \_\_\_\_\_

Total No. Docs. 1

**INTENDED GRANTEE**

Type of Document \_\_\_\_\_

Refused \_\_\_\_\_

Approval \_\_\_\_\_

Trust Dept. Survey Dept. Approval \_\_\_\_\_

Title Company \_\_\_\_\_

T.M. Officer \_\_\_\_\_

**RESULT OF SEARCH**

Fed Lien Search 807155

Pin # 09-14-308-016-880 265677

S.S.# \_\_\_\_\_

Grantee \_\_\_\_\_

S.S.# \_\_\_\_\_

Grantee \_\_\_\_\_

S.S.# \_\_\_\_\_

Grantor \_\_\_\_\_

S.S.# \_\_\_\_\_

Grantor \_\_\_\_\_

Ch. # 1402592 Filing Date 7-31-90

Torrens 7-31-90

Customer # Do. Walsh

**PRESENT PARTY**

807155

**DATE OF SEARCH:** \_\_\_\_\_

**STATUTORY FEDERAL TAX LIEN SEARCH**

**DOCUMENT NO.** \_\_\_\_\_

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Property of Cook County Clerk's Office

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L11899/035

LOAN # 106780

PIF7-31-90

MR

RELEASE OF MORTGAGE

3916728

LEGAL FOLLOWS MORTGAGE  
CANCELED NOTE EXHIBITED

Also cancel Doc. 3431442 90-00851 - L71C

3916728

For a valuable consideration, it is hereby certified that a mortgage executed by  
MARILYN K WALLACE A SPINSTER

TO DRAPER AND KRAMER INC

on the 22 day of JAN, 1985, securing the Principal sum of  
FORTY SIX THOUSAND FOUR HUNDRED Dollars (46,400.00),

which mortgage was duly recorded in Mortgage ~~Book~~, 27421076, ~~Page~~ 3416803,  
in the office of the Recorder of COOK County, ILLINOIS

on the 29TH day of JANUARY, 1985, is hereby Released and  
Satisfied.

In Witness whereof, said                                  CORPORATION has caused this  
Release to be executed and its corporate seal to be affixed, by its duly  
authorized officer on this 8 day of AUG, 1990.

LINCOLN SERVICE CORPORATION

BY [Signature]  
WILLIAM L. BOUE, VICE PRESIDENT

STATE OF KENTUCKY  
COUNTY OF DAVIESS SS:

[Signature]  
ATTEST: BARBARA SANFORD, VICE PRESIDENT

I, the undersigned Notary Public in and for the County and the State  
aforesaid, do hereby certify that BARBARA SANFORD AND WILLIAM L. BOUE  
VICE PRESIDENTS  
OF LINCOLN SERVICE CORPORATION whose name is subscribed to the  
foregoing instrument as such VICE PRESIDENTS appeared before me this  
day in person and did hereby acknowledge that he/she signed, sealed and delivered  
the said instrument of writing as his/her free and voluntary act, and as the free  
and voluntary act of said CORPORATION, for the uses and purposes  
therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 8TH day of AUG,  
1990.

[Signature]  
NOTARY PUBLIC  
PHYLLIS ANN DURBIN  
09-14-308-016-1280

My Commission expires 3-19-93

PREPARED BY: MARILYN RAY  
LINCOLN SERVICE CORPORATION  
1100 WALNUT STREET  
OWENSBORO, KY 42301

UNIT "5A1" IN BALLARD POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST QUARTER OF THE SOUTH  
WEST QUARTER OF SECTION 14, AND PART OF THE SOUTH EAST QUARTER OF SECTION 15,  
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 25261198, AND FILED AS DOCUMENT L8113750  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS  
AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND  
EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF  
CONDOMINIUM.  
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS,  
COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE  
PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Mort To:  
Marilyn Wallace  
8974 Westend Avenue # D-411  
Des Plaines, IL 60016

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0077288

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Property of Cook County Clerk's Office

LAWYERS TITLE INSURANCE CORPORATION  
10 S. DEARBORN, 32ND FLOOR EAST  
ONE FIRST NATIONAL PLAZA  
CHICAGO, ILLINOIS 60603  
BOX 334

REGISTERED TO: CAROL HOSELEY BRANN
REGISTERED TO: CAROL HOSELEY BRANN
SEARCHED
INDEXED
FILED
NO. IDENTIFIED

1990 OCT -3 PM 2:43  
CAROL HOSELEY BRANN  
REGISTRAR OF TITLES

3916728

3916728

3916728

BY DELIVERANCE

*Handwritten:* 10/3/90  
Bd  
em  
Ⓢ