

1467980

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INT

SEARCH:

807278

Customer # 2 e B
 Torrens Memo Filing Date 10-4-90
 Ctl. # 1461980 F. Date _____
 Grantor Federal Savings & Loan
 S.S.# Insurance Corp.
 Grantor _____
 S.S.# _____
 Grantee _____
 S.S.# _____
 Grantee _____
 S.S.# _____

RESULT OF SEARCH:

Memo
 PIN # 21-30-114-019-1117 Tax # 264665
 F. Lien Search 807278 Insurance
 Title Ctl. # P. Clarke
 Title Company _____
 Trust Dept. Approval _____ Survey Dept. Approval _____
 Refused _____
 Type of Document _____ Number _____

90 OCT -4 AM 11:06

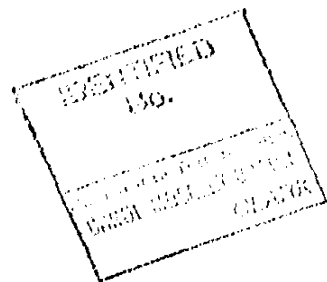
INTENDED GRANTEE

Total No. Docs. _____
 Logged _____ Microfilm _____
 To Tax Dept. _____ Ret'd _____
 Reviewer _____ Date _____
 Typist _____ Date _____
 Revisor _____ Date _____
 New Ctl. # _____ Date _____
 Delivery _____ Date _____
 Customer Signature _____

RESULT OF SEA

FORM NO. 300

Federal Tax Lien



UNOFFICIAL COPY

3916955

STATE OF ILLINOIS)

BVB RB

0033991166995555

COUNTY OF COOK)

CERTIFICATE NUMBER 87-0009880

--CERTIFICATE OF PURCHASE--

FOR GENERAL TAXES AND SPECIAL ASSESSMENTS, A.D. 1987, ETC.

I, STANLEY T. KUSPER, JR., County Clerk in and for the County and State aforesaid, DO HEREBY CERTIFY THAT **ELSIE BEE** did, on the day hereinafter set forth, purchase at Public Auction, at the Court House in CHICAGO, the property designated by PERMANENT REAL ESTATE NUMBER 21-30-114-029-1117, situated in said County for the taxes, interest and costs due and unpaid thereon for the tax year 1987 and prior and paid as purchase money on said property the total amount of taxes, interest and costs thereon as stated herein

VOLUME 224

PERMANENT INDEX NUMBER

21-30-114-029-1117

TAXES	Date of Sale	Rate of Percent Sold	Total Amt. of TAXES, Interest and Costs	Date Paid
GENERAL 1987	01/26/88	10.00	Tax 214.54 Interest 18.09 Costs 10.00	01/26/88
SPECIAL ASSESSMENT 1987			240.83	
COUNTY TREASURER FUND			40.00	
FEES			16.00	
PRIOR YEARS SPECIAL & GENERAL TAXES				
19				
19				
19				
19				
TOTAL			285.83	

Received this 08 day of FEBRUARY, 1989, the sum of \$ 285.83 the amount of the purchase money on the above property

At any time after the expiration of two years from the date of this sale, or at any time after the expiration of such further period as may be provided in case the purchaser or his assignee shall have extended the time of redemption to not more than three years from the date of this sale, the above-named purchaser, his heirs or assigns, will, upon application and compliance with the provisions of law pertaining thereto, be entitled to a deed of conveyance for said real estate herein described by said permanent index number, if same shall not have been redeemed; provided that unless the holder of this certificate shall take out said deed, as entitled by law, and file same for record within one year from and after expiration of the time of redemption, the said certificate or deed, and the sale upon which it is based, shall, from and after the expiration of one year, be absolutely null

WITNESS my hand and the official seal at CHICAGO in said County this 08 day of FEBRUARY, A.D., 1989

Address:

Unit 1010

Countersigned:

OK Ben 9-19-90

Edward J. Rosewell

Stanley T. Kusper

County Clerk of Cook County

County Treasurer and Ex-Officio Collector of Cook County

3916955

UNOFFICIAL COPY

7/4/1980
NID
NCS

3916955

NOTARY PUBLIC
STATE OF ILLINOIS
COMM. # 133 683

3916955

1461980
1982
10/9/80
3916955

2916955
665-86
10/9/80

ELISIE BEE
BOX 331
FLOSSMOOR, IL 60422

Property of Cook County Clerk's Office

COOK COUNTY

STATE OF ILLINOIS

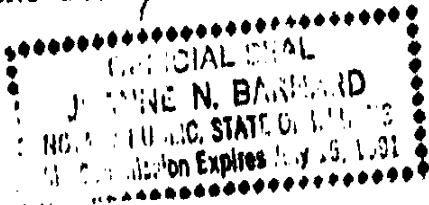
I, NANCY J. BARNARD, AGENT FOR *Elisie Bee*

BEING DULY SWORN ON OATH DEPOSE AND SAY THAT THE COPY OF CERTIFICATE OF PURCHASE FOR DELINQUENT ANNUAL GENERAL AND/OR SPECIAL ASSESSMENT TAXES FOR 1987 SHOWN ON REVERSE SIDE HEREOF IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

Nancy J. Barnard
NANCY J. BARNARD, AGENT

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 18 DAY
OF Sept, 1987.

Nancy J. Barnard
NOTARY PUBLIC



5569163

UNOFFICIAL COPY

03918955

TAX SEARCH # 264665-86
2928-2
491

CERTIFICATE NO. 1461980 DOCUMENT NO. _____

TO THE REGISTRAR OF TITLES
COOK COUNTY, ILLINOIS

You are directed to register the Document hereto attached on the

Certificate No. 1461980 indicated affecting the following described premises, to-wit:

Permanent Index Number: 21-30-114-029-1117
Location of Property: UNIT 1010 IN LAKE TERRACE
CONDOMINIUM, HYDE PARK TOWNSHIP

AN UNDIVIDED .17175% INTEREST IN PREMISES HERINAFTER DESCRIBED (EXCEPTING THEREFROM THE PROPERTY COMPRISING THOSE UNITS AND PARTS OF UNITS FALLING WITHIN SAID PREMISES, AS SAID UNITS ARE DELINEATED ON SURVEY ATTACHED TO AND MADE A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 10TH DAY OF DECEMBER, 1979 AS DOCUMENT #3135646.

SAID PREMISES BEING DESCRIBED AS FOLLOWS: ALL THAT PART OF LOT ONE HUNDRED THIRTY NINE (139), LYING BETWEEN THE SOUTHEASTERLY LINE THEREOF AND A LINE DRAWN FROM A POINT IN THE FRONT LINE OF SAID LOT WHICH IS EQUI-DISTANT FROM THE SOUTHEASTERLY LINE AND THE NORTHWESTERLY LINE OF SAID LOT TO A POINT IN THE REAR LINE OF SAID LOT, WHICH IS EQUI-DISTANT FROM THE SAID SOUTHEASTERLY LINE AND SAID NORTHWESTERLY LINE OF SAID LOT, OTHERWISE KNOWN AS THE SOUTH ONE HALF (1/2) OF SAID LOT ONE HUNDRED THIRTY NINE (139), THE SOUTH ONE HALF (1/2) OF LOT ONE HUNDRED FORTY (140) AND THE NORTH ONE HALF (1/2) OF LOT ONE HUNDRED FORTY ONE (141), IN DIVISION THREE (3), IN THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL ONE HALF (1/2) OF FRACTIONAL SECTION (30) - TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS ONE (1), TWO (2), FOUR (4), SIXTY FOUR (64), SIXTY SIX (66), ONE HUNDRED TWENTY SIX (126), ONE HUNDRED TWENTY SEVEN (127), AND ONE HUNDRED TWENTY EIGHT (128) IN DIVISION ONE (1) OF WESTFALL'S SUBDIVISION OF TWO HUNDRED EIGHT (208) ACRES, BEING THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST FRACTIONAL QUARTER (1/4) OF SAID SECTION 30. NOTE: OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO AND INSEPARABLE FROM UNIT (1010) DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY WHICH UNIT IS LOCATED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.

30

38

15

East of the Third Principal Meridian, in Cook County, Illinois.

CHICAGO, ILLINOIS.

DATED: 10/4/90


NANCY J. BARNARD
AGENT FOR ELSIE BEE

3918955