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a bachelor of the County of KNOW ALL MEN BY THESE PRESENTS, That whereas, Charles L. Pator. Cook, in the state of Illinois, being one certain Mortgage Doed dated December 17, 1986, fined for record in the office of the County Clerk and Recorder of the County of Cook in the state of Illinois on December 13, 1988 and duly recorded in of the records in said office , Reception #IR 3759868 did grant, bargain, smil and convey unto <u>Vorld Savings and Loan Association, a fuderal Savings and</u> Loan Association and/or assigns certain real estate in said Hortgage Deed described to secure the payment of certain promissory note, with interest and all charges thorson, as in said Mortgage Deed and Note mentioned; and whereas said Mortgage Deed and Note have been assigned .

AND WHEREAS, maid note, together will all interest and charges thereon have been paid and full satisfied.

KOW INTEFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the above said, World Savings and toen Association, a corporation duly organized and existing under and by virtue of the laws of the United States, nereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgago Deed in and to the said real estate and mure particularly described as follows, to wit:

Lot two (2) in Block Three (3) in M.W. Austin's Subdivision of Blocks Iwo (2) and Three (3) in James B. Hobbs, Subdivision of ment of the South Fast Quarter (1/4) of the Horth West Quarter (1/4) of Section 17. Township 39 North Range 13. East of the Third Principal Muridian. in Cook County. 805 S. HUMPHREY OAK PARKAGE 16-17-17-018

situate, lying and being in the County of fook and State of Illinois.

TO MAYE AND TO HOLD, together will all are singular the priviledges and apportenances thereto belonging, forever. And further, that the said Montage Deed, is by these presents, to be considered and is fully and absolutely released and calceled and furever discharged.

IN WITNESS WHEREOF, the said World Savings and Lucy Association hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate sual to be hereunto affixed, attested by it's Assistant Secretary, this September 5, 1990.

World Savings and Loan Association, A Federal Savings and Loan Association

State of California County of Alameda

The foregoing instrument was acknowledged before me September 5, 1990, personally appeared and Barnadette Nelson, personally known to my to be the Vice President and Assistant Secretary of World Savings and Loan Association .

BARBARA WILSON :ONTRA COSTA COUNTY Witness my hand and official seal.

Wilson

My Commission expires November 20, 1990.

RELEASE OF HORTGAGE BY CORPORATION

PRANTIE TITLE, INC. 327 West Chicago Avenue Oak Part, Minois 80302 (708) 524-3800

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STATE OF STA

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CAROL MOSELEY BRAUN

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Property of Cook County Clerk's Office

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