

# UNOFFICIAL COPY

FORM 4111

443

0 3 9 1 5 6 5 6

DOCUMENT NO.

## STATUTORY FEDERAL TAX LIEN SEARCH

### PRESENT PARTIES IN INTEREST:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### DATE OF SEARCH:

918596

806741

90 OCT -2 AM 9:49

GENERAL PROPERTY BRANCH  
SEARCH SERVICES

### RESULT OF SEARCH:

None  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10-2-90  
ajp

### INTENDED GRANTEEES OR ASSIGNEES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### RESULT OF SEARCH:

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\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RP

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Customer # Country Wide  
Torrrens memo Filing Date 10-2-90  
Ct. # 918596 L.F. Date 6-23-88  
Grantor Michael B. Baran  
S.S.# \_\_\_\_\_  
Grantor \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
PIN # 19-35-104057 Tax # 40306  
Fed Lien Search \$06741 CAP  
Title Officer RP  
Title Company \_\_\_\_\_  
Trust Dept. Approval \_\_\_\_\_ Survey Dept. Approval \_\_\_\_\_  
Refused \_\_\_\_\_  
Type of Document Q1mly Number \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Total No. Docs. \_\_\_\_\_  
Logged \_\_\_\_\_ Microfilm \_\_\_\_\_  
To Tax Dept. \_\_\_\_\_ Ret'd \_\_\_\_\_  
Previewer \_\_\_\_\_ Date \_\_\_\_\_  
Typist \_\_\_\_\_ Date \_\_\_\_\_  
Revisor \_\_\_\_\_ Date \_\_\_\_\_  
New Ct. # \_\_\_\_\_ Date \_\_\_\_\_  
Delivery \_\_\_\_\_ Date \_\_\_\_\_  
Customer Signature \_\_\_\_\_

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RECORDING REQUESTED BY  
COUNTRYWIDE  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
COUNTRYWIDE  
Funding Corporation  
155 N. Lake Avenue  
P.O. Box 7157  
Pasadena, California 91108-7157  
Attention: MARK HARRIS  
Note:

103910056

3916056

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 224078 ACCOUNT# 2882182

CORPORATION ASSIGNMENT  
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
SOUTHMARK MORTGAGE CORPORATION OF AMERICA  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 08/22/89,  
EXECUTED BY: MICHAEL B. BASHAN *Michael B. Bashan*

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 212988 ON 08/23/89 IN BOOK NO. PAGE OF OFFICIAL  
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK  
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:

THE EAST 1/2 OF LOT 36 AND LOT 37 IN BLOCK  
4 IN CLARK AND MORTON'S FIRST  
ADDITION TO CLARKDALE BEING A SUBDIVISION  
ON THE NORTHEAST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 38, TOWNSHIP 39  
NORTH, RANGE 12 EAST OF THE THIRD  
CRINGINAL MERIDIAN IN COOK COUNTY, ILLI  
NOIS  
P.I. #12-38-104-187

3622 W. 80th ST.  
Chicago, Ill. 60652

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 08/15/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.  
COUNTY OF LOS ANGELES } SS.

BY *S. Siddiqui*  
SAMI SIDDIQUI ASSISTANT SECRETARY

ON 08/15/89 BEFORE ME, BY  
THE UNDERSIGNED NOTARY PUBLIC  
IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY *Thuy Nguyen*  
THUY NGUYEN ASSISTANT SECRETARY

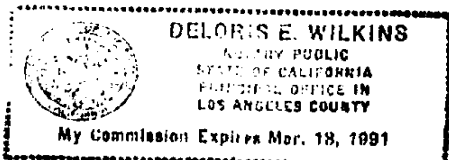
SAMI SIDDIQUI KNOWN TO ME TO  
BE THE ASSISTANT SECRETARY AND  
THUY NGUYEN KNOWN TO ME TO  
BE THE ASSISTANT SECRETARY OF  
THE CORPORATION THAT EXECUTED  
THE WITHIN INSTRUMENT, KNOWN  
TO ME TO BE THE PERSONS WHO  
EXECUTED THE WITHIN INSTRUMENT  
ON BEHALF OF THE CORPORATION  
THEREIN NAMED, AND ACKNOWLEDGED  
TO ME THAT SUCH CORPORATION EX-  
ECUTED THE WITHIN INSTRUMENT  
PURSUANT TO ITS BY-LAWS OR RES-  
OLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL  
SEAL:  
SIGNATURE *Deloris E. Wilkins*

DELORES E. WILKINS  
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



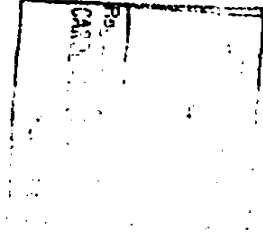
*Copy of original*

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3916056  
CAROL HOUSE OF TITLES  
REGISTRAR  
1030 OCT -2 AM 01:07



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