

Record and Return to:  
Independent Lender Services  
c/o P.O. Box 18553  
Rochester, NY 14618  
Attn: Donna L. Bell  
(716) 381-3333

MMB / 9297205 / 1011 /

(Notary Seal)

This document prepared by:  
Donna L. Bell

NOTARY PUBLIC, STATE OF NEW YORK  
COUNTY OF ROCK  
No. 47, 3102  
1/31/91

Notary Public  
Commission Expiration:

On this 19 day of April, before me personally came DENISE M. JONES, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the ASSISTANT VICE PRESIDENT, and which executed the above instrument; that (s)he knows the seal of said corporation; that it was so affixed by order of the Board of Directors of said corporation, and that said instrument is the act and deed of said corporation.

STATE OF NEW YORK  
COUNTY OF ROCK

(Corporate Seal)

its ASSISTANT VICE PRESIDENT,

ACQUISITION

ATTEST: Denise M. Jones  
By: Denise M. Jones  
DENISE M. JONES  
MARINE MIDLAND BANK, N.A.

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the 19 day of April, 1991.

Permanent Index Number:  
Property Address: 10918 S MCWICKER AVE, CHICAGO RIDGE, IL, 60415

See Schedule "A" attached hereto.

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever, that certain mortgage from BRAD C. GROVE AND MARGARET F. GROVE, to MIDWEST FUNDING CORP., dated the 27 day of APRIL, 1989, and recorded with the Recorder of Deeds of Cook County, State of ILLINOIS, on 28 day of APRIL, 1989, in Book 3790570 and given to secure a note and indebtedness in the original amount of \$89,000.00, which pertains to the property legally described as follows:

3916082

ASSIGNMENT OF MORTGAGE

3916082

P-63525

# UNOFFICIAL COPY

3916082

Property of Cook County Clerk's Office

LOT 4 IN BLOCK 11 IN WARREN J. PETER'S ADDITION TO RIVERSLAND GARDENS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1450983.

LEGAL FOLLOWS MORTGAGE

~~NEED INVESTIGATED~~

3916082

Item # 24-17-307-016

2  
1314555  
NIP  
3916082

REC OCT -2 4 10 44  
OFFICE OF THE REGISTRAR OF TITLES

3916082

IDENTIFIED No.	3916082
DATE IDENTIFIED	10/2/44
BY	MISS MARY E. BROWN
INITIALS	M.B.

LAWYERS TITLE INSURANCE CORPORAT  
10 S. DEARBORN, 20TH FLOOR EAST  
ONE FIRST NATIONAL PLAZA  
CHICAGO, ILLINOIS 60603  
BOX 334