

UNOFFICIAL COPY

FORM 4111

445

0 5 9 1 5 1 5 1

DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

DATE OF SEARCH:

806818

RESULT OF SEARCH:

None

10-2-9007

SEARCHED
INDEXED
SERIALIZED
OCT 2 1980
FBI - CHICAGO

INTENDED GRANTEEES OR ASSIGNEES:

RESULT OF SEARCH:

IDENTIFIED
No.
Number of Terrone tapes
MAGGI MOSELEY WALKER
MAGGI

Property of Cook County Clerk's Office

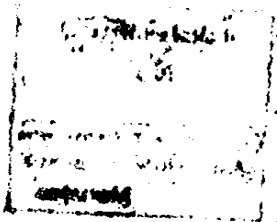
UNOFFICIAL COPY

Customer # Sung AX Line
Torrens _____ Filing Date 10-2-90
Clt. # 1508936 L.F. Date _____
Grantor Cosme galtan N+J 25592
S.S.# _____
Grantor _____
S.S.# _____
S.S.# _____
B.C.# _____
Grantee _____
S.S.# _____
P.I.N.# 911-701-014 Tax # 19859948
Fed Lien Search 606818 C
Title Officer WJL
Title Company _____
Trust Dept. Approval _____ Survey Dept. Approval _____
Refused _____
Type of Document _____ Number _____

Total No. Docs. _____
Logged _____ Microfilm _____
To Tax Dept. _____ Ret'd _____
Previewer _____ Date _____
Typist _____ Date _____
Revisor _____ Date _____
New Clt. # _____ Date _____
Delivery _____ Date _____
Customer Signature _____

FORM NO. 300

Federal Tax Lien



TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Redwood Avenue, Chicago, Illinois 60629 (312) 434-3222

3916151

RELEASE OF MORTGAGE

Loan No. -243388-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **SUNG AH KIM, MARRIED TO YONG DAL KIM***

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **3636098** to the premises therein described to-wit:

LOT 140 IN RESUBDIVISION OF GOLF-MILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 28, 1963, AS DOCUMENT 2075458.

*YONG DAL KIM IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

Property Address: **9289 NORTH COURTLAND; NILES, IL 60648**
Permanent Index Number: **05-14-208-014-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26 day of **JULY**, 19 **90**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

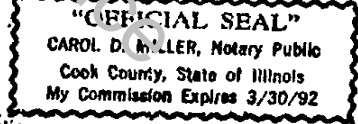
By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:

SUNG AH KIM
9289 NORTH COURTLAND
NILES, IL 60648

3916151

UNOFFICIAL COPY

15 of 936

3916151

3916151

155001 -2 AM 11: 51
CLERK OF THE COURT
REGISTRAR OF TITLES

X
SUNNY AH KIM
9289 N. COURTLAND
NILES. IL. 60648

Property of Cook County Clerk's Office

3916151

3916151