is first time by was prepared by _

COPY

6. Box 236, Franklin Park, IL 60131

CAUTION: Consult a lawyer before using or acting under this form

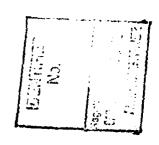
				1			
KNOW ALL MEN BY T	HESE PRESENTS	THAT the A	kesionne.				
KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,							
Leonard S. Janik and Andrea M. Janik (married to each other), as joint temants, with right of survivorship,					4.	3 91 6309)
Village	of Schiller Pe		, of the	•			
	nd State of Illinois						
sideration of One Dollar (\$ paid, the receipt of which	1) and other valuable	consideration	in hand				
ussign, transfer and set over	* -		· ·				
of the Village	of Franklin Pa	rk, C	County of	ΑŁ	ove Space For Re	corder's Use Only	
	d State of Illinois	•	xecutors,				
administrators and assigns, virtue of any lease, whether premises hereinaft, roscrib or agreed to by the Assignee assignment of all such leases and agreements now existing	written or verbal, or a ed, which may have be under the power herei and agreements and al	ny letting of, en heretofore n granted, it b	or any agre or may be h being the int	ement for t nereafter ma ention to he	he use or occu ide or agreed to reby establish	pancy of any par b, or which may t an absolute tran	rt of the oe made sfer and
DATE OF LEASE	LESSE	E		TERM	M	IONTHLY REN	łΤ
May, 1990	Dawn	Barnett		12-Month	Renewable	\$650.00)
	0.5				• •		
7					A		
`							
)					•		
Such rent being payable monthly in advance with respect to the premises described as follows, to-wit:							
LOT TEN-	*				(10)		
	19 feet of LOT ELEVEN (a thereof)	s measure (III	he North and	d South Lines	(11)	-	
-All in Block Seventeen (17 in)	Fairview, being Eberhart a	nd Royce's Sul	division of t	he West Half	(i) of the	391630	9
Southeast Quarter (1) of Section	on 9, and the North Half	()) of the Hori	th ant Quarte	or (}) of the	Southwest Quart		
of Saction 9, and the North Hal	if () of the Northwest Q	uarter (1) of	the Northacid	Quarter (1)	of Section 16,	Township	
40 Morth, Range 12, East of the						d of	
P.I.N.: 12-09-428-6					5.) 		
c/k/a 9819 W. Linn /	Ave., Schiller P	ark, IL 60	0176	0	6.		
and the Assignor hereby irreissues and profits arising or a every the leases or agreemer legal or equitable, as in his dirents, issues and profits, or tvacancies, and to rent, lease power and authority to exercise without notice to the Assigning the payment of all expenses a incumbrances, if any, which attorney may do by virtue here	necruing at any time herals, written or verbal, escretion may be deeme to secure and maintain or let any portion of size each and every the or, and further, with ple Assignor to the Assignd the care and manage may in said attorney's	reafter, and a existing or to d proper or no possession o aid premises rights, privile ower to use an nee, due or to	Il now due of hereafter execessary to of f said prem to any party eges and pox not apply sain become du premises, in	or that may kist, for saic enforce the ises or any y or parties wers herein id avails, iss e, or that mediuding taxe oper and ac	ne reafter becon premises, and payment or the portion tiere) at his discrete granted at any ues and profita by hereafter be as and assessme twisable, hereb	me due under ea I to use such me security of such f and to fill any in, hereby grant and all times he to the payment contracted, and and the inte y ratifying all th	ach and asures, avails, and all ing full reafter of any also to rest on at said
GIVEN under our	_ hand 8 and	scal_8	this2	2nd	lay of <u>Sept</u>	ember, 1990	 -
Served Jamk		(SEAL)	and	va Tr	2 Jani	<u>k.</u> (9	SEAL)
STATE OF	a no ik and Andrea M. Jan the same persona	ik (married whose names	n and for sa to each ot are s	id County her), as ubscribed to	MOTARY PUBLIC MY COMMERCION in the State a oint tenants, the foregoing	instrument, app	lereby Bared
free and voluntary act, for the					111 2 (101)		
Given under my hand	d and official scal this _	22nd	dn) ج	y of <u>Sept</u>	ember	. , 19.	90
			Polls	(M 77)	Dance.	re .	

C. Glaudell, LEYDEN SCHOOLS CREDIT UNION, P (NAME AND ADDRESS)

UNOFFICIAL COPY

3916309

Cook County Clork's Office



* Avenue Avenue 10. 11. 60201

3916309