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THU!

To

THE ABOVE SPACE FOR RECORDER'S USE ONLY

D۵	ited	this

5th

day of OCTOBER

A.D.

1 990

Loan No. 02-1053403-0

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

RAYMOND LANDEROS, A BACHELOR

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

40-Wit

COOK

in the State of

ILLINOIS

2552 S. SAWYER

LOT 22 IN FROCK 7 IN KEDZIE AVENUE LAND ASSOCIATION SUBDIVISION, BEING A SUBLIVISION OF THE SOUTH 30 ACRES (EXCEPT THE SOUTH 83 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO:

16-26 273-043

to secure the payment of a note, a 52 the obligation therein contained, executed and delivered concurrently herewith by

The mortgagor to the mortgagee, in no sum of TWENTY THOUSAND AND 00/100----

20,000.00 Dollars (\$

and payable:

TWO HUNDRED NINETY SEVEN AND 927200---

\_\_\_\_\_Dollars (\$ 297.92

commencing on the 20 day of November 1990 until the note if fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20th ay of October 2000 and hereby release

and waive all rights under and by virtue of the HOMESTFAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said

and disbursements paid or incurred on behalf of the complainar; in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lies upon said an Edecree that may be rendered in such foreclosure proceedings.

卣 This mortgage shall be released upon payment to Mortgagee of the indebirdness secured hereby and payument of Mortgagee's reasonable fee for preparing the release.

WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

×	Rughen Linderos (SEAL)	(SEAL)
	(SEAL)	(SEAL)

STATE OF ILLINOIS SS COUNTY OF COOK

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

## RAYMOND LANDEROS, A BACHELOR

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in Ferson, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the 

THIS INSTRUMENT WAS PREPARED BY TALMAN HOME FEDERAL SAVINGS & LOAN

SHALAB3 NEDTI.

4901 W. IRVING PRK RD.

ADDRESS CHICAGO IL. 60641

FORM NO:41F DTE:840605

OFFICIAL NEDIL SHALABI "MISSION EXPIRES 1/22/92 mys

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office 3917751

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Submitted by a serious Submitted by a serious

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CREMUNITY PTLE GURANTY CO. 377 E. BUCGETS-d Rd. Suite 100

37) E. Butterfis-d Rd., Suite 100, 2016 Lombard Hinois 60148 (7.38) 512.0444 1.800-222-1366 Charles of the Charle

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