

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTY

Customer # \_\_\_\_\_  
Torrans MEMO Filing Date 10-10-90  
Clt. # 1387301 L.F. Date 11-2-89  
Grantor Abraham Rubin  
S.S.N. \_\_\_\_\_  
Grantor Linda Rubin  
S.S.N. \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.N. \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.N. \_\_\_\_\_

DATE OF SEARCH:

RESULT OF SEARCH

RIN # 10-11-322-DD1 Tax # 112546-89  
Fed Lien Search 807851 M.P.  
Title Officer Jones  
Title Company E.T.I.  
Trust Dept. Approval \_\_\_\_\_ Survey Dept. Approval \_\_\_\_\_  
Refused \_\_\_\_\_

Type of Document Alm Number \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

INTENDED GRANT

Total No. Docs. \_\_\_\_\_  
Logged \_\_\_\_\_ Microfilm \_\_\_\_\_  
To Tax Dept. \_\_\_\_\_ Ret'd \_\_\_\_\_  
Reviewer \_\_\_\_\_ Date \_\_\_\_\_  
Typist \_\_\_\_\_ Date \_\_\_\_\_  
Revisor \_\_\_\_\_ Date \_\_\_\_\_  
New Clt. # \_\_\_\_\_ Date \_\_\_\_\_  
Delivery \_\_\_\_\_ Date \_\_\_\_\_  
Customer Signature \_\_\_\_\_

FORM NO. 300 Federal Tax Lien

RESULT OF SEARCH:

807851

10-10-90 M.P.

SEARCHED  
SERIALIZED  
INDEXED  
OCT 10 AM 1990

IDENTIFIED No.  
Registrar of Torrens Titles  
CAROL MOSELEY BRAUN  
I.T./SCHALL

# UNOFFICIAL COPY

AFFIDAVIT OF LATE DELIVERY 4 0 0

Fisher and Fisher, Attorneys at Law, P.C., by Barry M. Fisher, as agent for Assignor, does hereby state and swear on oath as follows:

1. That Citizens National Bank is the Assignor in an Assignment of Mortgage dated January 25, 1989 and conveying interest in the Mortgage to Federal National Mortgage Association, Assignee; said Mortgage was dated 1986 and registered on August 8, 1986 as Document No. 3538531 in the Registrar of Titles Office.

2. That the subject property is commonly known as 3042 Normandy Place, Evanston, IL 60201 and legally described as:

LOT 22 IN BLOCK 3 IN DAVID F. CURTIN'S SECOND ADDITION TO LINGOLD ADD, BEING A SUBDIVISION OF THE NORTH 2/3 OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 22 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, IN COOK COUNTY, ILLINOIS.

and that the Tax ID Number is: 10-11-322-001

3. That the undersigned makes this Affidavit to induce The Registrar of Titles to waive any objections as to stale date of delivery.

4. Now, therefore, affiant, at all times shall indemnify and save harmless, The Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this Assignment of Mortgage and the Registering of same on the Torren's Certificate of Title # 1367301 and in relation to premises described therein, and all costs, charges damages and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

Assignor Citizens National Bank

by its Agent, [Signature]

Barry M. Fisher

" OFFICIAL SEAL "  
ANGELA JEFFERY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/4/90

Seal

Fisher and Fisher  
Attorneys at Law, P.C.  
30 N LaSalle St.  
Chicago, IL 60602

Subscribed and Sworn to  
before me this 27<sup>th</sup> day  
of August, 1990.

[Signature]  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
30 NORTH LaSALLE, CHICAGO, ILLINOIS

03917908

Pool # 045033  
10659-000-1

Loan # 608746-4

3917908

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, a n Arkansas corporation,  
(Assignor), does hereby grant, bargain, sell, assign, transfer and  
set over unto, the Federal National Mortgage Association, Assignor,  
that certain Mortgage executed by ABRAHAM RUBIN AND LINDA RUBIN \*\*,  
dated 19 86, recorded AUGUST 8, 19 86, of  
Official Records Book 3538531 at Page       , in the Public  
Records of COOK County, State of ILLINOIS,  
together with the Note or other obligation secured by said Mortgage  
and the monies due and to become due thereon, including interest  
thereon.

TO HAVE AND TO HOLD the same unto the Assignee, its successors  
and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of  
Mortgage to be executed in its name by its proper officer thereof  
duly authorized this 25th day of January, 19 89.

\*\* HUSBAND AND WIFE

LT 12 BLK 3 DAVID F. CURTIS'S SECOND  
ADD TO LINCOLNWOOD A SUB OF THE N 2/3  
OF THE S 10 ACRES OF THE W 20 ACRES OF  
THE SE 1/4 OF SEC 11

CITIZENS NATIONAL BANK

President

Signed, sealed, and delivered in presence of

STATE OF TENNESSEE  
COUNTY OF

On this 25th day of January, 19 89, before me, the  
undersigned Notary Public, personally appeared who acknowledged  
himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such  
officer being authorized to do so, executed the corporation by  
himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.

*[Signature]*  
Notary Public

Prepared by: CITIZENS NATIONAL BANK

When recorded return to  
~~CITIZENS NATIONAL BANK~~

FIRST COMMERCIAL MORTGAGE COMPANY

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
30 NORTH LaSALLE, CHICAGO, ILLINOIS

EXPIRES AUG. 9, 1992

Legal follows mortgage

3917908

**UNOFFICIAL COPY**

LOT 12 IN BLOCK 1 IN DAVID F. CURTIN'S SECOND ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE NORTH 2/3 OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3042 NORMANDY PLACE, EVANSTON, IL 60201  
PIN #: 10-11-322-001

Property of Cook County Clerk's Office

1/1387301  
N.F.D.  
N.C.S.

3917908

806216E

1387301
3779
112546-89
10-10-90

OCT 10 AM 11:00  
REGISTRAR OF TITLES

3917908

EMERGENCY TITLE COMPANY OF ILLINOIS  
129 WEST VANSON STREET  
BIRMINGHAM, ILLINOIS 60008

A28743