

ST

Customer # \_\_\_\_\_  
Torens ~~MEMO~~ MEMO Filing Date 10-5-90

Off. # 1411636 L.F. Date \_\_\_\_\_

PRESENT PA

Grantor PAUL D KROLL

S.S.N. \_\_\_\_\_

Grantor \_\_\_\_\_

S.S.N. \_\_\_\_\_

Grantee \_\_\_\_\_

S.S.N. \_\_\_\_\_

Grantee \_\_\_\_\_

S.S.N. \_\_\_\_\_

TIN # 13-36-402-048 Tax # \_\_\_\_\_

Fed Lien Search 807441 WF

Tax Officer James

Title Company INTERCOUNTY

Trust Dept. Approval \_\_\_\_\_ Survey Dept. Approval \_\_\_\_\_

Refused \_\_\_\_\_

RESULT OF S

Type of Document Number

MFE  
AR

Total No. Docs. \_\_\_\_\_

Logged \_\_\_\_\_ Microfilm \_\_\_\_\_

To Tax Dept. \_\_\_\_\_ Ret'd \_\_\_\_\_

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

Typist \_\_\_\_\_ Date \_\_\_\_\_

Revisor \_\_\_\_\_ Date \_\_\_\_\_

New Off. # \_\_\_\_\_ Date \_\_\_\_\_

Delivery \_\_\_\_\_ Date \_\_\_\_\_

Customer Signature \_\_\_\_\_

FORM NO. 800

Federal Tax Lien

DATE OF SEARCH:

5-90WF

807441

90 OCT -5 AM 10:23

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RESULT OF SEARCH:

IDENTIFIED No. CAROL WUJELLY BRAUN I.T./SCHALL

Chicago, IL, 60647

1934 N. Rockwell  
My Commission Expires 08/20/94  
NOTARY PUBLIC, STATE OF ILLINOIS  
DESCRIBED PROPERTY HEREIN  
FOR RECORDERS INDEX PURPOSES  
OFFICIAL SEAL

GLADSTONE-NORWOOD TRUST & SAVINGS BANK  
5300 N. CENTRAL  
CHICAGO, IL 60630  
RECORDERS OFFICE BOX NO. 34  
24  
The document prepared by  
Valerie Pelkante

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAUL KROLL, A Bachelor, who is personally known to me to be the same person as described to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the use and purpose therein set forth, including the release and waiver of all rights under any homestead, exemption and valuation laws. GIVEN under my hand and Notarial Seal this 13th day of September, A.D. 19 90

PAUL KROLL  
PAUL KROLL

which, with the property hereinafter described, is referred to herein as the "premises," TOGETHER with all improvements, ornaments, accessories, fixtures and appurtenances thereon belonging, and all rents, leases and profits thereof for so long and during all such times as hereafter may be entitled thereto (which are granted primarily and on joint and several liability to the mortgagor and on joint and several liability to the mortgagee), and all apparatus, equipment or articles now or hereafter may be attached thereto or thereon (whether right, title or control), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor covering, radiator covers, a/c or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed on the premises by the mortgagor or their successors shall be considered a part of the premises and shall be included in the mortgage. TO HAVE AND TO HOLD the premises unto the mortgagee, its successors and assigns, for the purpose herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the mortgagor do hereby expressly release and waive. This mortgage consists of two pages. The covenants, conditions and provisions appearing on page one of the reverse side hereof among other things, require the mortgagor to keep the premises in repair, insured and free of liens and to pay and discharge prior liens and taxes, provide for and insurance deposits, for acceleration of maturity of the Note prior liens and taxes paid by mortgagee continue additional indebtedness secured hereby, provide for and insurance deposits, for acceleration of maturity of the Note and foreclosure hereof in case of default and for the allowance of mortgagee's attorney's fees and expenses of foreclosure, and are incorporated herein by reference, are a part hereof, and shall be binding on the mortgagor and those claiming through them. In the event the mortgagor sell or convey the premises, or if the title thereto or any interest therein shall become encumbered in any manner whatsoever in any other person or persons other than mortgagee, mortgagee shall have the option of declaring immediately due and payable all unpaid installments in the Note and enforcing the provisions of this mortgage with respect thereto unless prior to such sale or conveyance mortgagee shall have consented thereto in writing and the prospective purchaser or grantee shall have executed a written agreement in form satisfactory to the mortgagee assuming and agreeing to be bound by the terms and conditions of said Note and this mortgage.

PROPERTY ADDRESS: 1934 N. Rockwell, Chicago, IL, 60647  
Cook County, Illinois  
Subdivision of Lots 1, 2, 3, 4 and 9 in Block 1 Subdivision of the West 1/4 of the Southeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in

NOTE: THEREAFTER, the Mortgagee to secure the payment of said Note in accordance with its terms and the terms, provisions and limitations of this mortgage, and all covenants and warranties therein, and for the further purpose of securing the payment of any and all obligations, indebtedness and liabilities of any and every kind now or hereafter owing and to become owing to the Mortgagee or any of them to the holder of said Note or to the Assignee of the Mortgagee during the term of this mortgage, created, issued, evidenced, acquired or arising, under the Note or this mortgage together with interest and charges as provided in said Note and any and all renewals or extensions or any of the foregoing, and the performance of the covenants and agreements herein contained, by the Mortgagee to be performed, and also in consideration of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents Mortgage and Warranty in the Mortgage, its successors and assigns, the following described Real Estate in the County of Cook and State of Illinois, to wit: R.M. 13-36-402-048

THIS INDENTURE, made September 13, 19 90, between Paul Kroll, A Bachelor  
MORTGAGE  
Loan No. 214872450  
THIS DOCUMENT IS EXECUTED IN DUPLICATE  
05917209  
3917209  
THE ABOVE SPACE FOR RECORDERS USE ONLY

