CH. # 1282352 L Grantor Mascus	Hing Date 10-15-90  F. DateN SEARCE	DOCUMENT NO.
Grantor Marcus, S.S.#	Marlene 4.	DATE OF SEARCH:
Fed Lien Search Title Officer Title Company Thust Dept.	GNACE A.  16 Tax # 173050-77  0 P Cop	808508 1.1006 1.1006
Type of Document 4	Number	- 10-15-50 FIRMUN
Total No. Docs.  Logged To Tax Dept.  Previewer  Typlet  Revisor  New Ctf. #	Date	28 CHILDHAU, 12 SUBIN
Customer Signature PORM NO. 300 Federal Tax		
RESULT OF SEARCH:  None  None		-10-15-80 - 90
		-

## **UNOFFICIAL COPY**

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Mark to be stope

Property of County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred d by these presents does great baronin sell assign transfer and set over 1010

INDEPENDENCE ONE MORTGAGE CORPORATION 3918933
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 13th day of
September 19 90 , made by
SALVATORE PECORARO and GRACE A. PECORARO, His Wife TO:
MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of:  One hundred forty-five thousand and NO/100 (145,000,00) DOLLARS,
and all its right, title and interest in and to the premises situated in the County of and
State of Illinois, and described in said mortgage as follows, to wit:
LOT FORTY (40) IN NILES TERRACE SIXTH ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 40.38 ACRES OF THE SOUTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 13, POWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO UPF PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 27, 1961, AS DOCUMENT NUMBER 1962201.
Ox
PROPERTY ADDRESS: 8827 N. MEIRILL STREET, NILES, ILLINOIS 60648
PERMANENT INDEX NUMBER: 09-13-32'/-016
which said mortgage is recorded in the Office of Recorder of Deeds of County, in the State of Illinois,
2011500
as a southern it.
and the money due or to grow due thereon, with interest;
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only
to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by
AMY E. WATT, its Vice President and attested by LINDA D. CORP, its Assistant Vice President and its Corporate  13th  4av or September 19 90 A.D.
star to be rectalled unitarity in a
ATTEST: Assistant Vice President BY: Vice President
STATE OF ILLINOIS )
) SS
STATE OF ILLINOIS ) ) SS COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP, Vice President and Assistant Vice President respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Vice President, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation. for the uses and purposes therein set forth.

13th

1174846 ATTORNEY'S TITLE

September

GIVEN under my hand and Notarial Seal this.

OFFICIAL SEAL

90

A.D.

My Commission Expires:

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/15/92 COP3918933

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CAROL AUN REGISTRAREDE ITTES

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Property of Cook County Clerk's Office