

DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

DATE OF SEARCH:

Customer # _____
Torrens memo Filing Date 10-11-90
Clt. # 1460772 L.F. Date 3-6-89
Grantor Richard J. MASON
S.S.# _____
Grantor Kristine M. MASON
S.S.# _____
Grantee -
S.S.# _____

RESULT OF SEARCH

Handwritten scribbles and initials.

Grantee -
S.S.# _____
PIN # 02-12-200-009 Tax # 68949-89
Fed Lien Search 808545 VA
Title Officer [Signature]
Title Company [Signature]
Trust Dept. Approval _____ Survey Dept. Approval _____
Refused _____
Type of Document Alm Number

Handwritten: 90, 828045

INTENDED GRANTEE

Total No. Docs. 1
Logged _____ Microfilm _____
To Tax Dept. _____ Rel'd _____
Previewer _____ Date _____
Typist _____ Date _____
Revisor _____ Date _____
New Clt. # _____ Date _____
Delivery _____ Date _____

59 OCT 11 AM 9:32

RESULT OF SEARCH

Customer Signature _____

FORM NO. 300 Federal Tax Lien

IDENTIFIED No.
Registrar of Terrans Titles
CAROL MOSELEY BRAUN
I.T.I./FALVEY

UNOFFICIAL COPY

AFFIDAVIT OF LATE DELIVERY

3918193

Fisher and Fisher, Attorneys at Law, P.C., by Barry M. Fisher, as agent for Assignor, does hereby state and swear on oath as follows:

1. That Citizens National Bank is the Assignor in an Assignment of Mortgage dated January 27, 1989 and conveying interest in the Mortgage to Federal National Mortgage Association, Assignee; said Mortgage was dated 1986 and registered on August 11, 1986 as Document No. 3538909 in the Registrar of Titles Office.

2. That the subject property is commonly known as 17 South School St., Mt. Prospect, IL 60056 and legally described as:

LOT 14 IN RESUBDIVISION OF BLOCK 7 IN BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE RIGHT-OF-WAY OF THE C. & N. W. RY. AND ALSO LOT 1 IN OENLERRING'S DIVISION OF LAND IN THE SOUTHEAST QUARTER OF SAID NORTHEAST QUARTER.

3918193

and that the Tax ID Number is: 08-12-200-009

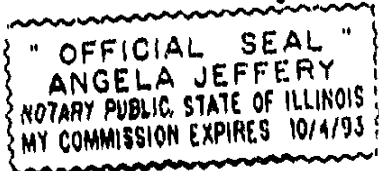
3. That the undersigned makes this Affidavit to induce The Registrar of Titles to waive any objections as to stale date of delivery.

4. Now, therefore, affiant, at all times shall indemnify and save harmless, The Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this Assignment of Mortgage and the Registering of same on the Torren's Certificate of Title # 146072 and in relation to premises described therein, and all costs, charges damages and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

Assignor Citizens National Bank

by its Agent,

Barry M. Fisher



Fisher and Fisher
Attorneys at Law, P.C.
30 N LaSalle St.
Chicago, IL 60602

Seal

Subscribed and Sworn to before me this 27 day of Aug, 1990.

Angela Jeffery
Notary Public

THIS INSTRUMENT WAS PREPARED BY
D. FISHER
30 NORTH LASALLE, CHICAGO, ILLINOIS

3918193

03948193

Pool # 033465
10659-000-1

Loan # 604891-2

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, a n Arkansas corporation,
(Assignor), does hereby grant, bargain, sell, assign, transfer and
set over unto, the Federal National Mortgage Association, Assignor,
that certain Mortgage executed by Richard J. Mason and Kristine M. Mason, his wife
dated 19 86 recorded August 11, 19 86, of
Official Records Book 3538909 at Page _____, in the Public
Records of Cook County, State of Illinois,
together with the Note or other obligation secured by said Mortgage
and the monies due and to become due thereon, including interest
thereon.

TO HAVE AND TO HOLD the same unto the Assignee, its successors
and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of
Mortgage to be executed in its name by its proper officer thereunto
duly authorized this 24th day of January, 19 89.

~~LT 14 IN RESUB OF BLK 7 IN BUDDE'S
EASTERN ADD TO MT PROSPECT A SUB OF
PART OF THE NW 1/4 OF SEC 12~~

CITIZENS NATIONAL BANK

President

Signed, sealed, and delivered in presence of:

Marshall Blase
Jeanette [Signature]

STATE OF TENNESSEE
COUNTY OF

On this 24th day of January, 19 89, before me, the
undersigned Notary Public, personally appeared who acknowledged
himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such
officer being authorized to do so, executed the corporation by
himself as such officer.
IN WITNESS THEREOF, I here unto set my hand and official seal.

Madison Blase
Notary Public

Prepared by:
CITIZENS NATIONAL BANK
When recorded return to
~~CITIZENS NATIONAL BANK~~
FIRST COMMERCIAL MORTGAGE COMPANY

Legal follows mortgage

3919193

UNOFFICIAL COPY
LOT 14 IN REBUNDING OF BLACK 7 IN PUGH'S EASTERN ADDITION TO MOUNT PROSPECT,
BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 41
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE RIGHT-OF-WAY OF
THE C. & N. W. RY. AND ALSO LOT 1 IN OEHLEKING'S DIVISION OF LAND IN THE SOUTHEAST
QUARTER OF SAID NORTHEAST QUARTER.

PI# 08-12-200-000

ADDRESS: 17 SOUTH SCHOOL STREET MT PROSPECT IL 60056

Property of Cook County Clerk's Office

1/10/72
N.F.D.
N.S.

3918193

CAROL MOSELEY BRYAN
REGISTRAR OF TITLE
1990 JAN 11 AM 9:51

3918193

REGISTER OF TITLES STATE OF ILLINOIS CH REGISTRARS OF TITLES	1460772
NO. 2126	387
679 49-89	
10-11-90	

A28843

REGISTER OF TITLES
STATE OF ILLINOIS
CH REGISTRARS OF TITLES

3918193