FORM 4111

UNOFFICIAL GOPY DOCUMENT NO.

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RESENT PARTIES		9-27-90	
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	Delivery	VIII	$ \cup_{x_{-}}$
	Customer Signature	Customer Signature	
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Property of County Clerk's Office

UNOFFICIAL GORY 3 1 SFSB# 1713591 / TORRENS LOST NOTE AFFIDAVIT (For use with Torrens property only with Torrens Examiners Approval) STATE OF Illinois COUNTY OF Cook John Adams _, of America's Mortgage Servicing Incorporated in the City of Gmithersburg, Haryland, being first duly sworn, on oath depose and say that heretofore, on or about April 19 , 19 90 , the full was issued and delivered by 'America's Mortgage Sery, Inc., the full . there satisfaction and release of a certain mortgage dated the 15 day of hay . 19 75 and filed in the Registrar of Titles Office of Cook County, in the State of Tillnois Torrens Document 281275-PS and a certain assignment of rents deted the day of , 19<u>75</u>, and filed in 15 May County, the Office of Registrar of Cook T111no1s Torrens recorded as Document # to the premises 2812760 therein, described as follows: LOT THO HOND, UD FIFTY THREE (253) JS In Plum Grove Councryside Unit No. 10, Being a subdivision of part of section 26, Township 42 North, Pange 10, East of the Third Principal Meridian, according to plat thereof registered to the office of the registrar of Titles of Cook County, 14,1000 N FB3. 4,1965 AS DOC # 2194157 02-36,306.047 ROLLING MEHOOWS 2168 DAVIS CT I further state that the more cage above described, together with the note, marked "PAID AND CANCEGLED", secured by said mortgage in the amount of_ 45,000.00 , and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed. 3319331 NOW THEREFORE, the America's Mortgage Ser. Inc. and its successors, shall at all times indomnify and save harmless to Registrar of Titles, County. Cook Illinois (, against all loss or damage to him, arising by reason of the lost misplaced or destroyed and the mortgage securing note in the amount of 45,000.00 the said indebtedness of 45,000.00 , and the registering on all of the following Torrens Certificates of Title numbers: and Also the release given by America's Mortgage Serv. Inc., issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise. Vice President Joim Adams P.O. Box 7130, Dept. 1010 Gaithersburg, MD. 20898-7130 STATE OF MARYLAND COUNTY OF FREDERICK) day of PRY PUR

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Karen Drith 161 Harneypuble Rolling Meadows, M 40008

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RELEASE OF HORTGAGE OR TRUST DEED BY CORPORATION

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KNOW ALL MENCBY THESE PRESENTS, that the America's Moregage Servicing Inc. as accorngy-
in-face for First Nationwide Bank formarly known as Untown Fodgral Savinas & Loan
a Corporation of the State of Plortin for and in consideration of the
payment of the indobtedness secured by the Mortpage harelnaiter mentioned, and the
cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RENISE, RELEASE, CONVEY and QUIT
CLAIM unto populd D. Smith and Karon A. Smith
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15 day of May , 19 75 , made by
ponald D. Smith and Karen A. Smith
end recorded in the Recorder's Office of Cook County, in the State of Lilinois in Book of records, on Page as Document Number 2819759 & A/A 2613760, to the presides therein described as follows to vit:
Lot Two APMAN FIFTY THEE (353) TS In Plum Grove Countryside Unit No. 10, being a subdivision of part of section 26, Townshi
42 North, Range 10, East of the Third Principal Meridian, according to plat thereof registered in the Office of the registerer of Title of Cook County, LUNOIS (194151 35)
tax 1.D 02-20-300-09-2
2168 DAVIA CT ROLLING MEROUNS together with all the expurtenances and privileges thereunto belonging or
appertaining.
IN TESTIMONY WHEREOF, the said America's Mortgage Servicing Inc. as attorney- in-fact for First Nationwide Early formerly known as Uptown Federal Savings and Loan,
has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporary seal to be hereto affixed, this 19 day of
April 1990 . Aperica's Mortgage Servicing Inc. as attorney
in-fact for First Nationwide Bank formerly
known as Uptown Federal Sayings and Loan
Vice President
Actor Charles
Ann Ishan Assistant Secretary
STATE OF Maryland
COUNTY OF Frederick)
Court of tegetick
I, the undersigned Notary Public, in and for said County, in the State aforesaid, C
DO HEREBY CERTIFY that John Adams and An Johan
personally known to me to be the Vice President and Assistant Secretary of
the Corporation named in the within instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Socretary, they signed and delivered the said instrument and caused the corporate coal of said corporation to be affixed thereto, pursuant to suthority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notary seal this 19 day of April . 19 90 .
and the same of th
Jeff S Summers //// Notary Public
My Commission Expires: July 1, 1990
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS IN VHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS VILED.
GOLDEN-TITLE





CIAL COPY GOLDEN TITLE INS. CO. P.O. ECK 910 MT. PROSPECT, ILL GOOSS Depty of Cook County Clerk's Office

> Koven Smith 101 Honogouchle Rolling mechows, 11 60008