

UNOFFICIAL COPY

FORM 4111

DOCUMENT NO.

1490057

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PART

Customer # Ama
 Torrens MEMO Filing Date 9-28-90
 Ctl. # 1490057 L.F. Date 11-30-88
 Grantor Amar J Ascario
 S.S.# _____
 Grantor _____
 S.S.# _____
 Grantee _____
 S.S.# _____
 Grantee _____

DATE OF SEARCH:

RESULT OF SEARCH

W
 PIN # 03-17-201-025-1159 Tax # 98-259388
 Fed Lien Search 808060
 Title Officer _____
 Title Company CTM
 Trust Dept. Approval N/A Survey Dept. Approval _____
 Refused _____
 Type of Document Rel Number _____

808060
 11-90

INTENDED (

Total No. Docs. 1
 Logged _____ Microfilm _____
 To Tax Dept. _____ Ret'd _____
 Previewer _____ Date _____
 Typist _____ Date _____
 Revisor _____ Date _____
 New Ctl. # _____ Date _____
 Delivery _____ Date _____
 Customer Signature _____

90 OCT 11 AM 10:04
 SEARCHED BY BRANK
 INDEXED BY TILES

RESULT OF

FORM NO. 300 Federal Tax Lien

CTM
 (Signature)

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Property of Cook County Clerk's Office

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Halsted Avenue, Chicago, Illinois 60637 (312) 434-3322

3918322

RELEASE OF MORTGAGE

Loan No. 654505-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LEWIS R. HOCH and FAYE HOCH, his wife, as joint tenants all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 3109069 to the premises therein described to wit:

UNIT NUMBER 159 AND PARKING SPACE NUMBER 152, IN WINDSOR WOODS APARTMENT HOMES CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOT "A" IN MERRIE GREEN SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967 AS DOCUMENT NUMBER 2347244; WHICH SURVEY IS ATTACHED TO AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 45300 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 3108712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day of DECEMBER, 1988.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



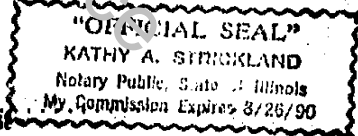
Attest: *Tasha Dexter*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60834

Recorder's Box No. _____

Mail to:
Richard Grossman
& Friedman

55 E. Jackson Blvd.
Chgo, Ill 60604
Attn: Bruce F. Bauer

FORM NO. M2400 JAN 88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

71-88-562 of 2-6-88
795-88-11
copy made 6/19/88

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Property of Cook County Clerk's Office

149057

IN DUPLICATE

3918322

1590 OCT 11 PM 2:59
CAROL HOSELEY BRAUN
REGISTRAR OF TITLES

3918322
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IDENTIFIED NO.	3918322
State of Illinois Trust CAROL HOSELEY BRAUN CJI GEMBSKI	

3918322

QNF

71-88-562

QD

FOR THE PROTECTION OF THE
PUBLIC INTEREST AND TO
PREVENT FRAUD AND
MISFEASANCE IN THE
REGISTRATION OF DEEDS
AND MORTGAGES
AND TO PREVENT
THE REGISTRATION OF
DEEDS AND MORTGAGES
WHICH ARE VOID OR
VOIDABLE

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2 0 2 5 6 1 6 2 0

FORM NO. 100 JAN 68

Attn: Bruce F. Bowen
Mggs, 6000
55 E. Jackson Blvd.

Richard M. Friedman
Mall to:

Recorder's Box No.

TALMAN HOME MORTGAGE CORPORATION
4343 North Harlem Avenue
Norridge, Illinois 60452

THIS INSTRUMENT WAS PREPARED BY:

Richard M. Friedman
Notary Public

OFFICIAL SEAL
KATHY A. STEINMANN
Notary Public, State of Illinois
My Commission Expires 11-20-00

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

GIVEN under my hand and notarial seal, the day and year first above written,
and pursuant to their act forth,
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the use
and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors
and generally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpo-
Talmans Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized officers of the
the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

LEGAL FOLLOWERS REGISTERED
CANCELLED NOTE EXHIBITED



Alleged: *Richard M. Friedman*
Loan Servicing Officer
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN THE MONTH WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath heretofore caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers.
said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.
DECEMBER 19 88

Property Address: 2634 N. Windsor Dr., #203, Arlington Heights, IL 60004
Permanent Index Number: 03172010251159

KNOW ALL MEN BY THESE PRESENTS THAT
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for other good and valuable considerations, the receipt of which is hereby acknowledged, has granted, sold, conveyed, released and quitclaimed
lease and quitclaim

THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE
Loan No. 654505-0

TALMAN HOME
Talmans Home Federal Savings and Loan Association
Home Office: 5501 South Eastern Avenue, Chicago, Illinois 60629 (312) 434-3333

3918322

0 3 9 1 8 3 2 2

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71-88-562-2000
at 419204 2-67

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del

49905
IN DUPLICATE

3918322

OCT 11 PM 12:59
CAROL MOSELEY BRASH
REGISTRAR OF TITLES

3918322
3918322

REGISTERED No.	REGISTERED No.
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QNT
POS 88-16
386100
3074985

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