

718340

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES

INTER: Orlone J  
 Filing Date 10/11/90  
 Ctl. # 718340 L.F. Date 9-25-90  
 Grantor General Foods Corp  
 S.S.# N/A  
 Grantor \_\_\_\_\_  
 S.S.# \_\_\_\_\_  
 Grantee \_\_\_\_\_  
 S.S.# \_\_\_\_\_  
 Grantee \_\_\_\_\_  
 S.S.# \_\_\_\_\_

DATE OF SEARCH:

10/11-90

808160

RESULT OF SEARCH

None

PIN # 12-30 300 003 Tax # 161063 89  
 Registration Search 808160 M.P.  
 Title Officer \_\_\_\_\_  
 Title Company \_\_\_\_\_  
 Trust Dept. Approval \_\_\_\_\_ Survey Dept. Approval \_\_\_\_\_  
 Refused \_\_\_\_\_  
 Type of Document \_\_\_\_\_ Number \_\_\_\_\_

50 OCT 17 1990  
 11-11-90  
 M.P.

INTENDED GRAF

Total No. Docs. 1  
 Logged \_\_\_\_\_ Microfilm \_\_\_\_\_  
 To Tax Dept. \_\_\_\_\_ Ret'd \_\_\_\_\_  
 Previewer \_\_\_\_\_ Date \_\_\_\_\_  
 Typist \_\_\_\_\_ Date \_\_\_\_\_  
 Revisor \_\_\_\_\_ Date \_\_\_\_\_  
 New Ctl. # \_\_\_\_\_ Date \_\_\_\_\_  
 Delivery \_\_\_\_\_ Date \_\_\_\_\_  
 Customer Signature \_\_\_\_\_

FORM NO. 300

Federal Tax Lien

RESULT OF SEARCH:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

IDENTIFIED  
 No.  
 Registrar of Terrans Titles  
 CAROL MOSELEY BRAUN  
 Clumbrohn

0 2 9 1 3 3 2 4

Address of person: 601 North Northwest Ave, Northbrook, IL 60064  
Permanent Mail Route Index Number: 12-30-303-001  
and Federal Building No.

All that certain tract of land situated in the North Half of fractional Section 20 and 21, Township 40 North, Range 12, East of the Third Principal Meridian, Cook County, Illinois, being more fully described as follows, to-wit: Commencing at the southwest corner of Section 20; thence north 89°00' East, along the west line of Section 20, said line also being the line between DuPage County and Cook County, a distance of 1011.81 feet to a point on the north-south line of that certain document conveyed by the Chicago and North Western Railway Company, to the Commissioner of the General Land Office, dated January 15, 1917, and recorded in the office of the Recorder of Deeds in and for Cook County, Illinois, as document 121-125, on pages 121-125 and 126-127, in Book 42272, in Part 12, 1917, in the office of the Registrar of Deeds of Cook County, Illinois, on February 10, 1917, as document 121-125; thence north 89°00' East, along the north-south line of said document north 89°00' East, a distance of 225.95 feet to a point; thence north 89°00' East along a line parallel with and 60 feet east of measured at right angles, the East 1/2 of the Northern Illinois Railway (as conveyed by Chicago and North Western Railway Company to the Illinois State Highway Commission, by deed dated December 19, 1916, and registered in the office of the Registrar of Deeds of Cook County, Illinois, on July 21, 1916 as document 121-125) for a distance of 81.00 feet to the place of beginning.

PLAT

SHEET 2

All that certain tract of land situated in the North Half of fractional Section 20 and 21, Township 40 North, Range 12, East of the Third Principal Meridian, Cook County, Illinois, being more fully described as follows, to-wit: Commencing at the southwest corner of Section 20; thence north 89°00' East, along the west line of Section 20, said line also being the line between DuPage County and Cook County, a distance of 1011.81 feet to a point on the north-south line of that certain document conveyed by the Chicago and North Western Railway Company to the Commissioner of the General Land Office, dated January 15, 1917, and recorded in the office of the Recorder of Deeds in and for Cook County, Illinois, as document 121-125, on pages 121-125 and 126-127, in Book 42272, in Part 12, 1917, in the office of the Registrar of Deeds of Cook County, Illinois, on February 10, 1917, as document 121-125; thence north 89°00' East, along the north-south line of said document north 89°00' East, a distance of 225.95 feet to a point; thence north 89°00' East, along a line parallel with, and 60 feet east of measured at right angles, the East 1/2 of the Northern Illinois Railway (as conveyed by Chicago and North Western Railway Company to the Illinois State Highway Commission, by deed dated December 19, 1916, and registered in the office of the Registrar of Deeds of Cook County, Illinois, on July 21, 1916 as document 121-125) for a distance of 81.00 feet to the place of beginning (bearing from said tract that part thereof lying south of the north line of fractional Section 20, Township 40, Northbrook, IL).

SHEET 1

3918321 3810332

*Handwritten signature/initials*

11-15-89

718340

718  
1430  
11.5

Property of Cobb County Clerk's Office

document  
# 3914431  
9-25-90

11-15-89

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

3918324

STATE OF ILLINOIS }  
COUNTY OF Cook } ss.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

JML LANDSCAPING, INC  
ROSELLE IL 60172

does hereby acknowledge satisfaction or release of the claim for lien against

Above Space For Recorder's Use Only.

for Ten thousand two hundred ninety eight \$ 954  
10,298.95 Dollars, on the following described property, to-wit:

See attached item # 9 (one)

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 3914431

Permanent Real Estate Index Number(s): 12 30 - 300 - 003

Address(es) of property: 601 NORTHWEST AVENUE ROSELLE IL 60161

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17th day of October 1990

JML LANDSCAPING, INC  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST

Morton A. Malone  
Secretary

By Jeanette Onlove, president  
By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Jeanette Onlove 985 Bryan Manor Ave Roselle Ill  
(Name and Address)

3918324

# UNOFFICIAL COPY

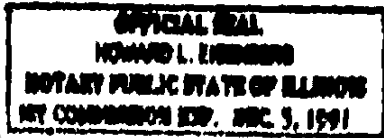
STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, HOWARD L. EISENBERG, a notary public in and for the county in the state aforesaid, do hereby certify that JEANNETTE D. ORLOWE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 11 day of OCT, 19 90



Howard L. Eisenberg  
NOTARY PUBLIC

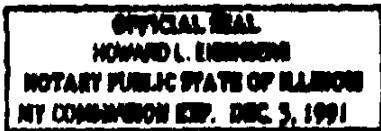
STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, HOWARD L. EISENBERG, a notary public in and for the county in the state aforesaid, do hereby certify that Jeannette Orlowe, president of J.M. Orlowe Copying, a corporation, and Martin Orlowe, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11 day of OCT, 19 90



Howard L. Eisenberg  
NOTARY PUBLIC

3918324

Handwritten signature/initials  
10/11/90  
11:01 PM

3918324

ISSUED OCT 11 PM 1:01  
REGISTRAR OF TITLES  
CAROL MOORE & ASSOCIATES

3918324

Register of Titles	161ae389
Enter this document on Certificate of Title	718340
No.	14472
Vol.	177
Date	10-11-90
CLAMBERNE	

Handwritten notes:  
J.M. Orlowe Copying  
1985  
11/11/90