

I the undersigned do hereby state and swear on oath as follows:

1. That I am DENNIS GREGAN, ASST. VICE-PRES. and attached hereto is

an assignment of mortgage dated 9/26/87 from FLEET MORTGAGE CORP. assigning a certain mortgage recorded as document # 3654862 to a certain parcel of real estate commonly known as 10930 SO. AUSTIN and legally described as follows:

LOT 6 IN BLOCK 12 IN WARREN J. PETER'S ADDITION TO RIDGELAND GARDENS IN THE EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 27 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1,450,983, IN COOK COUNTY, ILLINOIS
PIN# 24-17-307-038

2. That upon execution of said assignment of mortgage through inadvertance and error did not file the assignment of mortgage in a timely fashion.

3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment of mortgage.

4. That at all times said assignment of mortgage was in the possession of FLEET MORTGAGE CORP. and in that of no other.

5. That as assignor, we further state that we have personal knowledge that the note secured by the mortgage being assigned is in full force and effect.

6. That I make this affidavit to induce the Registrar of Titles to waive any objections as to date of delivery.

7. Now therefore, FLEET MORTGAGE CORP. at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # 149812, and in relation to premises described therein, and all costs charges, damages, and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

AFTER RECORDING RETURN TO:
TRANSOHIO SAVINGS BANK
PO BOX 93749
CLEVELAND, OH 44101-5749
ATTN: DEBBIE LASTORIA

Name: DENNIS GREGAN

FLEET MORTGAGE CORP.

ASST. VICE-PRESIDENT
Capacity

Notary Public LYNN THRAASHER - 6/28/92
Subscribed and sworn to
before me this 29TH day of
August 1987

UNOFFICIAL COPY

UNOFFICIAL COPY 3918386

For, and in consideration of One Dollar, to wit \$1.00, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of Rhode Island, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer convey and set over unto Transohio Savings Bank a certain Indenture of Mortgage executed by WILLIAM M. DE CARLO AND LINDA L. DE CARLO, HIS WIFE AND LISA PHILLIPS SWEENEY MARRIED TO SCOTT MICHAEL SWEENEY of CHICAGO, County of COOK, State of ILLINOIS and dated the 24TH day of SEPTEMBER, A.D., 19 87, to FLEET MORTGAGE CORP. on certain land in the County of COOK and State of ILLINOIS, together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the office of the Registrar of Titles in and for the County of COOK, in the State of ILLINOIS on the 28TH day of SEPTEMBER, A.D., 19 87, in --- No. --- of Mortgages, on Page No. ---, as Document No. 3654862.

103930

LOT 6 IN BLOCK 12 IN WARREN J. PETER'S ADDITION TO RIDGELAND GARDENS IN THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1,450,983, IN COOK COUNTY, ILLINOIS.

PIN #24-17-307-038

PROPERTY ADDRESS: 10930 S. AUSTIN, CHICAGO, IL 60415

CERTIFICATE NO. 1498175

LEGAL FOLLOWS MORTGAGE

3918386

To have and to hold the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described to the said Transohio Savings Bank its successors and assigns forever, for its and their use and benefit, not however, hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that it has good right to assign the same.

In Witness Whereof, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its Assistant Vice-President and Council signed by its Assistant Secretary, and its corporate seal to be hereunto affixed, this 21ST day of APRIL, A.D. 19 89.

SIGNED AND SEALED IN PRESENCE OF

FLEET MORTGAGE CORP.
Joan Weerts, Assistant Vice-President
Vinitia J. Strong, Assistant Secretary

STATE OF WISCONSIN)
) SS.
COUNTY OF MILWAUKEE)

Personally came before me, this 21ST day of APRIL, A.D., 19 89, Joan Weerts, Assistant Vice-President and Vinitia J. Strong, Assistant Secretary, of the above named Corporation, to me known to be the persons who execute the foregoing instrument, to me known to be such officers of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

THIS INSTRUMENT DRAFTED BY:
NADINE PROVOST
Fleet Mortgage Corp.
125 East Wells Street
Milwaukee, WI 53202

Pauletta Barton
Pauletta Barton Notary Public
Milwaukee County, Wisconsin
My Commission Expires: 1/17/93

AFTER RECORDING RETURN TO:
Transohio Savings Bank
P.O. Box 93749
Cleveland, OH 44101-5749
Attn: Debbie Latoria

UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE FOLLOWING MORTGAGE

301998

1498175
IN DUPLICATE

3918386

3918386
OCT 11 PM 2:14
REGISTER OF TITLES

3918386

3918386

Register of Titles Enter this Document on Certificate of Title	
No.	1498175
Vol.	3001-1-88
	60849-87
	10-11-82
G.L.T. V. ELSH	

GREATER ILLINOIS
TITLE COMPANY

BOX 116
103930