

UNOFFICIAL COPY

Customer # Gradez
Torrens MEMO Filing Date 10/18/88
Ctf. # 126744 L.F. Date 10/21/88
Grantor John J. McQuinn TAX LIEN SEARCH

DOCUMENT NO.

S.S.#
Grantor Kimberly M. McQuinn
S.S.#

1267444

DATE OF SEARCH:

Grantee
S.S.#

Grantee
S.S.#

PIN # 16-17-14-021-0000 Tax # 239931
Fed Lien Search 809095 John

809095

Title Officer
Title Company

Trust Dept. Survey Dept.
Approval Approval

Refused

Type of Document Number

10-18-98

Bill ve chys
Carol 2 9-28-96

CAROL MASSELEY BRAUN
REGISTER OF TITLES
90 OCT 18 AM 9:40

Robert

Total No. Docs. Logged Microfilm

To-Tax Dept. Ret'd

Previewer Date

Typist Date

Revisor Date

New Ctf. # Date

Delivery Date

Customer Signature

FORM NO: 300 Federal Tax Lien

Gradez
GRADEZ & SMITH
6443 W. 111th Ave

RESULT OF SEARCH:

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Property of Cook County Clerk's Office

05/19/88

On October 27, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Joyce Samones, known to me to be the Assistant Vice President of SOUTHWARK MORTGAGE CORPORATION OF AMERICA, the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, and acknowledged to me that said Corporation executed the same pursuant to its by-laws.

WITNESS my hand and official seal.

Joyce Samones
 Notary Public in and for said County and State
 My commission expires January 7, 1991

STATE OF: KENTUCKY)
 COUNTY OF: JEFFERSON) SS

By *Joyce Samones*
 Joyce Samones, Assistant Vice President
 SOUTHWARK MORTGAGE CORPORATION OF AMERICA

Dated this 27th, day of October, 1989

Assignment to SOUTHWARK MORTGAGE CORPORATION TO AMERICA recorded 7/28/88, Doc. No. 3727277

Assignment to EMPIRE OF AMERICA REALTY CREDIT CORP recorded 1/22/88, Doc. 3682810 COMMONLY KNOWN AS 617 SOUTH HUMPHREY, OAK PARK, ILLINOIS 60304

PERMANENT TAX NUMBER 55-17-114-021

ILLINOIS

TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE NORTHWEST QUARTER (1/4) (EXCEPT THE EAST 337 FEET THEREOF) OF SECTION 17, QUARTER (1/4) AND THE NORTH HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTHWEST (1/2) OF THE EAST 10 ACRES OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTHWEST EAST HALF (1/2) OF BLOCK THREE (3) IN HENRY C. WILSON'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH 3 1/2 FEET OF THE NORTH 4 1/2 FEET OF LOT FIVE (5) IN THE SUBDIVISION OF THE

Wife: _____

Book No. _____, Page _____ of the Records to

County, ILLINOIS, Instrument No. 3635947

In the Office of REGISTRAR OF TITLES of COOK

dated JULY 17TH, 1987 and recorded on JULY 20, 1987

CAPITAL MORTGAGE FUNDING CORPORATION

to his wife

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned, SOUTHWARK MORTGAGE CORPORATION OF AMERICA does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by JAMES A. SWINK AND SANDRA SWINK, his wife

SATISFACTION AND RELEASE OF MORTGAGE

LOAN NO. 472618-8, Swink

3919810

Our File: 11-294

AFFIDAVIT OF NO U.S. TAXIEN ATTACHED. LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

Cancelled 3682810 3727277

0586163

03018410

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MAIL TO:

GRADEL & SMITH
6443 West North Avenue
Oak Park, Illinois 60302

Property of Cook County Clerk's Office

03919840

IN DUPLICATE 03919840

Handwritten signature/initials

DEC 18 AM 9 45
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

03919840
03919840

IDENTIFIED	NO
Register of TOWN OF JEFFERSON	PARCELS
CAROL MOSELEY BRAUN	

GRADEL & SMITH
6443 WEST NORTH AVENUE
OAK PARK, ILLINOIS 60302

03919840