

# UNOFFICIAL COPY

FORM NO. 894  
REV. 1-1-80

## JUNIOR ASSIGNMENT OF RENTS (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

3919965

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

American National Bank and Trust Company of Chicago  
under trust agreement dated October 1, 1990  
a/k/a trust no. 112752-03, of the

City of Chicago County of  
Cook and State of Illinois

, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, Podolsky and Associates, Ltd., as agent

of the Village of Westchester County of  
Cook and State of Illinois, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignor under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

Above Space For Recorder's Use Only

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
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such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed that all of the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee are undertaken by it solely in its capacity as Trustee and not personally. No personal liability or personal responsibility is assumed by or shall at any time be asserted or enforceable against the Trustee on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument.

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and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under [Signature] hand and seal this 12<sup>th</sup> day of October 1990  
Assistant Secretary (SEAL) American National Bank and Trust Company of Chicago  
under trust agreement dated October 1, 1990, a/k/a trust no. 112752-03 (SEAL)

STATE OF ILLINOIS } ss. KULA DAVIDSON  
County of Cook }  
I, KULA DAVIDSON

a notary public in and for said County, in the State aforesaid, Do Hereby Certify that P. JOHANSEN Second Vice President J. Michael Whelan Assistant Secretary personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
Notary Public, State of Illinois  
My Commission Expires 12/26/90

OCT 12 1990

[Signature]  
Notary Public

This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS)

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1990 OCT 18 PM 1:20  
CAROL MOSELEY BERRY  
REGISTRAR OF TITLES

NEAR NORTH NATIONAL TITLE  
222 N. LA SALLE CORP.  
CHICAGO, IL 60601

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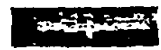
## EXHIBIT A LEGAL DESCRIPTION

LOT 169 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT  
RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 169)  
LOT 170 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT  
RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 170)  
LOT 171 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT  
RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 171)  
LOT 172 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT  
RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 172)  
LOT 173 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT  
RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 173)  
IN CENTEX INDUSTRIAL PARK UNIT 13, BEING A SUBDIVISION IN  
SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN  
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,  
ILLINOIS, ON AUGUST 2, 1963, AS DOCUMENT NUMBER 2104889.

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