

UNOFFICIAL COPY

Customer: Country Wide
 Filing Date: 10-16-88
 Cit. #: 1151270 L.F. Date: 7-26-88
 Grantor: Melanie R. Green
 S.S.#: _____
 Grantee: Kathleen T. Green
 S.S.#: _____
 Grantee: _____
 S.S.#: _____
 Grantee: _____
 S.S.#: _____
 PIN: 20-36-411-015 Tax #: 71670786
 Fed Lien Search: 808811
 Title Officer: H. Walker
 Title Company: Country
 Trust Dept. Approval: _____
 Survey Dept. Approval: _____
 Returned: _____

SEARCH

DOCUMENT NO.

1157270

DATE OF SEARCH:

808811

90 OCT 16 PM 2:07

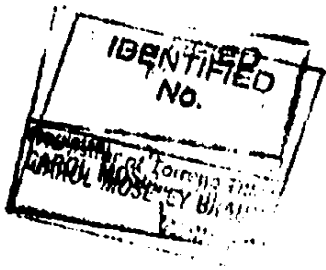
COOK COUNTY CLERK'S OFFICE

Type of Document: Assignment Number: 3919358
10-16-88
CP

Total No. Docs. _____ Microfilm _____
 Logged _____ Re'd _____
 To Tax Dept. _____ Date _____
 Previewer _____ Date _____
 Typist _____ Date _____
 Revisor _____ Date _____
 New Cit. # _____ Date _____
 Delivery _____

Customer Signature _____
 FORM NO. 300 Federal Tax Lien

RESULT OF SEARCH:



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Property of Cook County Clerk's Office

WHEN RECORDED RETURN TO:

FUNDAMENTAL MORTGAGE CORP.

ATTN: DOCUMENT CONTROL

P.O. BOX 353

LOUISVILLE, KY. 40201 L 26

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168359-610

3 5 8

POOL # 284138

LOAN # 3059897

8751208

192-069

3919358

CORPORATION ASSIGNMENT

FOR VALUE RECEIVED, COUNTRYWIDE FUNDING CORPORATION, A New York Corporation, 185 N. Lake Avenue, Pasadena, California 91101, does hereby grant, assign, transfer, set over and convey unto:

SOUTHMARK MORTGAGE CORPORATION OF AMERICA
700 W. LIBERTY AVENUE
LOUISVILLE, KY 40203

all of its right, title, and interest of, in and to, the following mortgage / deed of trust:

DATED : 4/22/88
EXECUTED BY : GREEN JR, GLENZIE
GREEN, KARE T. *married to each other VE*
RECORDED : 4/22/88
INSTRUMENT : 3202424 BOOK : STATE : PAGE :
COUNTY : COOK STATE : ILLINOIS

LOT TWO HUNDRED THIRTY NINE.....(239)

In E.B. Shegren and Company's Jefferson Highlands, in Section 36, Township 28 North, Range 14, East of the Third Principal Meridian, according to Plat Document Number 65981 filed in the Registrar's Office of Cook County, Illinois, on October 26, 1916.

20-36-411-015

3919358

COUNTRYWIDE FUNDING CORPORATION
A NEW YORK CORPORATION

BY: *Mark Harris*
MARK HARRIS - ASST. SECRETARY

BY: *Chris Pruett*
CHRIS A. PRUETT - ASST. VICE PRESIDENT

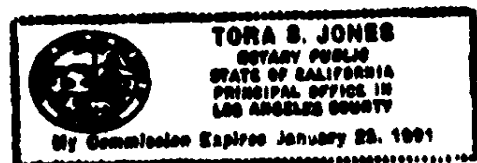
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON JUNE 27, 1990 THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARK HARRIS KNOWN TO ME TO BE THE ASST. SECRETARY AND CHRIS A PRUETT KNOWN TO ME TO BE THE ASST. VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BOARD OF DIRECTORS.

WITNESS AT MY HAND AND OFFICIAL SEAL:

SIGNATURE: *Tora S. Jones*
TORA S. JONES
NOTARY PUBLIC IN AND FOR SAID STATE

PREPARED BY: *Thuy Nguyen*
THUY NGUYEN



3919358

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*11/19/97
11/19/97*

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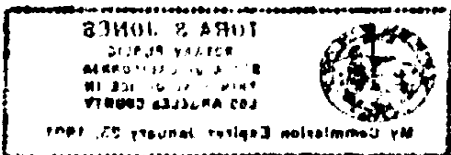
1998 OCT 16 PM 1:57
CAROL PROSELY BRAUN
REGISTRAR OF TITLES



COUNTRY WIDE CORP
155 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91109
DOC. CONTROL
Owned by TATUM & TATUM INC.
(818) 874-5176

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NOTARY PUBLIC IN AND FOR SAID STATE

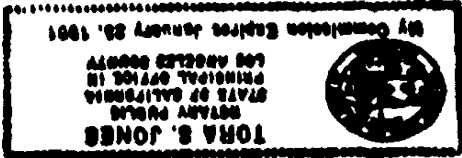
PREPARED BY: *[Signature]*

TORA S. JONES

SIGNATURE: *[Signature]*

WITNESS AT MY HAND AND OFFICIAL SEAL:

ON JUNE 27, 1990 THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARK HARRIS KNOWN TO ME TO BE THE ASST. SECRETARY AND CHRIS A PRUETT KNOWN TO ME TO BE THE ASST. VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BOARD OF DIRECTORS.



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

BY: CHRIS A. PRUETT - ASST. VICE PRESIDENT

BY: MARK HARRIS ASST. SECRETARY

A NEW YORK CORPORATION
COUNTRYWIDE FUNDING CORPORATION

3919358

20-36-411-015

In E.B. Shegson and Company's Survey No. 11111, in Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, according to Plat Document Number 6891 filed in the Registrar's Office of Cook County, Illinois, on October 26, 1914.

DATED 4/22/88
EXECUTED BY GREEN JR, GLENNE
RECORDED GREEN, KARE T.
INSTRUMENT 4/22/88
BOOK: 102424
PAGE: 4
COUNTY COOK
STATE ILLINOIS

all of its right, title, and interest of, in and to, the following mortgage / deed of trust:

SOUTHBANK MORTGAGE CORPORATION OF AMERICA
700 W. LIBERTY AVENUE
LOUISVILLE, KY 40203

FOR VALUE RECEIVED, COUNTRYWIDE FUNDING CORPORATION, A New York Corporation, 155 N. Lake Avenue, Pasadena, California 91101, does hereby grant, assign, transfer, set over and convey unto:

CORPORATION ASSIGNMENT

3919358

POOL # 28438
LOAN # 3059897
8/5/88
198-069

LOUISVILLE, KY 40203

1168959-610

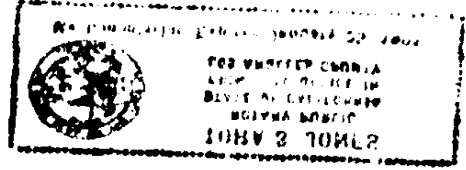
FUNDAMENTAL MORTGAGE CORP.
MAIN RECORDED RETURN TO:
ATTN: DOCUMENT CONTROL
Rm 351
40203 L 26

3919358

Property

Office

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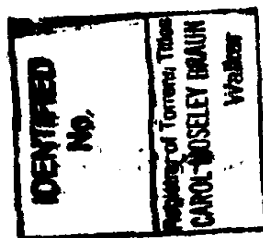


Property of Cook County Clerk's Office

3919358

3919358

1980 OCT 16 PM 1:57
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES



COUNTRY WIDE CORP.
155 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91109
DOC. CONTROL
Presented by: TATUM & TATUM INC.
(912) 874-5176

Handwritten: 11/16/80