## 0-125-60-61

GEORGE E. COLE LEGAL FORMS

## OFFICIAL COPYS

IN DUPLICATE

FORM NO. 894 April, 1980

ASSIGNMENT OF RENTS (ILLINOIS)

CAUTION: Consult a lawyer before using or scting under this form. All warrantes, including merchantability and ittness, are excluded.		0000000
		3920425
KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,		
Steven E. Sheneman and Teri L. Sheneman, his		
wife, of the		
Village of Tinley Park County of		
cook and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand		
paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee,	- 1	
Tinley Park Bank	ŕ	
of the Village of Tinley Park County of Cook and State of Illinois, his executors,	Above Sp	ace For Recorder's Use Only
administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, vine her written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assigne a under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such lease, and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:		
DATE OF LEASE LESSEE	TERM	MONTHLY RENT
0.5		
such rent being payable monthly in advance with respect to the premises de-	scribed as follows.	to-wit:
THE EAST 81 FEET OF LOT 3 IN SMITTY'S SUBDIVISION, BE		
OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 26 NORTH PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF FECISTE OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 11, 1959	H, RANGE 14, RED IN THE O	EAST OF THE THIRD FFICE OF THE REGISTRAR
	<b>)</b>	
PROPERTY ADDRESS: 1460 E. 168th Street, South Hollar	e, 11. 60475	
PERMANENT INDEX NUMBER: 29-23-401-065-0000	C/2	ယ
	(Q <sub>A</sub> ,	95
	4	,
and the Assignor hereby irrevocably appoints the Assignee as his true and	lawful attorney	collect all of said avails, rents
issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter recome due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premiser, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the ecurity of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion there of rend to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the oxyment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be controled, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.		
GIVEN under our hand s and seal this	17th day of	October 19 90
Ster E. Sharm (SEAL)	a sper	NOMOW (SEAL)
STEVEN E. SHENEMAN TERI	L. SHENEMAN	
STATE OF	đ	
County of Cook a notary public in and for s	aid County, iπ th	ne State aforesaid, Do Hereby
Certify that Steven E. Sheneman and Teri L. Sheneman, personally known to me to be the same person S whose name S are before me this day in person, and acknowledged that the Y signed, see	his wite	foregoing instrument, appeared
free and voluntary act, for the uses and purposes therein set forth.	J. S. P. J. P. P. J. P.	
Given under my hand and official seal this	ay of <u>Octobe</u>	19.90
"OFFICIAL SEAL"	ester	y Public
Roberta L. Blake This in strength was prepared by D. Scherer Tinley Park Bank My Commission Expires 11/24/91	, 16255 S. H	arlem, Tinley Park, Il. 60477
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