

UNOFFICIAL COPY

Customer # _____
 Torrens TRANSFER Filing Date 10-22-90
 Cl. # 1408902 L.F. Date 6-9-89
 Grantor STEVEN GOPP
 B.S.# _____
 Grantor CYNTHIA GOPP
 S.S.# _____
 Grantee BRIAN MAHONEY
 S.S.# _____
 Grantee LAURA MAHONEY
 S.S.# _____
 PIN# 07-18-404-153-1265 Tax # 254508
 Fed Lien Search 307641
 Title Officer JOE LYNCH
 Title Company EQUITY TITLE
 Trust Dept. _____ Survey Dept. _____
 Approval _____ Approval _____
 Defiant _____

7 15
DOCUMENT NO.

IN SEARCH

DATE OF SEARCH:

809641

10-22-90

10-22-90

INTENDED GRANTEES OR ASSIGNEES:

RESULT OF SEARCH:

None
None

10-22-90
IDENTIFIED No.
 Registrar of Torrens Titles
 CAROL MOSELEY BRAUN
 EQUITY LYNCH

Property of Cook County Clerk's Office

~~10-22-90~~

TEC 11452-4

WARRANTY DEED
Joint Tenancy Illinois Statutory
(Individual to Individual)

THE GRANTOR(S)

STEVEN C. GOPP and CYNTHIA J. GOPP, his wife

of the Village of Schaumburg, County of Cook, State of Illinois, for and in consideration of TEN and no/100----(\$10.00)----Dollars, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(B) to

BRIAN P. MAHONEY and LAURA E. MAHONEY, his wife, of 5211 North Eastriver Road, Chicago, Illinois

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit:

Item No. 1: Unit 109-3 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 17th day of November, 1972 as Document Number 2662814.

Item No. 2: An undivided .2777% interest (except the Units delineated and described in said survey) in and to the following described premises: Lot 1 to 176, both inclusive, and the West 4 feet of that part of Outlot 7 lying East of the East lines of Lots 118 and 119, South of the North line extended East of Lot 118, and North of the South line extended East of Lot 119, all in Sheffield Manor--Unit Two, and Lots 1 to 46, both inclusive, in Sheffield Manor--Unit Three, both being subdivisions of parts of the West Half (1/2) of the Southeast Quarter (1/4) of Section 18, Township 41 North, Range 10, East of the Third Principal Meridian.

Permanent Index Number: 07-18-404-153-1265

Subject to covenants, conditions, easements, and restrictions of record; subject to general real estate taxes for 1990 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in Tenancy in Common, but in Joint Tenancy forever.

DATED this 19th day of October, 1990.

Steven C. Gopp
STEVEN C. GOPP

Cynthia J. Gopp
CYNTHIA J. GOPP

State of ILLINOIS, County of COOK, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN C. GOPP and CYNTHIA J. GOPP, his wife, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the use and purposes therein set forth, including the release and waiver of the right of homestead.



GIVEN under my hand and official seal this 19 day of Oct, 1990.

My commission expires: 9/27/1994

[Signature]
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY: STEPHEN J. EPSTEIN, Attorney At Law, 120 West Golf Road, Schaumburg, Illinois, 60195

MAIL TO:
Patricia F. Appelhans, NRCA
10255 West Higgins, Suite 600
Hoffman Estates, Illinois 60195

ADDRESS OF PROPERTY:
425 Lear Court
Schaumburg, Illinois 60194

9/02/94

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1418902

3920678

RECORDS SECTION
CLERK OF DEEDS
COUNTY OF COOK
OCT 27 1988

3920678

Name of Grantee _____
 Address _____
 Husband _____
 Wife _____
 Submitted by _____
 Address _____
 3920678
 Recorder New Grant is _____
 Recorder to _____
 Doc. Card _____
 FEE: \$10.00

Little Eppson
 1375 E. Schaumburg
 Schaumburg, IL

Property of Cook County Clerk's Office

1788
 VILLAGE OF SCHAUMBURG
 DEPT. OF PUBLIC WORKS
 AND UTILITIES
 DATE 10/27/88
 AMT. PAID 84.00

