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UNOFFICE ASSOCIATES OPY 5 7

ATTORNEYS AT LAW

Suite 1200 18 South Michigan Avenue Chicago, Illinois 60603 (312) 346-9088 FAX (312) 346-1557

Denis B. Pierce Katherine G. File Sylvia J. Neumann

Michael C. Timothy Jay W. Tribou Janice L. Berman Michael P. Kelleher October 18, 1990

Barbara J. Dutton Of Counsel

AFFIDAVIT OF LATE DELIVERY

PIENCE & ASSOCIATES, Attorneys at Law hereby state the following information as true infact to the best of their knowledge as Agent and Attorney for COMMONWEALTH MORTGAGE CORPORATION OF AMERICA:

That said assignments of mortgage dated September 11, 1985 and April 8, 1987 were recorded and not registered against the Certificate of Title issued by the Torress Office. That as Agent and Attorney we now submit this affidavit to state those circumstances for the late filing of both assignments of mortage oxument 3454611 on the certificate of title number 1436420, volume 20/8—) on page 211.

Denis B. Pierce Pierce & Associates Attorneys at Law

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Archivor Coot County Clork's Office

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing Illinois under and by virtue of the laws of the State of New Jersey, and authorized to do business in ing its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

COMMONWEALTH MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of August 1985 made by:

716

RAMON HERRERA, DACHELOR AND SALVADOR HERRERA, BACHELOR

to it, securing the payment of one promissory note therein described for the sum of

Thirty-Six Thousand, Six Hundred Forty-One and 00/100

36,641.00 DOLLARS (\$ COOK

and all right, title and inte est in and to the premises situated in the County of Illingis and described in said mortgage as follows: and State of to wit:

7 38 NORTH RANGE 14, E COUNTY, ILLINOIS, AX NU. 20-08-102-042

Of Count Which said mortgage is Recorded in the office of the Recorder of

COOK County, in the State of

as L ocument No. 👵 at Page 3454611 Illinois , in Book together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESTIENT, and attested by its

ASST SECRETARY and its corporate seal to , A.D.1985 day of September be hereunto affixed this

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

¿SECRE LAURA GIDO

VICE-PRESIDENT

DEBORAH CALVANO

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and pur-ASSISTANT SECRETARY did also then and there acknowledge that she as poses therein set forth, and the said custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: Lisa Wojaczyk MARGARETTEN & COMPANY, INC.

280 Maple Street

Perth Amboy, NJ 08861

IL-710 (10/84) IN-1406 (10/84) 11th

NOTARY PUBLIC OF NEW JERSEY My Commission Expires Jone 27, 1987

.D. 1985 .

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