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Customer # LENDERS SERVICE
Filing Date 10/25/90
L.F. Date May 3, 1990
Memo # 1502357
Grantor WILLIAM MCKINNEY

DOCUMENT NO.

LIEN SEARCH

S.N. DIANE M. MCKINNEY
Grantee _____
S.N. _____
Grantee _____

1502357

DATE OF SEARCH:

S.S.# _____
PIN # 03-32-136-009 Tax # 23352
Fed Lien Search 810 344
Title Officer _____
Title Company _____
Trust Dept. Approval _____
Surv. Dept. Approval _____
Refused _____

Type of Document _____ Number _____
Mod Agree

10-25-90

Total No. Docs. _____
Logged _____ Microfilm _____
To Tax Dept. _____ Ret'd _____
Previewer _____ Date _____
Typist _____ Date _____
Revisor _____ Date _____
New Ctl. # _____ Date _____
Delivery _____ Date _____

Customer Signature _____
FORM NO. 300 Federal Tax Lien

810344

90 OCT 25 PM 1:58

CAROL ROSE ET AL
CLERK OF COOK COUNTY

RESULT OF SEARCH:

RP

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Property of Cook County Clerk's Office

HOME IMPROVEMENT CONSTRUCTION LOAN
MORTGAGE MODIFICATION AGREEMENT

THIS AGREEMENT, made this 19TH day of OCTOBER, 1990, between WILLIAM N. MCKINNERY AND DIANE M. MCKINNERY (hereinafter called the "Borrower(s)"), and First Union Home Equity Corporation, (hereinafter called the "Lender"), WITNESSETH:

WHEREAS, the Borrower(s) executed and delivered to the Lender a Note dated APRIL 27, 1990 in the amount of SEVENTY-NINE THOUSAND Dollars (\$ 79,000.00), said Note being secured by a Mortgage, Deed of Trust or Security Deed (hereinafter called the "Security Instrument") recorded in Book 3878069, Page of the public records of COOK County, and encumbering real property described therein, and

WHEREAS, there remains to be paid on said Note held by the Lender the sum of SIXTY-THREE THOUSAND, FOUR HUNDRED AND 00/100'S Dollars (\$ 63,400.00), with interest from and including OCTOBER 02, 1990 ; and

WHEREAS, the Borrower(s) have requested the Lender to modify the terms of payment of said Note as hereinafter agreed, and the Lender, after due deliberation, has consented in consideration of the mutual covenants hereinafter set forth.

NOW, THEREFORE, in consideration of the agreement of the Borrower(s) to modify the term of said Note, and in further consideration of the sum of Ten and No/100 dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Lender does hereby covenant and agree with the Borrower(s) as follows:

- 1. The date for completion of the improvements stated in the Home Improvement Construction Loan Agreement executed and delivered simultaneously with the Note and the Security Instrument described herein is changed to NOVEMBER 01, 1990.
2. The payment of interest only described in said Note will continue until the 01 day of NOVEMBER, 1990.
3. The commencing of the monthly installment of NINE HUNDRED, FORTY-EIGHT AND 13/100'S Dollars (\$ 948.13) is changed to the 1ST day of DECEMBER, 1990, said Note and Security Instrument being hereby renewed and extended, and the Maturity Date is changed to NOVEMBER 01, 2005.
4. The parties to this Agreement hereby consent to the modification set forth herein, and agree that the Security Instrument shall continue to constitute a SECOND lien upon the property described therein and agree that said Note and Security Instrument, and all covenants and conditions therein, shall remain in full force and effect, except as specifically modified by this Agreement.
5. The Borrower(s) agree that the Security Instrument, as of the time of the execution of this Agreement, constitutes a valid and enforceable SECOND lien on the property described therein, and that the original Note is a valid and binding obligation of theirs to which they have no set-offs, counter claims, or other defenses against payment.
6. This Agreement shall bind jointly and severally the parties hereto, their heirs, personal representatives, successors and assigns.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement.

Signed, sealed and delivered in the presence of:

Witness signature line

Borrower(s) signature line (SEAL)

Witness signature line

Borrower(s) signature line (SEAL)

LOT ONE HUNDRED EIGHTY FOUR----- (184) -----

In "Scarsdale" being a Subdivision of part of the West Half (}) of the East Half (}) and part of the East Half (}) of the West Half (}) of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian.

2921764

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10/11/2011

First Union Home Equity Corporation

ATTEST:

William Gary Underwood
Assistant Secretary

By: [Signature]
Title: Vice President

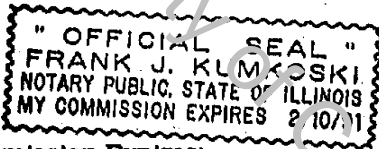
(CORPORATE SEAL)

STATE OF

COUNTY OF

I, FRANK J. KUMKOSKI, a Notary Public of the aforesaid state and county, do hereby certify that WILLIAM P. DIANE MCKINNEY and [Signature] personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and official Notarial Seal, this the 19th day of OCTOBER, 1990.



[Signature]
Notary Public

My Commission Expires:

2-10-91

STATE OF NORTH CAROLINA

COUNTY OF Mecklenburg

This is to certify that on the 8th day of October, 1990, before me personally came Richard N. Kourey with whom I am personally acquainted, who, being by me duly sworn, says that he is the vice president and William Gary Underwood is the assistant secretary of First Union Home Equity Corporation, the corporation described in and which executed the foregoing instrument; that he knows the common seal of said corporation; that the seal affixed to the foregoing instruments is said common seal, and the name of the corporation was subscribed thereto by the said vice president, and that said vice president and assistant secretary subscribed their names thereto and said common seal was affixed, all by order of the board of directors of said corporation, and that the said instrument is the act and deed of said corporation.

WITNESS my hand and official Notarial Seal, this the 8th day of October, 1990.

Z. Rosanna Juarez
Notary Public

My Commission Expires:

March 19, 1994



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1302357

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REGISTERED
REGISTRATION NO. 1302357
REGISTERED TO
CAROL ROSELY BRAUN
Parades

1390 OCT 22
CAROL ROSELY BRAUN
REGISTRATION NO. 1302357

STILL KEIN 90404X
1608 CALUMNA PARKWAY
INVERNESS IL
(8006)

Property of Cook County Clerk's Office

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