

UNOFFICIAL COPY

Customer # CTF  
Torrens WELLS NCS Filing Date 10/25/80

DOCUMENT NO.

Clt. # 1485439 L.F. Date \_\_\_\_\_

Grantor Amer NB# 66573 IN SEARCH

S.S.# \_\_\_\_\_

Grantor \_\_\_\_\_

S.S.# \_\_\_\_\_

Grantee \_\_\_\_\_

S.S.# \_\_\_\_\_

Grantee \_\_\_\_\_

S.S.# \_\_\_\_\_

RIN.# 17-01-436-508, 9, 11, 12, 37, 38, 39, 40, 49, 55, 60

Fed Lien Search 810332 grantee

Title Officer \_\_\_\_\_

Title Company Chgo Title

Trust Dept. \_\_\_\_\_ Survey Dept. \_\_\_\_\_

Approval \_\_\_\_\_ Approval \_\_\_\_\_

Refused \_\_\_\_\_

Type of Document \_\_\_\_\_ Number \_\_\_\_\_

Rel Rel 10-25-78 J

\_\_\_\_\_

\_\_\_\_\_

Total No. Docs. 2

Logged \_\_\_\_\_ Microfilm \_\_\_\_\_

To Tax Dept. \_\_\_\_\_ Ret'd \_\_\_\_\_

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

Typist \_\_\_\_\_ Date \_\_\_\_\_

Revisor \_\_\_\_\_ Date \_\_\_\_\_

New Ctl. # \_\_\_\_\_ Date \_\_\_\_\_

Delivery \_\_\_\_\_ Date \_\_\_\_\_

Customer Signature \_\_\_\_\_

FORM NO. 300 Federal Tax Lien

DATE OF SEARCH:

810332

59 OCT 25 PM 1:35

SEARCHED INDEXED  
SERIALIZED FILED  
OCT 25 1980  
FBI - CHICAGO

CTF  
RS

RESULT OF SEARCH:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

NO. 72  
February 1985  
9 2 1 7 7 0

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

3921770

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Howard R. Ball, Executive Vice President, of The Carpet Source, Inc

does hereby acknowledge satisfaction or release of the claim for lien against Teaco Contracting, Inc., an Illinois Corporation, and American National Bank and Trust Company of Chicago, Trust #66473 (dated 7/01/86)

Above Space For Recorder's Use Only.

for Seven Thousand Seven Hundred Seventy Five and 00/xxx (7,775.00) Dollars, on the following described property, to-wit:

See attached legal description

which claim for lien was filed in the office of the recorder of deeds, or the registrar of titles of Torrens County, Illinois, as mechanics' lien document No. 1-38-60-861

Permanent Real Estate Index Number(s): 17-04-436-008, 009, 011, 012, 037-040, 049, 055 and 060

Address(es) of property: 820 N. Orleans Street, Chicago, Cook County, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 13 day of June, 1990.

The Carpet Source, Inc.

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

By [Signature]  
EXECUTIVE VICE PRESIDENT

ATTEST:

Eileen J. Terroir  
Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

Return to:

This instrument was prepared by Marianne Schuneman, Teaco Contracting, Inc.,  
820 N. Orleans St., Chicago, IL

(Name and Address)

72-06-456 ZIMMERMAN DUL 0304

3921770

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

SS.

I, Iris Rachlin, a notary public in and for the country in the state aforesaid, do hereby certify that Howard R. Bell Vice president of The Carpet Source, Inc a Illinois corporation, and Eileen G. Ternoir, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as Her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13 day of July, 19 90.

Iris Rachlin  
NOTARY PUBLIC

" OFFICIAL SEAL "  
IRIS RACHLIN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/24/94

1990 OCT 25 PM 2:35  
CAROL MUSELEY BRAUN  
REGISTRAR OF TITLES

Register of Titles  
Enter this document  
ON Certificate  
1485439  
2975  
34984  
10/25/90

CHICAGO TITLE INS. CO.  
CHICAGO 60617

G# 72-06-436

2921770

Rel  
NCS

1485439  
3921770

3921770

# UNOFFICIAL COPY

0 3 9 2 1 7 7 0

## LEGAL DESCRIPTION

### PARCEL 1:

LOTS 1, 2, 3, 4, 5 AND 6 IN BLOCK 8 IN DELAVAN'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOTS 1, 2, 3 AND 4 (EXCEPT THAT PART OF LOT 4 SOUTH WEST OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT, 16 FEET NORTH OF THE SOUTH WEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID LOT, 16 FEET EAST OF THE SOUTH WEST CORNER THEREOF), IN BLOCK 36 IN JOHNSTON, ROBERTS AND STORRS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

3921770

LOTS 7 AND 8 IN BLOCK 8 IN DELAVAN'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

LOT NINE (9) IN BLOCK EIGHT (8) IN DELAVAN'S ADDITION TO CHICAGO IN THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

LOTS 7 AND 8 IN BLOCK 29 IN JOHNSTON ROBERTS AND STORRS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.