

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

3921771

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Howard R. Bell, Executive Vice President, of The Carpet Source, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Teaco Contracting, Inc., an Illinois Corporation, and American National Bank and Trust Company of Chicago, Trust #66473 (dated 7/01/86) for Seven Thousand Seven Hundred Seventy Five and 00/xxx

Above Space For Recorder's Use Only.

_____ Dollars, on the following described property, to-wit:

See attached legal description

which claim for lien was filed in the office of the recorder of deeds, the registrar of titles of Torrens County, Illinois, as mechanics' lien document No. T-38-66-279

Permanent Real Estate Index Number(s): 17-04-436-008, 009, 011, 012, 037-040, 049, 055 and 060

Address(es) of property: 820 North Orleans Street, Chicago, Cook County, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 13 day of July, 1990

The Carpet Source, Inc.

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

By [Signature]
EXECUTIVE VICE PRESIDENT

ATTEST:

[Signature]
Secretary

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Marianne Schunoman, Teaco Contracting, Inc., 820 N. Orleans, Chicago, IL

This instrument was prepared by

Return to [Arrow]

(Name and Address)

72-06-452 ZIMMERMAN DY 8307

3921771

STATE OF ILLINOIS

UNOFFICIAL COPY

SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

STATE OF ILLINOIS

SS.

COUNTY OF Lake

I, Iris Rachlin, a notary public in and for the country in the state aforesaid, do hereby certify that Howard R. Bell, Vice president of The Carpet Source, Inc., a Illinois corporation, and Eileen G. Ternoir, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13 day of June, 19 90.

Iris Rachlin
NOTARY PUBLIC

1990 OCT 25 PM 2:35

CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

" OFFICIAL SEAL "
IRIS RACHLIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/24/94

IDENTIFIED
No.
REGISTERED BY
CAROL MOSELEY BRAUN
C.T. (MOSELEY)

CHICAGO TITLE INS. CO

G#

72-06-434

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ILLINOIS.
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39
LOTS 7 AND 8 IN BLOCK 29 IN JOHNSTON ROBERTS AND STORRS ADDITION TO

PARCEL 5:

ILLINOIS.
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
SOUTHWEST QUARTER (1/4) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE
IN THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE
LOT NINE (9) IN BLOCK EIGHT (8) IN DELAVAN'S ADDITION TO CHICAGO

PARCEL 4:

3921771

COOK COUNTY, ILLINOIS.
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
LOTS 7 AND 8 IN BLOCK 8 IN DELAVAN'S ADDITION TO CHICAGO IN SECTION 4,

PARCEL 3:

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
ROBERTS AND STORRS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH
FEET EAST OF THE SOUTH WEST CORNER THEREOF, IN BLOCK 36 IN JOHNSTON
SOUTH WEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID LOT, 14
DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT, 14 FEET NORTH OF THE
LOTS 1, 2, 3 AND 4 EXCEPT THAT PART OF LOT 4 SOUTH WEST OF A LINE

PARCEL 2:

MERIDIAN, IN COOK COUNTY, ILLINOIS.
SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
LOTS 1, 2, 3, 4, 5 AND 6 IN BLOCK 8 IN DELAVAN'S ADDITION TO CHICAGO IN

PARCEL 1:

LEGAL DESCRIPTION

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INITIALS