off # 1505 Grantor ADA	TER Filing Date H29 LF. Date THI KRUP	2		OPY 2 4 DOCUMENT	NO.
Strantor Item		OPA	EN SEARCH		
Grantee / TW/	DRZEJ MI		-		~~
S.S.#	seph m	JAKUBOW		DATE OF S	EARCH:
s.s.#	7-418-026	62333 60000000	7		
Fed Lien Search	danes	799721AL			
Title Officer		PR(BUNT)			8
Trust Dept. Approval	Survey De Approval	pt.			809942
Defigeed					42
BOMBARA AT	Enterior Co. W. Conf.	Želoda ir Valentinija patamati			···
Carrier Parket	dag		· · · <u></u>		900
Mental California		Ox		- 12 22-9	17/1
garanti.		.3 Me			
e generalisti Geografia		ENAME OF THE PROPERTY OF			No.
e di <u>namente</u> Sedi <u>namente de dinamente de la composition de la composition de la composition de la composition de la composition</u>	the state of the s				<u> </u>
				-	
				· · · · · · · · · · · · · · · · · · ·	
			1//		
INTENDI	ED GRANTEES OF	ASSIGNEES:			
				0	
				<u>'</u> '	
<u></u>			· · · · · · · · · · · · · · · · · · ·		
·					
					
					CV
 				The office of the other states	
RESULT	OF SEARCH:				
160	me	·			1 , 4
1/1	me			10-23-90	p1-1
				IDEN	TIFIED
				IDEN	TIFIED \

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or illness for a particular purpose.

THE GRANTORS, ADAM KRUPA and HENRYK his wife and ANDRZEJ MAC, a bachelor ADAM KRUPA and HENRYKA KRUPA

of the Village of Streamwoodounty of Cook State of Illinois ____ for and in consideration of TEN (\$10.00)

other valuable consideration in hand poid, CONVEY __ and WARRANT __ to __ JOSEPH M. JAKUBOW, married to Marie S.Jakubow

4351 N.Cicero Ave.

Chicago, Ill. 60641 (NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Use Only)

392112.1

the following described Real Estate situated in the County of Cook State of Illinois, writ:

LOT SEVENTEEN -----In Block Sever (7), in Keeney and Penberthy's Addition to Pennock, being a Subdivision of the South West Quarter (1/4) of the South East Quarter (1/4) of Section 27, Township 40 North, Range 13, East of the Third Frincipal Meridian, in Cook County, Illinois.

REAL ESTATE TRANSACTION TAX 001--90 **REVENUE STAMP** 960693

Defore SAT SPASTE STATES TARE - I 00371 06---190

SIONLLI 30 STATE

Subject to general taxes for 1900 and Subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

13-27-418-026-0000 Permanent Real Estate Index Number(s): __ 2414 N. Tripp Ave. Address(es) of Real Estate: _

DATED this_

(SEAL)

(SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Krupa

(SEAL)

(SEAL)

Cook ss. I, the undersigned, a Notary Public in and for State of Illinois, County of said County, in the State aforesaid, DO HEREBY CERTIFY that

Adam Krupa and Henryka Krupa, his wife and

"OFFICIAL SEAPersonally known to me to be the same person S whose name S are subscribed in the following instrument appeared before the same person S. Notary Public. State of the following instrument, appeared before me this day in person, and acknowly public. State of the they signed, sealed and delivered the said instrument as their My Commission Expires 162 and voluntary act, for the uses and purposes therein set forth, including the my commission expires 162 and waiver of the right of homestead.

Given under my hand and official seal, this _____

Commission expires __

H 5487 Milv (NAME AND ADDRESS) This instrument was prepared by A. MAXIM PALLASCH Milwaukee Ave. Chgo.Il

SEND SUBSEQUENT TAX BILLS

Warranty Deed INDIVIDUAL TO INDIVIDUAL

M DUPLICATE

1508 45G

GEORGE E. COLE® LEGAL FORMS

89262H

County Clark's Office

<u>...</u>