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3921170

GMC # 276000-4

RELEASE OF MORTGAGE/DEED OF TRUST

*Chase
Mortgage
10/15/89*

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto James R. Hall, a bachelor

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain Mortgage bearing the date of the August 28, 19 80, and filed for the record in the Register of Deeds of Cook County as Doc# 3175539 3555787 + 3844656

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 25 day of July, 19 89.

WITNESS:

Renee Rance

RENEE RANCE

Linda Johnson

LINDA JOHNSON

(CORPORATE ACKNOWLEDGEMENT)

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: [Signature]
PAM L. LYONS, ASSISTANT VICE PRESIDENT

ATTEST: [Signature]
L. DONIGUIAN, ASSISTANT SECRETARY

State of CALIFORNIA
County of SAN DIEGO } SS.

On this the 25 day of July 19 89, before me, M. NISWONGER
PAM L. LYONS AND L. DONIGUIAN the undersigned Notary Public appeared

Personally known to me
 Proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT & ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

[Signature]
Notary's Signature M. NISWONGER

Legal Description: In Block One (1) in Doyle's Subdivision in Wilmette, being a Subdivision of the South portion of Lots 10 and 11 of Baxter's Subdivision of South Section of Quilmette Reservation and lying in Southwesterly side of highway known as Cross Point Ave., also East 66 feet of Lot 9 in said Baxter's Subdivision of South Section of Quilmette Reservation on Township 42 North, Range 13 East of the Third Principal Meridian.

*As per [Signature]
Glenfed Mtg Corp*

GMC/5602 (REV 11/86)



3921170

*W. J. 010009
620610 J.M.
72-14-511
15/11/89
meat. 1.9*

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Blair E. Douglas
189 Maple Road
Westfield, VT 05793

Mattie

Property of Cook County Clerk's Office

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IDENTIFIED No. 3921170	REGISTERED CLERK OF COOK COUNTY CHAS. J. GRAESKI
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QTR
72-14-511

RJMB